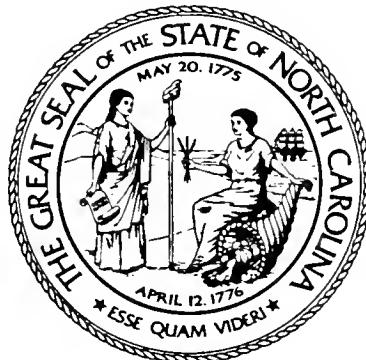


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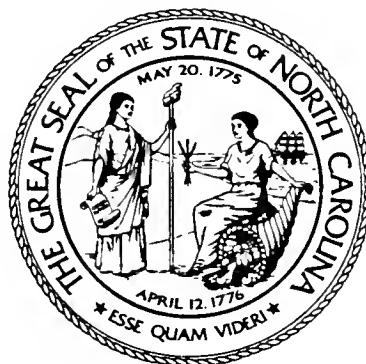
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TELEPHONE (919) 733-2578

MARGARET WEBB
LEGISLATIVE INFORMATION OFFICER
TELEPHONE (919) 733-4200

December 21, 1990

MEMORANDUM

TO: Members of the General Assembly
FROM: Terrence D. Sullivan *T.D.S.*
RE: Legislative Commissions, Non-Standing Legislative Committees, and Interim Studies Authorized During the 1989 - 1990 Biennium

This document contains a listing of all permanent legislative commissions and non-standing committees and of all studies authorized or directed to be undertaken either by the 1989 or 1990 Session of the General Assembly. Ms. Debbie Dixon, a research assistant with this office, working with other legislative staff and executive branch employees, compiled this publication.

The listing of studies includes not only studies undertaken by legislative bodies but also those directed to be undertaken by other agencies of State government. This publication is arranged alphabetically by subject matter. It has both an alphabetical table of contents and an alphabetical index.

Each listing contains:

1. references to the legal authority for the commission, committee, or study;
2. if a commission or committee, the membership and staff with their names, addresses and telephone numbers;
3. if a study, who or what is to make the report and when it is to be made and to whom; and
4. if a study by a state agency, the contact person.

For the membership of other existing permanent executive and judicial agencies, please contact Ms. Cathy Martin, our Legislative Librarian, at 733-7778 or Mr. Dean Myers, the Governor's Director of Personnel Appointments, Boards and Commissions, at 733-5811.

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Subject: AIDS
Authority: 1989 Session Laws, Chapter 802, Sec. 4.4, SB 231
(SJR 74-Marvin)

Report by: Public Health Study Commission
Report to: Governor; Speaker; President Pro Tempore
Date: Before or upon the convening of the
1991 Session of the General Assembly.

See also: AIDS Testing and Treatment in Prisons

Members: See Public Health Study Commission

Subject: AIDS TESTING AND TREATMENT IN PRISONS
Authority: 1989 Session Laws, Chapter 752, Sec. 119, SB 44

Requested by: Rep. Brubaker
(HB 304-Brawley)
Report by: Department of Correction
Report to: 1989 General Assembly
Date: By 5/15/90

See also: AIDS

Contact(s): Mr. C. Monroe Waters
Senior Assistant Secretary
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Mr. Bob J. Mooneyham
Assistant Secretary for Management
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Subject: ADMINISTRATIVE HEARINGS, OFFICE OF
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231
(SJR 1003-W.N. Martin; HJR 1459-Michaux)

Report by: Legislative Research Commission
(APA Rulemaking Process; Office of Administrative Hearings;
and Administrative Rules Review Commission Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Members: See Administrative Procedure Act Rulemaking Process

Subject: **ADMINISTRATIVE HEARINGS PERSONNEL**
Authority: 1989 Session Laws, Chapter 500, Sec. 44, SB 43
Requested by: Rep. Easterling, Rep. Michaux
1989 Session Laws, Chapter 500, Sec. 126, SB 43
(PCCS Joint Conference Report, 5/11/89 -- Part I, Page 5)
Report by: Office of State Personnel
Report to: Interim report:
Joint Legislative Commission on Governmental Operations
Final report:
General Assembly
Date: Interim report by 5/01/90; Final report to the
1989 General Assembly, Regular Session 1990.

Contact(s): Mr. G. C. Davis
Assistant Director
Office of State Personnel
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-7108

Subject: **ADMINISTRATIVE PROCEDURE ACT**
RULEMAKING PROCESS
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231
(SB 535-Joe Johnson)
Report by: Legislative Research Commission
(APA Rulemaking Process; Office of Administrative Hearings;
and Administrative Rules Review Commission Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:
Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

LRC APA Rulemaking Process

--continued--

President Pro Tempore's Appointments

Sen. Joseph E. 'Joe' Johnson
Co-Chairman
P.O. Box 31507
Raleigh, NC 27622
(919)787-5200

Sen. William H. 'Bill' Barker
P.O. Box 1339
New Bern, NC 28560
(919)638-1901

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

Hon. Charles W. 'Charlie' Hipps
505 N. Main Street
Waynesville, NC 28786
(704)452-2866

Mr. Ralph McDonald
P.O. Box 12865
Raleigh, NC 27605-2865
(919)828-0731

Sen. A. P. 'Sandy' Sands, III
P.O. Box 449
Reidsville, NC 27323-0449
(919)349-7041

Sen. Daniel R. 'Dan' Simpson
P.O. Drawer 1329
Morganton, NC 28655
(704)437-9744

Staff:
Barbara Riley*
Research Division
(919)733-2578

Louise Young
Fiscal Research Division
(919)733-4910

Speaker's Appointments

Rep. Donald M. 'Don' Dawkins
Co-Chairman
P.O. Box 757
Rockingham, NC 28379
(919)895-6331

Rep. Daniel T. 'Dan' Blue, Jr.
P.O. Box 1730
Raleigh, NC 27602
(919)833-1931

Rep. Roy A. Cooper, III
P.O. Drawer 4538
Rocky Mount, NC 27803
(919)442-3115

Rep. David T. Flaherty, Jr.
228 Pennton Avenue, SW
Lenoir, NC 28645
(704)754-0961

Rep. J. Arthur 'Art' Pope
3401 Gresham Lake Road
Raleigh, NC 27615
(919)876-6000

Rep. Johnathan L. Rhyne, Jr.
P.O. Box 38
Lincolnton, NC 28093-0038
(704)735-1423

Rep. Sharon A. Thompson
P.O. Box 2164
Durham, NC 27701
(919)688-9646

Clerk:
Blanche Critcher
Legislative Building, Room 2001
O: (919)733-5651
H: (919)942-6932

Subject: **ADMINISTRATIVE RULES REVIEW COMMISSION**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(6), SB 231
(SJR 1003-W.N. Martin; HJR 1459-Michaix)
Report by: Legislative Research Commission
(APA Rulemaking Process; Office of Administrative Hearings; and Administrative Rules Review Commission Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Members: See Administrative Procedure Act Rulemaking Process

Subject: **ADOLESCENT PREGNANCY**
Authority: 1989 Session Laws, Chapter 802, Part X, SB 231
(SB 802-Ward)
Report by: Commission on the Family
Report to: General Assembly; Governor
Date: Adolescent pregnancy is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

Members: See Family, Commission on the

Subject: **ADOLESCENT PREGNANCY PREVENTION PROJECTS EVALUATION**
Authority: 1989 Session Laws, Chapter 500, Sec. 91, SB 43
Requested by: Sen. Walker
1989 Session Laws, Chapter 752, Sec. 136, SB 44
Requested by: Rep. Duncan, Rep. Jeralds
Report by: Division of Health Services
Report to: Adolescent Pregnancy Study Commission
Commission for Health Services
Date: General Assembly
Beginning in fiscal year 1990-91, the Division shall evaluate the adolescent pregnancy projects at least yearly and shall report its findings by 4/01 of each year.

Note: The Adolescent Pregnancy Study Commission authorized by the 1987 General Assembly is no longer in existence.
(1987 Session Laws, Chapter 873, Part X, HB 1)

The Commission on the Family, established as a permanent commission by the 1989 General Assembly, is authorized to study the issue of adolescent pregnancy. (SB 802-Ward)
(1989 Session Laws, Chapter 802, Part X, SB 231)

Adolescent Pregnancy Prevention Projects Evaluation

--continued--

Contact(s): Dr. Ann Wolfe, Director
Division of Maternal and Child Health
N.C. Department of Environment,
Health, and Natural Resources
1330 St. Mary's Street
Raleigh, NC 27605-3247
(919)733-3816

Commission: **ADOPTIONS AND SURROGATE PARENTHOOD
STUDY COMMISSION**

Authority: 1987 Session Laws, Chapter 873, Part XXVI (HB 1)

1988 Session Laws, Chapter 1100, Part VII (SB 257)

Report to: President of the Senate; Speaker; Governor

Date: The Commission shall submit reports of its findings
and recommendations on or before the first day of the
1989 and 1991 Sessions of the General Assembly.

President of the Senate's Appointments

Sen. James C. 'Jim' Johnson, Jr.
Co-Chair
247 Church Street, North
Concord, NC 28025
(704)784-8404

Ms. Sarah Y. Austin
1000 Carolina Avenue
Winston-Salem, NC 27101
(919)725-0328

Mr. Bobby Boyd, Director
Catawba County DSS
P.O. Box 669
Newton, NC 28658
(704)464-6121

Sen. Robert C. 'Bob' Carpenter
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Dr. Sherry Dickstein
807 Magnolia Street
Greensboro, NC 27401
(919)273-2835

Speaker's Appointments

Rep. Edith L. Lutz
Co-Chair
Route 3, Box 197
Lawndale, NC 28090
(704)538-7818

Ms. Helen Alspaugh
Guilford County DSS
301 N. Eugene Street
Greensboro, NC 27401
(919)373-3701

Hon. William 'Bill' Freeman
502 Burton Street
Fuquay-Varina, NC 27526
(919)552-2643

Rep. Gordon H. Greenwood
P.O. Box 487
Black Mountain, NC 28711
(704)669-7961

Hon. William G. Henry
Clerk of Court
Haywood County Courthouse
Waynesville, NC 28786
(704)456-3540

Adoptions and Surrogate Parenthood Study Commission

--continued--

President of the Senate's Appointments --continued--

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Hon. Charles Johnson
Clerk of Superior Court
Montgomery County
Troy, NC 27371
(919)576-4211

Sen. Wendell H. Murphy
P.O. Box 280
Rose Hill, NC 28458
(919)289-2111

Ms. Jane R. Thompson
792 Arbor Road
Winston-Salem, NC 27104
(919)748-9270

Ms. Sandra Yarborough
Children's Home Society
2129 E. 7th Street
Charlotte, NC 28204
(704)334-2854

Speaker's Appointments --continued--

Dr. John Henley, Jr.
2809 Skye Drive
Fayetteville, NC 28303
(919)323-1463

Mr. Gene Herrell, Director
Department of Social Services
P.O. Box 310
Monroe, NC 28110
(704)289-6581

Rep. R. S. 'Sam' Hunt, III
1218 W. Davis Street
Burlington, NC 27215
(919)229-5351

Mr. Charles F. Powers, III
P.O. Box 1471
Raleigh, NC 27602
(919)828-0684

Rep. Sharon A. Thompson
P.O. Box 2164
Durham, NC 27701
(919)688-9646

Governor's Appointments

Mr. David Coster
3008 Henslowe Drive
Raleigh, NC 27603
(919)848-7834

Mary K. Deyampert, Director
Division of Social Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5905
(919)733-3055

Staff:
Cindy Avrette
Research Division
(919)733-2578

Rep. Doris R. Huffman
Route 4, Box 81
Newton, NC 28658
(704)464-5246

Ms. Christine M. Lee
601 Weddington Road
Weddington, NC 28173
(704)535-6920

Ms. Catherine C. McLamb
P.O. Box 629
Raleigh, NC 27602
(919)733-4618

Commission: AGING, STUDY COMMISSION ON
Authority: G.S. 120-180 through G.S. 120-188
Report to: General Assembly; Governor
Date: Each biennial session of the General Assembly at its convening.

See: Alzheimer's Subcommittee
Home Health Care Licensing

See also: Home and Community Care, Advisory Committee on

**President of the Senate's
Appointments**

Sen. Betsy L. Cochrane
Co-Chair
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Sen. Robert C. 'Bob' Carpenter
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Mr. Gerald P. Cox
144 Steeplechase Road
Rocky Mount, NC 27804
(919)443-6265

Ms. Lisa B. Morris
1720 Waterford Drive
Wilson, NC 27893
(919)243-7665

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Sen. James D. 'Jim' Speed
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

**Speaker's
Appointments**

Rep. Betty H. Wiser
Co-Chair
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Rep. Narvel J. 'Jim' Crawford
15 Edgemont Road
Asheville, NC 28801
(704)252-6972

Rep. C. R. Edwards
1502 Boros Drive
Fayetteville, NC 28303
(919)483-6505

Rep. Larry E. Etheridge
P.O. Box 1573
Wilson, NC 27894
(919)243-4357

Mrs. Mickey Hanula
305 Brooks Avenue
Raleigh, NC 27607
(919)829-1216

Rep. Sidney A. Locks
200 Dupont Circle
Greenville, NC 27834
(919)752-7501

Aging, Study Commission on
--continued--

**President of the Senate's
Appointments**
--continued--

Mr. Melvin Charles 'Chuck' Strum
P.O. Box 342
Franklin, NC 28734
(704)524-6974

Sen. Constance K. 'Connie' Wilson
726 Lansdowne Road
Charlotte, NC 28226
(704)374-5150

**Speaker's
Appointments**
--continued--

Mrs. Lois McManus
3100 N. Elm Street, Suite 18-J
Greensboro, NC 27408
(919)288-2902

Mr. Jack Pleasant
MedVisit
411 Andrews Road
Durham, NC 27705
(919)383-4444

**Department of Human Resources
Designee**

Mr. Al Boyles, Assistant Secretary
Division of Aging
N.C. Department of Human Resources
Kirby Building
1985 Umstead Drive
Raleigh, NC 27603-2001
(919)733-3983

Staff:

John Young
Research Division
(919)733-2578

Clerk:

Pearl Honeycutt
Legislative Building, Room 1213
O: (919)733-5852
H: (919)782-1014

Subject: AGRIBUSINESS PLANT VARIANCES
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231
(HB 1304-Bowman)
Report by: Legislative Research Commission
(Agriculture; Agribusiness Plant Variances; and Fallow Deer
Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
See also: Solid Waste Management--Food Processing By-Products
Note: The study of Fallow Deer will not be undertaken pursuant
to action taken at the Legislative Research Commission's
9/26/89 meeting.
Members: See Agriculture

Subject: AGRICULTURE
Authority: 1985 Session Laws, Chapter 792, Part XIX
 G.S. 120-150 through G.S. 120-154
 (HB 344-Hunt; HB 871-James)
 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231
 (HB 1362-Brown)
Report by: Legislative Research Commission
 (Agriculture; Agribusiness Plant Variances; and Fallow Deer
 Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
 1989 General Assembly or the 1991 General Assembly, or both.
Note: The study of Fallow Deer will not be undertaken pursuant
 to action taken at the Legislative Research Commission's
 9/26/89 meeting.

LCR Member in Charge:

Rep. J. Fred Bowman
 814 N. Graham-Hopedale Road
 Burlington, NC 27217
 (919)228-7521

**President Pro Tempore's
 Appointments**

Sen. James D. 'Jim' Speed
 Co-Chairman
 Route 6, Box 542
 Louisburg, NC 27549
 (919)853-2167

Sen. Charles W. 'C. W.' Hardin
 67 Rhoda Street
 Canton, NC 28716
 (704)648-2327

Sen. Wendell H. Murphy
 P.O. Box 280
 Rose Hill, NC 28458
 (919)289-2111

Sen. David R. Parnell
 P.O. Box 100
 Parkton, NC 28371
 (919)858-3521

Sen. R. C. Soles, Jr.
 P.O. Box 6
 Tabor City, NC 28463
 (919)653-2015

**Speaker's
 Appointments**

Rep. John W. Brown
 Co-Chairman
 Route 2, Box 87
 Elkin, NC 28621
 (919)835-2373

Rep. Charles W. 'Charlie' Albertson
 Route 2, Box 141-E
 Beulaville, NC 28518
 (919)298-4923

Mr. John C. Allen
 717 Clark Road
 Snow Camp, NC 27349

Rep. H. Clayton Loflin
 1425 Medlin Road
 Monroe, NC 28110
 (704)289-4554

Rep. Edith L. Lutz
 Route 3, Box 197
 Lawndale, NC 28090
 (704)538-7818

LRC Agriculture**--continued--****President Pro Tempore's
Appointments
--continued--**

Mr. Norwood P. Whitley, Jr.
Route 2
Stantonsburg, NC 27883

Mr. Billy Yeargin
N.C. Sweet Potato Commission
1201 Ravens Point Circle
Raleigh, NC 27614
(919)894-2166

Staff:
Linwood Jones
Research Division
(919)733-2578

**Speaker's
Appointments
--continued--**

Rep. Leo Mercer
115 Miller Street
Chadbourn, NC 28431
(919)654-3518

Rep. John H. Weatherly
Route 3, Box 728
Kings Mountain, NC 28086
(704)487-0039

Clerk:
Anne Kidd
Legislative Building, Room 1111
O: (919)733-5935
H: (919)847-3789

Commission: **AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS STUDY COMMISSION**
Authority: 1985 Session Laws, Chapter 792, Part XIX
G.S. 120-150 through G.S. 120-154
(HB 344-Hunt; HB 871-James)
Report to: General Assembly
Date: At least one month prior to the first regular session of each General Assembly.

**Senate Agriculture
Committee Chairman**

Sen. James D. 'Jim' Speed
Co-Chairman
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

**House Agriculture
Committee Chairman**

Rep. John W. Brown
Co-Chairman
Route 2, Box 87
Elkin, NC 28621
(919)835-2373

Agriculture, Forestry, and Seafood Awareness Study Commission
--continued--

**President of the Senate's
Appointments**

Mr. John Berry
4 Kendall Drive
Chapel Hill, NC 27514
(919)942-3960

Mr. Hubert G. Lowe
2809 Lowe Road
Elon College, NC 27244
(919)584-9155

Mr. L. Carroll Yeomans
P.O. Box 305
Vandemere, NC 28587
(919)745-5363

Governor's Appointments

Mr. W. M. Lewis, Jr.
Route 1, Box 1
Creston, NC 28615
(919)246-3923

Mr. Perry R. Lowe, Jr.
Route 2
Moravian Falls, NC 28654
(919)921-3123

Dr. W. Boone Mora
Route 2, Box 01
Washington, NC 27889
(919)923-2721

**N.C. Farm Bureau
Federation, Inc.
Designee**

Mr. H. Julian Philpott, Jr.
Associate General Counsel
P.O. Box 27766
Raleigh, NC 27611
(919)782-1705

**Speaker's
Appointments**

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Edith L. Lutz
Route 3, Box 197
Lawndale, NC 28090
(704)538-7818

Rep. R. M. 'Pete' Thompson, Sr.
P.O. Box 351
Edenton, NC 27932
(919)482-8431

**Secretary
Department of Environment
Health, and Natural Resources**

William W. 'Bill' Cobey, Jr.
Archdale Building
512 N. Salisbury Street
P.O. Box 27687
Raleigh, NC 27611
(919)733-4984

**Commissioner of Agriculture
Designee**

Mr. K. Ray Forrest
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

**Board of Agriculture
Designee**

Mr. Sam McLawhorn
Route 1, Box 74
Grifton, NC 28530
(919)524-5218

Agriculture, Forestry, and Seafood Awareness Study Commission
--continued--

**N.C. State Grange
Designee**

Mr. Robert H. Caldwell
Master, N.C. State Grange
P.O. Box 9665
Greensboro, NC 27429
(919)854-9000
(800)432-4857

Staff:
Cindy Avrette
Research Division
(919)733-2578

Clerk:
Jackie Pittman
Legislative Building, Room 1221
O: (919)733-5822
H: (919)772-0624

Subject: AIR CONTAMINANT EMISSIONS TAX LEVY
Authority: 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)
Report by: Environmental Review Commission
Report to: General Assembly
Date: 1991 Session

Members: See Environmental Review Commission

Committee: ALZHEIMER'S SUBCOMMITTEE
Authority: 1989 Session Laws, Chapter 368 (HB 258-Locks)
Report to: Study Commission on Aging
Date: The Study Commission on Aging shall prescribe the duties of the Alzheimer's Subcommittee which may include conducting studies on the availability and efficacy of currently existing geriatric or memory disorder services and programs, advising the Commission on matters regarding Alzheimer's services and programs, and recommending to the Commission solutions to related problems.

Alzheimer's Subcommittee

--continued--

Sen. Robert C. 'Bob' Carpenter
Co-Chairman
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Ms. Juanita Dixon
104 Skyland Terrace
Canton, NC 28716
(704)648-7685

Ms. Myrna Doernberg
3218 Pennington Lane
Winston-Salem, NC 27106
(919)765-7482

Ms. Lisa Gwyther
Duke Family Support Program
Duke University Medical Center
Box 3600
Durham, NC 27710
(800)672-4213

Ms. Judy Hudson
2908 Park Road
Charlotte, NC 28209
(704)373-1215

Rep. James F. 'Jim' Richardson
Co-Chairman
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Rep. C. R. Edwards
1502 Boros Drive
Fayetteville, NC 28303
(919)483-6505

Ms. Emily Simmons
Wilson Memorial Hospital
1705 S. Tarboro Street
Wilson, NC 27893
(919)399-8198

Ms. Alice W. Watkins
P.O. Box 2917
Raleigh, NC 27602
(919)856-1144/832-3732

Staff:

Sue Floyd*
John Young
Research Division
(919)733-2578

Clerk:

Pearl Honeycutt
Legislative Building, Room 1213
O: (919)733-5852
H: (919)782-1014

Board: **AQUACULTURE ADVISORY BOARD**
Authority: 1989 Session Laws, Chapter 752, Sec. 147, SB 44
G.S. 106-756 through G.S. 106-760
Requested by: Sen. Basnight, Sen. Barker
Report to: Governor; General Assembly
Date: Not specified

**Commissioner of Agriculture
Designee**

Mr. Weldon B. Denny
Chairman
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

**Secretary of Environment,
Health, and Natural Resources
Designee**

Dr. Ernest A. 'Ernie' Carl
Deputy Secretary
Environment and Natural Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4984

UNC Designee

Dr. Jasper D. Memory
Vice President for Research
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

**President Pro Tempore's
Appointment**

Sen. Wendell H. Murphy
P.O. Box 280
Rose Hill, NC 28458
(919)289-2111

**Secretary of Economic and Community
Development Designee**

Mr. James R. 'Jim' Oliver
Agricribusiness Specialist
N.C. Department of Economic
and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-0953

**N.C. Biotechnology Center
Designee**

Dr. Adrianne Massey
N.C. Biotechnology Center
Box 13547
RTP, NC 27709-3547
(919)541-9366

**Speaker's
Appointment**

Rep. Robert Grady
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Commission: AQUACULTURE--SEAFOOD AND AQUACULTURE,
JOINT LEGISLATIVE COMMISSION ON
Authority: 1989 Session Laws, Chapter 802, Part XII, SB 231
G.S. 120-70.60 through G.S. 120-70.66
(SB 294-Basnicht)
Report to: General Assembly
Date: From time to time

**President Pro Tempore's
Appointments**

Sen. Marc Basnight
Co-Chairman
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Sen. William H. 'Bill' Barker
P.O. Box 1339
New Bern, NC 28560
(919)638-1901

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

**Governor's
Appointments**

Mr. William Dean Adams
P.O. Box 11252
Southport, NC 28461

Hon. Michael P. Daniels
Box 443
Wanchese, NC 27981

Mr. Phillip M. Prescott, Jr.
P.O. Box 636
Bayboro, NC 28515

Staff:
Sherri Evans-Stanton
Research Division
(919)733-2578

**Speaker's
Appointments**

Rep. Robert Grady
Co-Chairman
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Marty E. Kimsey
48-A Pine Lane
Franklin, NC 28734
(704)369-6822

**Commissioner of Agriculture's
Appointments**

Mr. Tom Caroon
Route 1, Box 352
Oriental, NC 28571
(919)249-1042

M. Wayne Miller, Director
Division of Marketing
N.C. Department of Agriculture
Agriculture Building
1 W. Edenton Street
Raleigh, NC 27601-1094
(919)733-7887

Clerk:
Peggy Murray
Room 509
Legislative Office Building
O: (919)733-5936
H: (919)848-6889

Subject: ATTORNEYS--
CONSOLIDATION OF STATE LEGAL SERVICES
Authority: 1989 Session Laws, Chapter 26, SB 22
(SB 22-Marvin; HB 10-Anderson)
Report by: Attorney General
Report to: 1989 General Assembly
Date: On or before 4/15/89

Contact(s): Mr. Alan D. Briggs
Deputy Attorney General
N.C. Department of Justice
P.O. Box 629
Raleigh, NC 27602
(919)733-3377

Subject: ATTORNEYS--DISTRICT ATTORNEY'S OFFICES
Authority: 1989 Session Laws, Chapter 795, Sec. 27 (SB 1124-Marvin)
Report by: Administrative Office of the Courts
Report to: Not specified
Date: Not specified

Contact(s): Franklin Freeman, Jr., Director
Administrative Office of the Courts
P.O. Box 2448
Raleigh, NC 27602
(919)733-7107

Subject: ATTORNEYS--
PUBLIC ATTORNEYS EDUCATION ASSISTANCE

Authority: 1990 Session Laws, Chapter 1078, Sec. 2.1(4), HB 296
(SB 1269-W. N. Martin)

Report by: Legislative Research Commission
(Higher Education Opportunity; and Public Attorneys
Education Assistance Study Committee)

Report to: General Assembly

Date: The Commission may report its findings, together with any
recommended legislation, to the 1991 General Assembly.

See also: Education--Higher Education Opportunity

Note: This study was combined with the study of Higher Education
Opportunity pursuant to action taken at the Legislative Research
Commission's 9/04/90 meeting.

LRC Member in Charge:

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

**President Pro Tempore's
Appointments**

Sen. Marvin M. Ward
Cochairman
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

F. H. 'Buzz' Shackleford, Jr.
P.O. Box 38
Hookerton, NC 28538
(919)747-2642

**Speaker's
Appointments**

Rep. Johnathan L. Rhyne, Jr.
Cochairman
P.O. Box 38
Lincolnton, NC 28093-0038
(704)735-1423

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. H. Clayton Loflin
1425 Medlin Road
Monroe, NC 28110
(704)289-4554

Rep. George S. Robinson
P.O. Box 1315
Lenoir, NC 28645
(704)728-2902

Rep. E. A. 'Alex' Warner, Jr.
3610 Frierson Street
Hope Mills, NC 28348
(919)424-5350

LRC Public Attorneys Education Assistance

--continued--

LRC Cochairmen's Appointments

Governor's Recommendations	Designees Suggested in Authorizing Legislation
Mr. George Autry Route 2, Box 148C Raeford, NC 28376 (919)875-3787	Mr. Kenneth R. Harris (State Board of Education) Harris Plans P.O. Box 30457 Charlotte, NC 28230-0457 (704)373-1835
Mr. Olin H. Broadway 2126 Pinewood Circle Charlotte, NC 28211 (704)372-4281	Mr. John T. Henley N.C. Association of Independent Colleges and Universities 879-A Washington Street Raleigh, NC 27605 (919)832-5817
Dr. Jimmy Jenkins, Chancellor Elizabeth City State University P.O. Box 10 Elizabeth City, NC 27909 (919)335-3230	Dr. John L. Kinlaw Assistant State Superintendent for Personnel Services N.C. Department of Public Instruction Education Building 116 W. Edenton Street Raleigh, NC 27603-1712 (919)733-2480
Mr. Jerry Swicegood Route 9, Box 504 Mocksville, NC 27028 (704)634-5997	Mr. Hal M. Miller Assistant for Federal Governmental Affairs N.C. Department of Community Colleges 200 W. Jones Street Raleigh, NC 27603-1337 (919)733-7051
Miss Sondra Wise 1842 Asheville Place Charlotte, NC 28203 (704)373-8537	Dr. Jay M. Robinson Vice President for Public Affairs UNC General Administration P.O. Box 2688 Chapel Hill, NC 27515-2688 (919)962-1000
Staff: Barbara Riley Research Division (919)733-2578	Clerk: Becky Hedspeth Legislative Building, Room 2303 O: (919)733-5608 H: (919)851-4603

**Commission: BIRTH-RELATED NEUROLOGICAL IMPAIRMENT
STUDY COMMISSION**

Authority: 1988 Session Laws, Chapter 1100, Part VI, SB 257
(HB 2415-B. Etheridge; SB 1646-Rand)
1989 Session Laws, Chapter 64, HB 125
(HB 125-Miller; SB 103-Taft)
1990 Session Laws, Chapter 1078, Part V, HB 296
(HB 2296-Miller)

Report to: General Assembly

Date: 1989 Session Laws, Chapter 64, HB 125:

The Commission shall report to the 1989 General Assembly on the first day the Regular Session meets in 1990, provided that if the 1989 Regular Session does not meet in 1990, the Commission is continued until the convening of the 1991 Regular Session and shall report by that date.

1990 Session Laws, Chapter 1078, Part V, HB 296:

The Commission shall report to the 1991 General Assembly.

The Commission shall continue in existence until the *sine die* adjournment of the 1991 Regular Session.

**President of the Senate's
Appointments**

Sen. Thomas F. 'Tom' Taft
Co-Chairman
P.O. Box 566
Greenville, NC 27835
(919)752-2000

Sen. George B. Daniel
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Dr. Sandy Easley
101 Bethesda Drive
Greenville, NC 27834
(919)758-4181

Bruce H. Fitchett, Director
Irene Wortham Center
P.O. Box 5655
Asheville, NC 28813
(704)274-7518

Christie S. Price, Attorney
1905 Sturbridge Court
Raleigh, NC 27612
(919)781-4000

**Speaker's
Appointments**

Rep. George W. Miller, Jr.
Co-Chairman
3862 Somerset Drive
Durham, NC 27707
(919)682-5747

Dr. Otis Duck
Mars Hill
North Carolina 28754
(704)689-2411

Dr. Douglas E. Henley
1806 Pugh Street
Fayetteville, NC 28305
(919)424-0123

Mr. Grover C. McCain, Jr.
(N.C. State Bar Member)
100-E Franklin Square
1829 E. Franklin Street
Chapel Hill, NC 27514
(919)967-0811

Rep. Edd Nye
P.O. Box 8
Elizabethtown, NC 28337
(919)862-3679

Birth-Related Neurological Impairment Study Commission
--continued--

**Attorney General
Designee**

Ann Reed, Senior Deputy
Administrative Division
Office of the Attorney General
P.O. Box 629
Raleigh, NC 27602
(919)733-4618

**Commissioner of Insurance
Designee**

Bill Hale, Legal Counsel
N.C. Department of Insurance
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5908
(919)733-4700

**Governor's Advocacy Council
for Persons with Disabilities
Designee**

Mrs. Lockhart Follin-Mace
Governor's Advocacy Council
for Persons with Disabilities
1318 Dale Street, Suite #100
Raleigh, NC 27605
(919)733-9250

**N.C. Hospital Association
Designee**

Mr. Peter N. Geilich, President
Roanoke-Chowan Hospital
P.O. Box 1385
Ahoskie, NC 27910
(919)332-4787

**Division of Health Services
Designee**

Mr. Chris Hoke, Chief
Office of Legal Assistance
Division of Health Services
N.C. Department of Environment,
Health, and Natural Resources
Cooper Memorial Building
225 N. McDowell Street
Raleigh, NC 27603-5902
(919)733-3134

Staff:

Carolyn Johnson*
Sally Marshall
Sherri Evans-Stanton
Research Division
(919)733-2578

Clerk:

Lillie Pearce
Room 1220
Legislative Building
O: (919)733-5746
H: (919)876-3484

Sean Dail
Bill Drafting Division
(919)733-6660

Subject: **BUDGET RESTRUCTURING AND LEGISLATIVE SESSION**
Authority: 1990 Session La /s, Chapter 1078, Sec. 2.6, HB 296
(SB 1388-Goldston; HB 2293-Pope)

Report by: Legislative Research Commission
Report to: General Assembly

Date: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

Note: This study was referred to the LRC Revenue Laws Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Taxation--Revenue Laws

Subject: **BUDGET STABILIZATION RESERVE**
Authority: 1990 Session Laws, Chapter 1066, Sec. 10 (SB 1426)
Requested by: Sen. Royall, Rep. Diamont
1990 Session Laws, Chapter 1066, Sec. 22 (SB 1426)
Requested by: Sen. Basnight, Rep. Easterling
(SB 1600-Basnight; SB 1388-Goldston)

Report by: Economic Future Study Commission
Report to: Speaker; President Pro Tempore
Date: On or before 2/01/91

Members: See Economic Future Study Commission

Commission: **BUSINESS CORPORATION ACT,
COMMISSION TO REVISE THE**

Authority: 1987 Session Laws, Chapter 873, Part XIII A (HB 1)
(HB 1409-Hall; SB 950-Ezzell)
1988 Session Laws, Chapter 1036, Sec. 10 (HB 859)
(HB 2640-Hall)

Report to: General Assembly

Date: The Commission shall report its findings to the General Assembly on or before 6/01/88, and report to the 1989 General Assembly upon its convening.
The Commission shall terminate upon adjournment sine die of the 1989 General Assembly.

**President of the Senate's
Appointments**

Sen. R. C. Soles, Jr.
Co-Chairman
P.O. Box 6
Tabor City, NC 28463
(919)653-2015

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Mr. Russell M. Robinson, II
3829 Bonwood Drive
Charlotte, NC 28211
(704)377-8311

Sen. Thomas F. 'Tom' Taft
P.O. Box 566
Greenville, NC 27835
(919)752-2000

**Speaker's
Appointments**

Rep. Alex M. Hall
Co-Chairman
2715 Columbia Avenue
Wilmington, NC 28403
(919)343-8433

Hon. J. Phil Carlton
Poyner & Spruill
3600 Glenwood Avenue
Raleigh, NC 27612
(919)783-6400

Rep. John C. 'Pete' Hasty
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Rep. George W. Miller, Jr.
3862 Somerset Drive
Durham, NC 27707
(919)682-5747

Staff:
Charlie Murray
Office of the Attorney General
(919)733-5960

Clerk:
Lillie Pearce
Room 1220
Legislative Building
O: (919)733-5746
H: (919)876-3484

Subject: **CERTIFICATES OF NEED**
Authority: 1989 Session Laws, Chapter 802, Sec. 2 1(13). SB 231
Report by: Legislative Research Commission
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)

Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Members: See Rest Homes, ICF and SNF Facilities

Subject: **CHILD PROTECTIVE SERVICES EVALUATION**
Authority: 1989 Session Laws, Chapter 752, Sec. 130(c). SB 44
Report by: Requested by: Sen. Walker; Rep. Duncan, Rep. L. Etheridge
Report to: Department of Human Resources, Division of Social Services
Joint Legislative Commission on Governmental Operations;
Fiscal Research Division

Date: By 5/01/90

Contact(s): John Tanner, Chief
Family Services Section
Division of Social Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5905
(919)733-7145

Subject: **CHILD SUPPORT ENFORCEMENT**
Authority: 1989 Session Laws, Chapter 500, Sec. 80, SB 43
Requested by: Rep. Duncan, Rep. L. Etheridge
1989 Session Laws, Chapter 795, Sec. 28.2 (SB 1124-Marvin)
(SB 159-Marvin)
1990 Session Laws, Chapter 1066, Sec. 126 (SB 1426)
Requested by: Sen. Marvin; Rep. Holt, Rep. Huffman
Administrative Office of the Courts;
Department of Human Resources
Legislative Services Office; General Assembly
An interim report shall be submitted to the Legislative Services Office by 5/15/90, and to the 1989 General Assembly, 1990 Regular Session. A final report shall be submitted to the Legislative Services Office by 3/15/91, and to the 1991 General Assembly.

Child Support Enforcement

--continued--

Contact(s): Lee Kittredge
Research and Operations Review
Division of Budget and Analysis
N.C. Department of Human Resources
Adams Building
101 Blair Drive
Raleigh, NC 27603-2041
(919)733-5975

Franklin Freeman, Jr., Director
Administrative Office of the Courts
P.O. Box 2448
Raleigh, NC 27602
(919)733-7107

Commission: CHILDREN WITH SPECIAL NEEDS, COMMISSION ON
Authority: G.S. 120-58 through G.S. 120-65
Report to: General Assembly
Date: Not later than 2/01 of each Session

President of the Senate's Appointments

Sen. Helen R. Marvin
Chair
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

Sen. Robert C. 'Bob' Carpenter
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Dr. James D. Thullen (see Note)
Wake Medical Center
3000 New Bern Avenue
Raleigh, NC 27610
(919)755-8000

Sen. Marvin M. Ward
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

Speaker's Appointments

Rep. Peggy Wilson
Vice-Chair
214 W. Hunter Street
Madison, NC 27025
(919)548-6075

Ms. Carolyn R. Howell
Route 1, Box 47
Nashville, NC 27856
(919)972-9896

Rep. W. Stine Isenhower
P.O. Box 425
Conover, NC 28613
(704)464-0811

Rep. Sidney A. Locks
200 Dupont Circle
Greenville, NC 27834
(919)752-7501

Children With Special Needs, Commission on

--continued--

Governor's Appointments of Parents of Children with Special Needs

Ms. Julia F. Green
Route 6, 204 Riverview Drive
Zebulon, NC 27597
(919)733-3590

Ms. Harriet S. McDonald
604 N. Fulton Street
Raeford, NC 28376
(919)692-6554

Mrs. Elaine J. Woodruff
Route 1, Box 210
West End, NC 27376
(919)295-2939

Governor's Public Member Appointment

Ms. Ann Blakeney Clark
2500 Cranbrook Lane, Apt. #5
Charlotte, NC 28207
(704)343-6449

Note: Dr. James D. Thullen took a six-month leave of absence effective 9/01/90.
Melissa Johnson was appointed to represent him in his absence.

Melissa Johnson
Wake AHEC
Wake Medical Center
3000 New Bern Avenue
Raleigh, NC 27610
(919)250-8527

Staff:

Jim Johnson
Manny Marbet
Fiscal Research Division
(919)733-4910

Clerk:

Mary Tyson
Room 623
Legislative Office Building
O: (919)733-5953
H: (919)365-3601

Subject: COMMUNITY COLLEGE

ACCOUNTABILITY AND FLEXIBILITY

Authority: 1989 Session Laws, Chapter 752, Sec. 80, SB 44

Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart

Report by: State Board of Community Colleges

Report to: Joint Legislative Commission on Governmental Operations

Date: The Board shall report semiannually on the progress of the
"Critical Success Factors" list and on the institutional
effectiveness plans.

Community College Accountability and Flexibility

--continued--

Contact(s): Mr. Thomas C. 'Tom' King, Jr.
Vice President
Finance and Administrative Support
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building, 200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: **COMMUNITY COLLEGE
MAINTENANCE OF PLANT SUBSIDY**
Authority: 1989 Session Laws, Chapter 500, Sec. 28, SB 43
Requested by: Sen. Ward
Report by: State Board of Community Colleges
Report to: 1989 General Assembly
Date: 1990 Regular Session

Contact(s): Mr. Thomas C. 'Tom' King, Jr.
Vice President
Finance and Administrative Support
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building, 200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: **COMMUNITY COLLEGE TRANSFER OF CREDITS**
Authority: 1989 Session Laws, Chapter 500, Sec. 26, SB 43
Requested by: Rep. J. Crawford, Rep. Tart
Report by: State Board of Community Colleges;
UNC Board of Governors
Report to: 1989 General Assembly
Date: 1990 Regular Session

Contact(s): Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building, 200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: COMPUTER MAINTENANCE CONTRACTS
Authority: 1989 Session Laws, Chapter 500, Sec. 38(d), SB 43
Report by: Division of Purchase and Contract
Report to: Not specified
Date: Not specified

Contact(s): Ms. Meredith M. Smith
Executive Assistant
N.C. Department of Administration
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-6428

Subject: COMPUTERS--
Authority: STATE ACCOUNTING SYSTEM MASTER PLAN
1989 Session Laws, Chapter 754, Sec. 18, SB 1042
Report by: Requested by: Rep. Easterling, Rep. Michaux
Report to: Office of State Controller
Joint Legislative Commission on Governmental Operations;
Fiscal Research Division;
Office of State Budget and Management
Date: No later than 3/31/90

Contact(s): Mr. Fred W. Tarlton
State Controller
Office of the State Controller
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1380
(919)733-0178

Subject: COMPUTERS--
Authority: STATE INFORMATION PROCESSING NEEDS AND COST
1989 Session Laws, Chapter 802, Sec. 2.1(20), SB 231
(SB 47-Royall)
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
Note: This study was referred to the Joint Legislative Commission on
Governmental Operations pursuant to action taken at the
Legislative Research Commission's 9/26/89 meeting.
Members: See Governmental Operations, Joint Legislative Commission on

Subject: CONSUMER PROTECTION ISSUES AND THE ELDERLY
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(9), SB 231
(SB 1261-Barker)
Report by: Legislative Research Commission
(Consumer Protection Issues and the Elderly Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:

Rep. Harold J. 'Bru' Brubaker
138 Scarboro Street
Asheboro, NC 27203
(919)629-5128

**President Pro Tempore's
Appointments**

Sen. A. D. Guy
Co-Chairman
P.O. Box 340
Jacksonville, NC 28541-0340
(919)346-4171

Hon. Wanda H. Hunt
P.O. Box 1335
Pinehurst, NC 28374
(919)295-3794

Mr. Bentley Leonard
274 Merrimon Avenue
Asheville, NC 28801
(704)255-0456

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Mr. Jim Parker
4137 Brewster Drive
Raleigh, NC 27606
(919)733-2220

Sen. Robert G. 'Bob' Shaw
P.O. Box 8101
Greensboro, NC 27419
(919)292-5805

**Speaker's
Appointments**

Rep. John C. 'Pete' Hasty
Co-Chairman
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Rep. Ruth M. Easterling
811 Bromley Road, Apt. #1
Charlotte, NC 28207
(704)377-6555

Rep. Bradford V. 'Brad' Ligon
Route 12, Box 460
Salisbury, NC 28144
(704)279-3059

Rep. Albert S. 'Al' Lineberry, Sr.
P.O. Box 630
Greensboro, NC 27402
(919)272-5157/(919)288-1278

Rep. Coy C. Privette
306 Cottage Drive
Kannapolis, NC 28081
(704)933-3734

Mr. Frank Richardson
Anson Senior High School
P.O. Box 513
Wadesboro, NC 28170

LRC Consumer Protection Issues and the Elderly

--continued--

President Pro Tempore's Appointments --continued--

Sen. James D. 'Jim' Speed
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

Staff:
Gann Watson
Bill Drafting Division
(919)733-6660

Speaker's Appointments --continued--

Rep. Barney P. Woodard
Box 5
Princeton, NC 27569
(919)936-3151

Clerk:
Lillie Pearce
Legislative Building, Room 1220
O: (919)733-5746
H: (919)876-3484

Subject: **CONTINUING CARE FACILITIES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231
Report by: Legislative Research Commission
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Members: See Rest Homes, ICF and SNF Facilities

Subject: **CONTRACTS--COMPUTER MAINTENANCE CONTRACTS**
Authority: 1989 Session Laws, Chapter 500, Sec. 38(d), SB 43
Report by: Division of Purchase and Contract
Report to: Not specified
Date: Not specified

Contact(s): Ms. Meredith M. Smith
Executive Assistant
N.C. Department of Administration
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-6428

Subject: **CONTRACTS--DISADVANTAGED BUSINESS TRANSPORTATION CONTRACTS PARTICIPATION PLAN**
Authority: 1990 Session Laws, Chapter 1066, Sec. 143(b), SB 1426
Requested by: Sen. Hunt, Rep. Michaux
Report by: Department of Transportation
Report to: Joint Legislative Highway Oversight Committee
Date: Not specified

Contact(s): Jake Alexander, Deputy Secretary
N.C. Department of Transportation
P.O. Box 25201
Raleigh, NC 27611
(919)733-2520

Subject: **CONTRACTS--MINORITY BUSINESS CONTRACTS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(8), SB 231
(SB 927-W. Hunt)
Report by: Legislative Research Commission
(State Procurement Contracts to Minority Business Enterprises; and Small Business Technical Assistance Programs Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

President Pro Tempore's Appointments

Sen. Ralph A. Hunt
Co-Chairman (LRC Member in Charge)
1005 Crete Street
Durham, NC 27707
(919)682-5259

Sen. N. Leo Daughtry
141 N. 2nd Street
Smithfield, NC 27577
(919)934-7265

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. William N. 'Bill' Martin
P.O. Box 21363
Greensboro, NC 27420
(919)373-1108

Speaker's Appointments

Rep. Thomas C. Hardaway
Co-Chairman
P.O. Box 155
Enfield, NC 27823
(919)445-2371

Rep. Charles F. 'Monroe' Buchanan
Route 1, Box 273
Green Mountain, NC 28740
(704)688-3544

Rep. W. Pete Cunningham
P.O. Box 16209
Charlotte, NC 28297
(704)394-9499

Rep. Harry C. Grimmer
4000 High Ridge Road
Charlotte, NC 28270
(704)847-8823

LRC Minority Business Contracts

--continued--

President Pro Tempore's Appointments --continued--

Mr. Bob Quinn, Assistant Director
Neuse River Council of Governments
P.O. Box 1717
New Bern, NC 28560
(919)638-3185

Sen. J. K. Sherron, Jr.
4208 Six Forks Road, Suite #302
Raleigh, NC 27609
(919)781-8721

Hon. Wilma C. Woodard
P.O. Box 189
Garner, NC 27529
(919)772-2339

Staff:
Bill Gilkeson*
Research Division
(919)733-2578

Beth Christensen
Fiscal Research Division
(919)733-4910

Subject:

CONTRACTS--

SEPARATE-PRIME AND SINGLE-PRIME CONTRACTS

1989 Session Laws, Chapter 480, Sec. 3 (SB 308-Goldston)
The State Construction Office of the Department of Administration, the Division of School Planning of the Department of Public Education, the Division of Facility Services of the Department of Human Resources, the N.C. Association of County Commissioners, the N.C. League of Municipalities, the School Board Association, and the N.C. Hospital Association shall monitor and study the separate prime and single-prime contract systems in the bidding of public building projects An executive summary of data shall be submitted to the State Building Commission and such data shall be compiled and analyzed in a report to be made to the 1995 Session of the General Assembly.

Report to:
Date:

General Assembly
1995 Session

Speaker's Appointments --continued--

Rep. Howard J. Hunter, Jr.
P.O. Box 506
Murfreesboro, NC 27855
(919)398-5630

Rep. Annie B. Kennedy
3727 Spaulding Drive
Winston-Salem, NC 27105
(919)724-9207

Rep. Timothy N. 'Tim' Tallent
565 Windsor Place, NE
Concord, NC 28025
(704)782-5983

Clerk:
Janet Puryear
Legislative Building, Room 2009
O: (919)733-5963
H: (919)552-8224

Separate-Prime and Single-Prime Contracts

--continued--

Contact(s): Mr. Speros J. Fleggas
Acting Director
State Construction Office
300 N. Salisbury Street
Legislative Office Building, Room 403
Raleigh, NC 27603-1360
(919)733-7962

Dr. Charles H. Weaver
Assistant State Superintendent, Auxiliary Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-3700

Subject: **CORRECTIONS--**
AIDS TESTING AND TREATMENT IN PRISONS
Authority: 1989 Session Laws, Chapter 752, Sec. 119, SB 44
Requested by: Rep. Brubaker
(HB 304-Brawley)
Report by: Department of Correction
Report to: 1989 General Assembly
Date: By 5/15/90
See also: AIDS

Contact(s): Mr. C. Monroe Waters
Senior Assistant Secretary
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Mr. Bob J. Mooneyham
Assistant Secretary for Management
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Subject: **CORRECTIONS--CHERRY HOSPITAL DWI PROGRAM**
Authority: 1989 Session Laws, Chapter 752, Sec. 118(b), SB 44
Report by: Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus
Report to: Department of Correction
Date: Chairmen of the House and Senate Appropriations Committees, the Chairman of the House Base Budget Appropriations Committee, the Chairmen of the House and Senate Appropriations Committees on Justice and Public Safety, the Special Committee on Prisons, the Joint Legislative Commission on Governmental Operations, and the Fiscal Research Division.
Not later than 5/01/90

Contact(s): Mr. C. Monroe Waters
Senior Assistant Secretary
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Mr. Bob J. Mooneyham
Assistant Secretary for Management
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Subject: **CORRECTIONS--**
COMMUNITY PENALTIES PROGRAMS AUDIT
Authority: 1990 Session Laws, Chapter 1066, Sec. 132(b), SB 1426
Report by: Requested by: Sen. Marvin, Rep. Huffman
Report to: State Auditor
Date: Joint Legislative Commission on Governmental Operations;
House and Senate Appropriations Committees on Justice and
Public Safety; Fiscal Research Division
By 12/01/90

Contact(s): G. Curtis Clark, Audit Manager
N.C. Department of the State Auditor
Legislative Office Building
300 N. Salisbury Street
Raleigh, NC 27603-5903
(919)733-3217

Subject: **CORRECTIONS--CORRECTIONS CENTRALIZATION**
Authority: 1989 Session Laws, Chapter 752, Sec. 120, SB 44
Requested by: Rep. Huffman, Rep. Justus
Report by: House and Senate Appropriations Committees on Justice and Public Safety. The Committees may consult with the Office of State Construction, the Office of State Budget and Management, and the Office of the State Auditor. The Committees may request funds from the Legislative Services Commission, if necessary, to hire outside consultants to assist in this study.
Report to: Special Committee on Prisons;
General Assembly
Date: The Committees shall keep the Special Committee on Prisons informed of their activities, and may submit their report by 5/01/90 to the Special Committee on Prisons and to the 1989 General Assembly, 1990 Regular Session.

Senate
Appropriations Committee
on Justice and Public Safety

Sen. Helen R. Marvin
Chair
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

Sen. David R. Parnell
Vice-Chairman
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Sen. Frank W. Ballance, Jr.
P.O. Box 616
Warrenton, NC 27589
(919)257-1012

Sen. Howard F. Bryan
P.O. Box 1654
Statesville, NC 28677
(704)873-0501

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

House
Appropriations Committee
on Justice and Public Safety

Rep. Doris R. Huffman
Co-Chair
Route 4, Box 81
Newton, NC 28658
(704)464-5246

Rep. Larry T. Justus
Co-Chair
P.O. Box 2396
Hendersonville, NC 28793
(704)685-7433

Rep. John J. 'Jack' Hunt
Vice-Chair
Box 277
Lattimore, NC 28089
(704)482-7431

Rep. Gerald L. Anderson
2305 Brice Creek Road
New Bern, NC 28562
(919)633-5100

Rep. Anne C. Barnes
313 Severin Street
Chapel Hill, NC 27516
(919)967-7610

Corrections Centralization

--continued--

Senate
Appropriations Committee
on Justice and Public Safety
--continued--

Sen. A. P. 'Sandy' Sands, III
P.O. Box 449
Reidsville, NC 27323-0449
(919)349-7041

Sen. Constance K. 'Connie' Wilson
726 Lansdowne Road
Charlotte, NC 28226
(704)374-5150

House
Appropriations Committee
on Justice and Public Safety
--continued--

Rep. J. Fred Bowman
814 N. Graham-Hopedale Road
Burlington, NC 27217
(919)228-7521

Rep. Harold J. 'Bru' Brubaker
138 Scarboro Street
Asheboro, NC 27203
(919)629-5128

Rep. Robert Grady
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Rep. Bertha M. 'B' Holt
P.O. Box 1111
Burlington, NC 27215
(919)227-7333

Rep. Howard J. Hunter, Jr.
P.O. Box 506
Murfreesboro, NC 27855
(919)398-5630

Subject: CORRECTIONS--EMPLOYEE TRAINING/POSITIONS
Authority: 1989 Session Laws, Chapter 752, Sec. 116, SB 44
Report by: Requested by: Sen. Marvin, Sen. Sands
Report to: Department of Correction, Division of Prisons
General Assembly;
Fiscal Research Division
Date: By 4/01/91

Contact(s): Mr. C. Monroe Waters
Senior Assistant Secretary

Mr. Bob J. Mooneyham
Assistant Secretary for Management

N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Subject: **CORRECTIONS--**
ENGINEERING SUPPORT SECTION AUDIT
Authority: 1989 Session Laws, Chapter 752, Sec. 117, SB 44
Report by: Requested by: Sen. Marvin
Report to: Office of the State Auditor
Date: Chairmen of the House and Senate Appropriations Committees, the Chairmen of the House and Senate Appropriations Committees on Justice and Public Safety, the Special Committee on Prisons, and the Joint Legislative Commission on Governmental Operations.
Contact(s): Not later than 5/01/90

Subject: **CORRECTIONS--**
INMATE ROAD CREW PERFORMANCE AUDIT
Authority: 1990 Session Laws, Chapter 1066, Sec. 122 (SB 1426)
Report by: Requested by: Sen. Marvin
Report to: Requested by: Rep. Huffman, Rep. Justus, Rep. Barnes
Date: State Auditor
Chairmen of the House and Senate Appropriations Committees; Chairmen of the House Appropriations Subcommittees on Justice and Public Safety; Chairmen of the Senate Appropriations Committee on Justice and Public Safety; Chairmen of the House Appropriations Subcommittees on the Highway Fund; Joint Legislative Commission on Governmental Operations.
Contact(s): By 3/01/91

Subject: **CORRECTIONS--MEDICAL CARE IN PRISONS**
Authority: 1989 Session Laws, Resolution 8 (SJR 42-Parnell)
1989 Session Laws, Chapter 802, Part XIX, SB 231
(HJR 1336-Holt)
Report by: Special Committee on Prisons
Report to: General Assembly
Date: The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. Any pending responsibilities shall be transferred to the Sentencing and Policy Advisory Commission.
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284
(HB 2284-Barnes; SB 1500-Parnell)

Members: See Corrections--Prisons, Special Committee on

Subject: **CORRECTIONS--MENTAL HEALTH SERVICES**
Authority: 1989 Session Laws, Chapter 802, Sec. 7.6(4), SB 231
Report by: Mental Health Study Commission
Report to: General Assembly
Date: The Commission is revived and authorized to continue in existence until 7/01/91.

Members: See Mental Health Study Commission

Committee: **CORRECTIONS--PRISONS, SPECIAL COMMITTEE ON**
Authority: 1989 Session Laws, Resolution 8 (SJR 42-Parnell)
The Special Committee on Prisons was created by the President of the Senate and the Speaker of the House of Representatives in December 1985.
(1985 Session Laws, Chapter 1014, Sec. 205, HB 2055)
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284
(HB 2284-Barnes; SB 1500-Parnell)
Report to: General Assembly
Date: The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. Any pending responsibilities shall be transferred to the Sentencing and Policy Advisory Commission.

See: Corrections--Medical Care in Prisons
Corrections--Substance Abuse Treatment in Prisons

See also: Corrections--Cherry Hospital DWI Program
Corrections--Corrections Centralization
Corrections--Engineering Support Section Audit
Corrections--Substance Abuse Program Evaluation

**President Pro Tempore's
Appointments**

Sen. David R. Parnell
Co-Chair
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Sen. Howard F. Bryan
P.O. Box 1654
Statesville, NC 28677
(704)873-0501

Sen. James C. 'Jim' Johnson, Jr.
247 Church Street, North
Concord, NC 28025
(704)784-8404

**Speaker's
Appointments**

Rep. Anne C. Barnes
Co-Chair
313 Severin Street
Chapel Hill, NC 27516
(919)967-7610

Rep. James M. 'Jim' Craven
P.O. Box 44
Pinebluff, NC 28373
(919)281-3322

Rep. Milton F. 'Toby' Fitch, Jr.
615 E. Nash Street
Wilson, NC 27893
(919)291-6500

Prisons, Special Committee on
--continued--

**President Pro Tempore's
Appointments**
--continued--

Sen. William N. 'Bill' Martin
P.O. Box 21363
Greensboro, NC 27420
(919)373-1108

Sen. Helen R. Marvin
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

Sen. Robert S. 'Bob' Swain
612 Northwestern Bank Building
Asheville, NC 28801
(704)255-7703

Staff:
Brenda Carter
Research Division
(919)733-2578

Carolyn Wyland
Fiscal Research Division
(919)733-4910

**Speaker's
Appointments**
--continued--

Rep. Doris R. Huffman
Route 4, Box 81
Newton, NC 28658
(704)464-5246

Rep. John W. 'Bill' Hurley
P.O. Box 714
Fayetteville, NC 28302
(919)483-6210

Rep. John H. Kerr, III
P.O. Box 1616
Goldsboro, NC 27533-1616
(919)734-1841

Rep. E. David Redwine
P.O. Box 283
Shallotte, NC 28459
(919)754-4326

Rep. Frank J. 'Trip' Sizemore, III
P.O. Box 1988
Greensboro, NC 27420
(919)378-1450

Clerk:
Shirley Phillips
Legislative Building, Room 1301
O: (919)733-5824
H: (919)787-2869

Subject: **CORRECTIONS--
SOUTHERN APPALACHIA MAINSTREAM
PILOT PROGRAM**

Authority: 1990 Session Laws, Chapter 1066, Sec. 119, SB 1426
Requested by: Sen. Parnell, Rep. Barnes
(HB 2291-Barnes; SB 1504-Parnell)

Report by: Southern Appalachia Mainstream, Inc.
Report to: Joint Legislative Commission on Governmental Operations
Date: Quarterly

Southern Appalachia Mainstream Pilot Program

--continued--

Contact(s): Sam Everette, Director
Southern Appalachia Mainstream, Inc.
Asheville-Buncombe Community Christian Ministry
24 Cumberland Avenue
Asheville, NC 28801
(704)252-2752

Subject: **CORRECTIONS--
SUBSTANCE ABUSE DETENTION CENTER
PRIVATE-SECTOR CONTRACT PILOT
PROGRAM PROPOSAL**
Authority: 1990 Session Laws, Chapter 1066, Sec. 121, SB 1426
Requested by: Sen. Parnell
(HB 2291-Barnes; SB 1504-Parnell)
Report by: Department of Correction
Report to: Joint Legislative Commission on Governmental Operations
Date: By 1/01/91

Contact(s): Lattie Baker
Assistant Secretary for Substance Abuse
N.C. Department of Correction
Shore Building
214 W. Jones Street
Raleigh, NC 27603-1337
(919)733-4926

Subject: **CORRECTIONS--
SUBSTANCE ABUSE PROGRAM EVALUATION**
Authority: Established by G.S. 143B-262(d) and G.S. 143B-264
1989 Session Laws, Chapter 752, Sec. 118(a), SB 44
Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus
Report by: Department of Correction
Report to: Chairmen of the House and Senate Appropriations Committees,
the Chairman of the House Base Budget Appropriations
Committee, the Chairmen of the House and Senate
Appropriations Committees on Justice and Public Safety, the
Special Committee on Prisons, the Joint Legislative Commission
on Governmental Operations, and the Fiscal Research Division.
Date: Not later than 5/01/90

Contact(s): Mr. C. Monroe Waters
Senior Assistant Secretary

Mr. Bob J. Mooneyham
Assistant Secretary for Management

N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Subject: **CORRECTIONS--SUBSTANCE ABUSE TREATMENT IN PRISONS**
Authority: 1989 Session Laws, Resolution 8 (SJR 42-Parnell)
1989 Session Laws, Chapter 802, Part XIX, SB 231
(SJR 848-W.N. Martin)
1990 Session Laws, Chapter 1076, Sec. 5. HB 2284
(HB 2284-Barnes; SB 1500-Parnell)

Report by: Special Committee on Prisons;
Report to: Mental Health Study Commission
Date: General Assembly
The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. The Substance Abuse Treatment in Prisons Study is transferred to the Mental Health Study Commission.

Members: See Corrections--Prisons, Special Committee on
See Mental Health Study Commission

Subject: **CORRECTIONS--SUMMIT HOUSE PILOT PROGRAM**
Authority: 1989 Session Laws, Chapter 752, Sec. 113, SB 44
Requested by: Sen. Marvin (HB 1762-Bowie)
1990 Session Laws, Chapter 1066, Sec. 129, SB 1426
Requested by: Sen. Parnell, Sen. Marvin, Rep. Huffman
Summit House
Report by: Joint Legislative Commission on Governmental Operations
Report to: Quarterly
Date:

Contact(s): Mr. Francis De Luca
Special Assistant to the Secretary
N.C. Department of Crime Control and Public Safety
P.O. Box 27687
Raleigh, NC 27611
(919)733-2126

Subject: **COURTS--DEATH PENALTY RESOURCE CENTER**
Authority: 1989 Session Laws, Chapter 795, Sec. 28.3(c)
(SB 1124-Marvin)

Report by: Director of the Administrative Office of the Courts
Report to: General Assembly
Date: The Director of the Administrative Office of the Courts shall submit to the 1989 General Assembly, Regular Session 1990 formal job descriptions for the Director and staff attorneys of the Death Penalty Resource Center, guidelines for keeping records of time expended on cases, and a possible revision of the method of appointment of the Appellate Defender and the Director of the Center. The Appellate Defender shall submit a report of activities of the Center in the previous year to the Director of the Administrative Office of the Courts by 10/01/90. The report shall be forwarded to the 1991 General Assembly.

Death Penalty Resource Center

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Contact(s): Franklin Freeman, Jr., Director
Administrative Office of the Courts
P.O. Box 2448
Raleigh, NC 27602
(919)733-7107

Subject: COURTS--
DEFENSIVE DRIVING-CITATION DISMISSAL
TASK FORCE

Authority: 1990 Session Laws, Chapter 1065, (HB 2349-Rep. Flaherty)
Report by: Interagency Defensive Driving-Citation Dismissal Task Force
Report to: General Assembly
Date: By 3/01/91

Contact(s): Commissioner Wilma Sherrill
N.C. Division of Motor Vehicles
1100 New Bern Avenue
Raleigh, NC 27697
(919)733-2403

Subject: COURTS--DISTRICT ATTORNEY'S OFFICES
Authority: 1989 Session Laws, Chapter 795, Sec. 27 (SB 1124-Marvin)
Report by: Administrative Office of the Courts
Report to: Not specified
Date: Not specified

Contact(s): Franklin Freeman, Jr., Director
Administrative Office of the Courts
P.O. Box 2448
Raleigh, NC 27602
(919)733-7107

Subject: COURTS--GUILTY BUT INSANE VERDICT
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(17), SB 231
(HB 1372-Sizemore)
Report by: Legislative Research Commission
(Insanity Verdict; and Guilty but Insane Verdict Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.
Members: See Courts--Insanity Verdict

Subject: COURTS--INSANITY VERDICT
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(17), SB 231
(HB 1364-Rhodes)
Report by: Legislative Research Commission
(Insanity Verdict; and Guilty but Insane Verdict Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:

Rep. J. Fred Bowman
814 N. Graham-Hopedale Road
Burlington, NC 27217
(919)228-7521

President Pro Tempore's Appointments

Sen. T. LaFontine 'Fountain' Odom
Co-Chairman
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Sen. Austin M. Allran
Box 2907
Hickory, NC 28603
(704)324-5200

Mr. Geoffrey Hulse
1313 Park Avenue B
Goldsboro, NC 27530
(919)736-2323

Hon. Wanda H. Hunt
P.O. Box 1335
Pinehurst, NC 28374
(919)295-3794

Sen. Helen R. Marvin
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

Sen. A. P. 'Sandy' Sands, III
P.O. Box 449
Reidsville, NC 27323-0449
(919)349-7041

Speaker's Appointments

Rep. Roy A. Cooper, III
Co-Chairman
P.O. Drawer 4538
Rocky Mount, NC 27803
(919)442-3115

Ms. Linda Cantrell
5620 Judy Lane
Winston-Salem, NC 27127
(919)764-2608

Rep. Theresa H. Esposito
207 Stanaford Road
Winston-Salem, NC 27104
(919)765-5176

Rep. David T. Flaherty, Jr.
228 Pennton Avenue, SW
Lenoir, NC 28645
(704)754-0961

Rep. Thomas C. Hardaway
P.O. Box 155
Enfield, NC 27823
(919)445-2371

Rep. E. David Redwine
P.O. Box 283
Shallotte, NC 28459
(919)754-4326

LRC Insanity Verdict

--continued--

President Pro Tempore's Appointments --continued--

Hon. Colon Willoughby
Wake County District Attorney
P.O. Box 31
Raleigh, NC 27602
(919)733-2600

Staff:

Kristin Godette*
Research Division
(919)733-2578

Ken Levenbook
Bill Drafting Division
(919)733-6660

Speaker's Appointments --continued--

Rep. Frank E. Rhodes
4701 Whitehaven Road
Winston-Salem, NC 27106
(919)924-2878

Clerk:

Lucille Thompson
Legislative Building, Room 2202
O: (919)733-5752
H: (919)876-3916

Subject: COURTS--JUVENILE JURISDICTIONAL AGE
Authority: 1989 Session Laws, Chapter 802, Part XXII, SB 231
(HB 429-Easterling)

Report by: Juvenile Law Study Commission
Report to: 1991 General Assembly
Date: Upon its convening

Members: See Juvenile Law Study Commission

Commission: COURTS--JUVENILE LAW STUDY COMMISSION

Authority: G.S. 7A-740 through G.S. 7A-744
1989 Session Laws, Chapter 500, Sec. 126, SB 43
(PCCS Joint Conference Report, 5/11/89 -- Part 1, Page 3)
Report to: Governor; General Assembly
Date: On or before the first day of each full session

See: Crimes--Sales of Violent Videos
Crimes--Statutory Rape
Juvenile Jurisdictional Age

Juvenile Law Study Commission
--continued--

**President of the Senate's
Appointments**

Sen. Austin M. Allran
Box 2907
Hickory, NC 28603
(704)324-5200

Sen. Marc Basnight
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

**Speaker's
Appointments**

Rep. Paul B. 'Skip' Stam, Jr.
Chairman (appointed by Governor)
714 Hunter Street
Apex, NC 27502
(919)362-8873

Rep. John L. Tart
Route 1, Box 125-A
Goldsboro, NC 27530
(919)934-0200

Governor's Appointments

Hon. Sherry F. Alloway
District Court Judge
(Urban Area)
1010 Guilford Avenue
Greensboro, NC 27401
(919)334-5626

Ms. Gwendolyn C. 'Gwen' Chunn
Director
Division of Youth Services
N.C. Department of Human Resources
(Rep. of Youth Services)
Dobbin Building
705 Palmer Drive
Raleigh, NC 27603-2266
(919)733-3011

Mary K. Deyampert, Director
Division of Social Services
N.C. Department of Human Resources
(Social Services--State Level)
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5905
(919)733-3055

Ms. April Lynn Hancock
(Under 21 Years Old)
P.O. Box 141
Apex, NC 27501
(919)362-9301

Ms. Rosa M. Jones
Court Counselor -
Intake Division
(Urban Area)
9718 Feldbank Drive
Charlotte, NC 28216
(704)347-7842

Mr. Edwin E. Koontz
(Social Services--County Level)
1236 W. Innes Street
Salisbury, NC 28144
(704)633-4921

Mr. Peter C. McCrea
(Rep. of Guardian
Ad Litem Services)
139 31st Avenue, NW
Hickory, NC 28601
(919)324-0741

Mrs. Nancy B. Melson
(Community-Based
Alternatives Program Rep.)
Route 4, Box 468-J
Lincolnton, NC 28092
(704)735-1496

Juvenile Law Study Commission

--continued--

Governor's Appointments

--continued--

Sheriff Homer V. Holbrooks
(Rep. of Law Enforcement)
50 Daves Creek Road
Franklin, NC 28734
(919)524-2811

Ms. Shirley Hudler
Court Counselor -
Intake Division
(Rural Area)
1403 Westwood Lane
Wilkesboro, NC 28697
(919)667-1265

Ms. Lynn Hughes
Chief Court Counselor -
Intake Division
Box 306
Newland, NC 28657
(704)733-9524

Hon. William M. Neely
District Court Judge
(Rural Area)
173 Worth Street
Asheboro, NC 27203
(919)629-2131

Mr. Robert Wesley, Jr.
(Juvenile Justice
Planning Committee Rep.)
P.O. Box 7685
Winston-Salem, NC 27109
(919)969-9101

Mr. Clayton W. Yates
(Rep. of Juvenile
Detention Association)
701 Boston Avenue
North Wilkesboro, NC 28659
(919)667-2001

Commission: COURTS--LEGISLATIVE AND JUDICIAL SALARY
STUDY COMMISSION

Authority: 1989 Session Laws, Chapter 802, Part XIV, SB 231
(SB 718-Winner)

Report to: President Pro Tempore; Speaker

Date: On or before the first day the 1989 General Assembly
(Regular Session 1990)

Governor's Appointments

Mr. John A. Forlines, Jr.
Chairman
P.O. Box 128
Granite Falls, NC 28630
(704)396-3141

Mr. Franklin R. Anderson
Nine Logging Trail
Durham, NC 27707
(919)688-8061

Ms. Sandra P. Babb
1417 Park Drive
Raleigh, NC 27605
(919)833-4055

Dr. Eliza Graue
228 Randy Drive
Hendersonville, NC 28739
(704)696-9900

Ms. Cynthia A. Grim
2019 Lombardy Circle
Charlotte, NC 28203
(704)374-5000

Mr. Joseph W. Grimsley
108 Pineville Drive
Rockingham, NC 28379
(919)582-7000

Legislative and Judicial Salary Study Commission
--continued--

Governor's Appointments
--continued--

Mr. Robert Casey
P.O. Box 68
Raleigh, NC 27602
(919)828-2766

Mr. John F. McNair, III
P.O. Box 3099
Winston-Salem, NC 27150
(919)770-5000

Ms. Eva Clayton
59 River Road
Littleton, NC 27850
(919)834-0633

Ms. Barbara A. Simpson
1600 Providence Drive
Charlotte, NC 28211
(704)373-4011

Mr. Bert Collins
916 Jerome Road
Durham, NC 27713
(919)682-9201

Mr. Sherwood Smith
P.O. Box 1551
Raleigh, NC 27602
(919)546-6382

Rev. G. L. Edmond
2224 Sanderford Road
Raleigh, NC 27610
(919)832-2709

Mr. Tom E. Smith
P.O. Box 1330
Salisbury, NC 28145
(704)633-8250

Mr. Cyrus J. Faircloth
705 Cutchin Street
Clinton, NC 28328
(919)483-1491

Subject: COURTS--REGISTERS OF DEEDS OFFICE SALARIES
Authority: 1989 Session Laws, Chapter 523, Sec. 8 (SB 265-Swain)
1989 Session Laws, Chapter 727, Sec. 169 (HB 480-Hackney)
1989 Session Laws, Chapter 751, Sec. 14 (HB 381-Barnes)
G.S. 143-345.6(d1)
Report by: Secretary of the Department of Environment, Health,
and Natural Resources
Report to: The board of county commissioners and register of deeds
of each county.
Date: The Department shall make comparative salary studies
periodically of all registers of deeds offices and at the conclusion
of each study the Secretary shall present his written findings and
shall make recommendations to the board of county
commissioners and register of deeds of each county.

Registers of Deeds Office Salaries

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Contact(s): Mr. Don Holloway
Land Records Management Section
Division of Land Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-7006

Commission: COURTS--
Authority: SENTENCING AND POLICY ADVISORY COMMISSION

1990 Session Laws, Chapter 1076, Sec. 1, HB 2284
(HB 2284-Barnes; SB 1500-Parnell)
G.S. 164-43(b), (c)

Report to: General Assembly

Date: Report describing the status of the Commission's work, which shall include any completed policy recommendations, to the 1991 Regular Session; the recommendations for the classification and ranges of punishment for felonies and misdemeanors and sentencing structures shall be submitted prior to the 1992 Regular Session.

Note: The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. The Substance Abuse Treatment in Prisons Study is transferred to the Mental Health Study Commission. Any pending responsibilities shall be transferred to the Sentencing and Policy Advisory Commission.
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284
(HB 2284-Barnes; SB 1500-Parnell)

Contact(s): Robin Lubitz, Executive Director
Sentencing and Policy Advisory Commission
Basement, Court of Appeals (Ruffin) Building
One W. Morgan Street
Raleigh, NC 27601-2902
(919)733-9543

Sentencing and Policy Advisory Commission
--continued--

**Chief Justice's
Appointments**

Hon. Thomas W. Ross, Chairman
Superior Court Judge
Guilford County Courthouse
Greensboro, NC 27402
(919)574-4300

Roger W. Smith
Criminal Defense Attorney
209 Fayetteville Street Mall
Raleigh, NC 27602
(919)821-4711

Chairman's Appointment

Mr. Pat Hall
Former prison inmate
Cineventure Films
P.O. Box 95
Newell, NC 28126
(704)377-8724

**President Pro Tempore's
Appointments**

Sen. David R. Parnell
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Lao Rubert, President
N.C. Sentencing Alternatives
Association
P.O. Box 309
Durham, NC 27702
(919)682-1149

**Governor's
Appointments**

Kent H. Graham
Member at Large
258 E. Davie Street
Raleigh, NC 27601
(919)828-8100

Dr. George P. Wilson, Director
Criminal Justice Program
North Carolina Central University
301 Criminal Justice Building
Durham, NC 27707
(919)560-6280

William L. Osteen, Sr., Attorney
201 W. Market Street
P.O. Box 2489
Greensboro, NC 27402
(919)274-2947

**Speaker's
Appointments**

Rep. Doris R. Huffman
Route 4, Box 81
Newton, NC 28658
(704)464-5246

Luther Moore
Sr. VP/Asst. Gen. Counsel
Belk Stores Services
2801 W. Tyvola Road
Charlotte, NC 28217
(704)357-1000 Ext. 3024

Sentencing and Policy Advisory Commission

--continued--

Lt. Governor's Appointments

Rep. Frank J. 'Trip' Sizemore, III
P.O. Box 1988
Greensboro, NC 27420
(919)378-1450

A. A. 'Dick' Adams, Treasurer
N.C. Victim Assistance Network
P.O. Box 426
Grifton, NC 28530
(919)524-5436

Department of Correction

Gregg C. Stahl, Asst. Secretary
N.C. Department of Correction
Shore Building
214 W. Jones Street
Raleigh, NC 27603-1337
(919)733-4926

Department of

Crime Control and Public Safety
William A. Webb, Asst. Secretary
N.C. Department of
Crime Control and Public Safety
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1159
(919)733-2126

Parole Commission

Louis R. Colombo, Chairman
Parole Commission
Randall Building
831 W. Morgan Street
Raleigh, NC 27603-1660
(919)733-3414

Sheriffs' Association

Hon. Wayne V. Gay
Chairman, Executive Committee
N.C. Sheriffs' Association
P.O. Box 1666
Wilson, NC 27894-1666
(919)237-2118

Attorney General's Appointment

James J. Coman, Sr. Deputy AG
Criminal Division, Raney Building
104 Fayetteville Street Mall
P.O. Box 629
Raleigh, NC 27602
(919)733-2011

Judge

Court of Appeals
Hon. John B. Lewis, Jr.
Judge, N.C. Court of Appeals
P.O. Box 888
Raleigh, NC 27602
(919)733-4225

Conference of

Superior Court Judges
Hon. Herbert Small, President
Conf. of Superior Court Judges
Room C-202
Pasquotank County Courthouse
Elizabeth City, NC 27909
(919)338-1571

Association of District Court Judges

Hon. Rodney R. Goodman
President, N.C. Association of
District Court Judges
1505 Surry Street
Kinston, NC 28501
(919)527-7891

Conference of District Attorneys

Hon. W. David McFadyen, Jr.
President, Conference of
District Attorneys
Prosecutorial District 3B
P.O. Box 1468
New Bern, NC 28560
(919)633-0060

Sentencing and Policy Advisory Commission

--continued--

**Association of
Chiefs of Police**

Joseph J. Puett, President
N.C. Assoc. of Chiefs of Police
Mooresville Police Department
413 N. Main Street
Mooresville, NC 28115
(704)664-3311

**Association of
County Commissioners**

Dr. Stephen Halkiotis
Orange County Commissioner
500 Orange High School Road
Hillsborough, NC 27278
(919)732-3017

Subject: **CRIMES--DOMESTIC VIOLENCE**

Authority: 1989 Session Laws, Chapter 802, Part X, SB 231
(HJR 1415-Easterling)

Report by: Commission on the Family

Report to: General Assembly; Governor

Date: Domestic violence is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

Members: See Family, Commission on the

Subject: **CRIMES--SALES OF VIOLENT VIDEOS**

Authority: 1989 Session Laws, Chapter 802, Part XXII, SB 231
(HB 1169-Hurley)

Report by: Juvenile Law Study Commission

Report to: 1991 General Assembly

Date: Upon its convening

Members: See Juvenile Law Study Commission

Subject: **CRIMES--STATUTORY RAPE**

Authority: 1989 Session Laws, Chapter 802, Part XXII, SB 231
(SB 906-Chalk)

Report by: Juvenile Law Study Commission

Report to: 1991 General Assembly

Date: Upon its convening

Members: See Juvenile Law Study Commission

Subject: CRIMES--VICTIMS COMPENSATION PROGRAM
Authority: 1989 Session Laws. Chapter 752, Sec. 110. SB 44
Report by: Requested by: Sen. Marvin
Report to: Office of the State Auditor
Date: House and Senate Appropriations Committees on Justice and
Public Safety; Fiscal Research Division
By 5/01/90

Contact(s): G. Curtis Clark, Audit Manager
N.C. Department of the State Auditor
Legislative Office Building
300 N. Salisbury Street
Raleigh, NC 27603-5903
(919)733-3217

Subject: CULTURAL RESOURCES--ELIZABETH II FACILITY
Authority: 1989 Session Laws, Chapter 802, Part XX, SB 231
(SB 1299-Basnicht)
Report by: Division of Archives and History
Report to: Joint Legislative Commission on Governmental Operations
Date: By 4/01/91

Contact(s): Mr. James R. 'Jim' McPherson
Administration, Historic Sites Section
Division of Archives and History
N.C. Department of Cultural Resources
310 N. Blount Street
Raleigh, NC 27601-1008
(919)733-7862

Subject: DAY CARE
Authority: 1989 Session Laws, Chapter 802, Part X, SB 231
(HB 1213-Brawley; SB 891-Allran)
Report by: Commission on the Family
Report to: General Assembly; Governor
Date: Day care is among the issues the Commission may consider
studying. The Commission shall report its findings no later than
2/01 of each odd-numbered year.

Members: See Family, Commission on the

Subject: DAY CARE/MEDICAL/DENTAL BENEFITS--
PUBLIC EMPLOYEES
Authority: 1989 Session Laws. Chapter 802. Sec. 2.1(23). SB 231
Report by: Legislative Research Commission
(Public Employees' Day Care and Medical and Dental Benefits
Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Public Employee Benefits
--continued--

LRC Member in Charge:

Rep. James W. 'Jim' Crawford, Jr.
509 College Street
Oxford, NC 27565
(919)693-6119

**President Pro Tempore's
Appointments**

Hon. Wanda H. Hunt
Co-Chair
P.O. Box 1335
Pinehurst, NC 28374
(919)295-3794

Sen. Austin M. Allran
Box 2907
Hickory, NC 28603
(704)324-5200

Sen. A. P. 'Sandy' Sands, III
P.O. Box 449
Reidsville, NC 27323-0449
(919)349-7041

Sen. J. K. Sherron, Jr.
4208 Six Forks Road, Suite #302
Raleigh, NC 27609
(919)781-8721

Mr. George Silver
206 Maplewood Drive
Goldsboro, NC 27530
(919)751-2821

Sen. Thomas F. 'Tom' Taft
P.O. Box 566
Greenville, NC 27835
(919)752-2000

Sen. Marvin M. Ward
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

**Speaker's
Appointments**

Rep. Milton F. 'Toby' Fitch, Jr.
Co-Chair
615 E. Nash Street
Wilson, NC 27893
(919)291-6500

Rep. Stephen G. 'Steve' Arnold
1610 Bridges Drive
High Point, NC 27260
(919)887-8383

Rep. Charlotte A. Gardner
1500 W. Colonial Drive
Salisbury, NC 28144
(704)636-5775

Rep. James P. Green, Sr., MD
P.O. Box 1739
Henderson, NC 27536
(919)492-2161

Mr. George Knight
Southern Correctional Center
P.O. Box 786
Troy, NC 27371
(919)572-3784

Rep. R. M. 'Pete' Thompson, Sr.
P.O. Box 351
Edenton, NC 27932
(919)482-8431

Rep. Peggy Wilson
214 W. Hunter Street
Madison, NC 27025
(919)548-6075

LRC Public Employee Benefits

--continued--

Staff:

Sandra Timmons*
Research Division
(919)733-2578

Gerry F. Cohen, Director
Bill Drafting Division
(919)733-6660

Stanley Moore
Fiscal Research Division
(919)733-4910

Clerk:

Claire Reimers
Legislative Building, Room 1415
O: (919)733-6659
H: (919)787-3674

Subject: DEAF SCHOOLS AND PROGRAMS AUDIT
Authority: 1989 Session Laws, Chapter 500, Sec. 106, SB 43
Requested by: Rep. Duncan, Rep. L. Etheridge
Report by: Office of the State Auditor
Report to: Joint Legislative Commission on Governmental Operations;
1989 General Assembly
Date: By 5/90 and to the Regular Session 1990

Contact(s): G. Curtis Clark, Audit Manager
N.C. Department of the State Auditor
Legislative Office Building
300 N. Salisbury Street
Raleigh, NC 27603-5903
(919)733-3217

Subject: DEATH PENALTY RESOURCE CENTER
Authority: 1989 Session Laws, Chapter 795, Sec. 28.3(c)
(SB 1124-Marvin)
Report by: Director of the Administrative Office of the Courts
Report to: General Assembly
Date: The Director of the Administrative Office of the Courts shall submit to the 1989 General Assembly, Regular Session 1990 formal job descriptions for the Director and staff attorneys of the Death Penalty Resource Center, guidelines for keeping records of time expended on cases, and a possible revision of the method of appointment of the Appellate Defender and the Director of the Center. The Appellate Defender shall submit a report of activities of the Center in the previous year to the Director of the Administrative Office of the Courts by 10/01/90. The report shall be forwarded to the 1991 General Assembly.

Death Penalty Resource Center

--continued--

Contact(s): Franklin Freeman, Jr., Director
Administrative Office of the Courts
P.O. Box 2448
Raleigh, NC 27602
(919)733-7107

Subject: **DOMESTIC VIOLENCE**
Authority: 1989 Session Laws, Chapter 802, Part X, SB 231
(HJR 1415-Easterling)
Report by: Commission on the Family
Report to: General Assembly; Governor
Date: Domestic violence is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

Members: See Family, Commission on the

Subject: **DRUGS--PRESCRIPTION DRUG ASSISTANCE**
Authority: 1990 Session Laws, Chapter 1078, Sec. 2.3, HB 296
(HB 2149-Green)
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

Note: This study was referred to the Social Services Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Social Services Study Commission

Subject: **ECONOMIC DEVELOPMENT--**
COMMUNITY DEVELOPMENT CORPORATION GRANTS
Authority: 1990 Session Laws, Chapter 1074, Sec. 33(b), SB 1427
(SB 1577-W.N. Martin; HB 2329-H. Hunter)
Report by: Requested by: Sen. Hunt. Rep. Diamont
Report to: Rural Economic Development Center, Inc.
Date: General Assembly
By 5/01/91

Contact(s): Billy Ray Hall, President
N.C. Rural Economic Development Center, Inc.
201 New Bern Avenue
Raleigh, NC 27601
(919)821-1154

Subject: **ECONOMIC DEVELOPMENT--
GROWTH MANAGEMENT STRATEGY PILOT PROGRAM**
Authority: 1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Page 32)
Report by: Department of Economic and Community Development
Report to: Not specified
Date: Not specified

Contact(s): Mr. Robert E. 'Bob' Chandler, III
Director
Division of Community Assistance
N.C. Department of Economic and Community Development
1307 Glenwood Avenue, Suite #250
Raleigh, NC 27605-3255
(919)733-2850

Subject: **ECONOMIC DEVELOPMENT--INTERNSHIP PROGRAM**
Authority: 1990 Session Laws, Chapter 1066, Sec. 84(c), SB 1426
Report by: Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart
Report to: N.C. Rural Economic Development Center, Inc.
Date: General Assembly
By 2/01/91

Contact(s): Billy Ray Hall, President
N.C. Rural Economic Development Center, Inc.
201 New Bern Avenue
Raleigh, NC 27601
(919)821-1154

Subject: **ECONOMIC DEVELOPMENT--
MATCHING GRANT PROGRAM**
Authority: 1990 Session Laws, Chapter 1066, Sec. 84(c), SB 1426
Report by: Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart
Report to: N.C. Rural Economic Development Center, Inc.
Date: General Assembly
By 2/01/91

Contact(s): Billy Ray Hall, President
N.C. Rural Economic Development Center, Inc.
201 New Bern Avenue
Raleigh, NC 27601
(919)821-1154

Subject: **ECONOMIC DEVELOPMENT--
RURAL ECONOMIC DEVELOPMENT CENTER
PILOT PROJECTS/RESEARCH PROGRAM**

Authority: 1989 Session Laws, Chapter 500, Sec. 110(b)
1990 Session Laws, Chapter 1066, Sec. 59, SB 1426

Requested by: Sen. R. L. Martin, Sen. Hunt
Requested by: Rep. B. Ethridge, Rep. Redwine
Rural Economic Development Center, Inc.

Report by: Chairmen of the House Appropriations Committees on Natural
and Economic Resources; the Chairman of the Senate
Appropriations Committee on Natural and Economic Resources;
Joint Legislative Commission on Governmental Operations;
Fiscal Research Division

Report to: Chairmen of the House Appropriations Committees on Natural
and Economic Resources; the Chairman of the Senate
Appropriations Committee on Natural and Economic Resources;
Joint Legislative Commission on Governmental Operations;
Fiscal Research Division

Date: Quarterly beginning 10/01/89 not less than 48 hours prior to the
beginning of the Commission's full meeting.

Contact(s): Billy Ray Hall, President
N.C. Rural Economic Development Center, Inc.
201 New Bern Avenue
Raleigh, NC 27601
(919)821-1154

Subject: **ECONOMIC DEVELOPMENT--
RURAL ECONOMIC PLANNING AND DEVELOPMENT
TWO-YEAR GRADUATE DEGREE PROGRAM**

Authority: 1990 Session Laws, Chapter 1066, Sec. 84(b), SB 1426

Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart

Report by: UNC Board of Governors

Report to: General Assembly

Date: By 2/01/91

Contact(s): Dr. Jasper D. Memory
Vice President for Research
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **ECONOMIC DEVELOPMENT--
SCHOLARSHIP LOAN PROGRAM**

Authority: 1990 Session Laws, Chapter 1066, Sec. 84(c), SB 1426

Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart

Report by: N.C. Rural Economic Development Center, Inc.

Report to: General Assembly

Date: By 2/01/91

Contact(s): Billy Ray Hall, President
N.C. Rural Economic Development Center, Inc.
201 New Bern Avenue
Raleigh, NC 27601
(919)821-1154

Subject: **ECONOMIC DEVELOPMENT--
SMALL BUSINESS ASSISTANCE**

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(8), SB 231
(HJR 1514-Colton)

Report by: Legislative Research Commission
(State Procurement Contracts to Minority Business Enterprises;
and Small Business Technical Assistance Programs Study
Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Members: See Contracts--Minority Business Contracts

Subject: **ECONOMIC DEVELOPMENT--
STATE PORTS AUTHORITY/INTERNATIONAL TRADE**

Authority: 1988 Session Laws, Chapter 1100, Sec. 1.1(2)/(3), SB 257
(HB 2640-Hall)

Report by: 1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231
(HJR 133-Hall; SJR 96-Barker)

Report to: Legislative Research Commission (State Ports Authority and
International Trade; and Lease and Renegotiation of Contracts
of the N.C. Railroad Company and the Atlantic and N.C.
Railroad Company Study Committee)

Date: General Assembly

Note: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Note: The study of Railroads will be studied separately pursuant
to action taken at the Legislative Research Commission's
9/26/89 meeting.

LRC Member in Charge:
Sen. Donald R. 'Don' Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

LRC State Ports Authority/International Trade

--continued--

**President Pro Tempore's
Appointments**

Sen. Robert L. 'Bob' Martin
Co-Chairman
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

Sen. George B. Daniel
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Sen. Wendell H. Murphy
P.O. Box 280
Rose Hill, NC 28458
(919)289-2111

Mr. Joe M. Parker
310 S. Colony Avenue
Ahoskie, NC 27910
(919)332-2556

Mr. Bobby Porter
Route 2
Roseboro, NC 28382
(919)564-4138

Sen. Robert G. 'Bob' Shaw
P.O. Box 8101
Greensboro, NC 27419
(919)292-5805

Staff:
Sean Dail
Bill Drafting Division
(919)733-6660

**Speaker's
Appointments**

Rep. Robert Grady
Co-Chairman
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Rep. J. Vernon Abernethy
P.O. Box 38
Gastonia, NC 28053
(704)865-2906

Rep. Gerald L. Anderson
2305 Brice Creek Road
New Bern, NC 28562
(919)633-5100

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Lawrence E. 'Larry' Diggs
5001 Matthews - Mint Hill Road
Charlotte, NC 28212
(704)545-4966

Rep. E. David Redwine
P.O. Box 283
Shallotte, NC 28459
(919)754-4326

Rep. Clarence P. 'C. P.' Stewart
Route 3, Box 718
Lillington, NC 27546
(919)893-8966

Clerk:
Sarah Murphy
Room 525
Legislative Office Building
O: (919)733-5705
H: (919)828-6735

Subject: **ECONOMIC DEVELOPMENT--
TOURISM'S GROWTH AND EFFECT**

Authority: 1987 Session Laws, Chapter 873, Sec. 2.1(12), HB 1
(HJR 1010-Perdue; SB 1328-Barker)
1989 Session Laws, Chapter 802, Sec. 2.1(4), SB 231
(SB 297-Block; HB 379-Warren)

Report by: Legislative Research Commission (Tourism's Growth and Effect; and Travel/Tourism Reorganization Study Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Note: The study of Travel/Tourism Reorganization will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.

LRC Member in Charge:

Sen. Donald R. 'Don' Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

**President Pro Tempore's
Appointments**

Sen. Ted Kaplan
Co-Chairman
P.O. Box 729
Lewisville, NC 27023
(919)722-6713

Mr. Paul Comer, Executive Director
Fayetteville Area Convention
and Visitors Bureau
Fayetteville, NC 28302
(919)483-8133

Mr. James 'Jim' Fulghum
Executive Vice President
Eastern N.C. Chamber of Commerce
P.O. Drawer 757
Greenville, NC 27835
(919)237-5151

Sen. Donald R. 'Don' Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

**Speaker's
Appointments**

Rep. Pryor A. Gibson
Co-Chairman
Route 2, Box 382
Wadesboro, NC 28170
(919)572-3761

Rep. Marie W. Colton
392 Charlotte Street
Asheville, NC 28801
(704)253-7350

Rep. Narvel J. 'Jim' Crawford
15 Edgemont Road
Asheville, NC 28801
(704)252-6972

Rep. Robert Grady
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

LRC Tourism's Growth and Effect

--continued--

President Pro Tempore's Appointments --continued--

Sen. Aaron W. Plyler, Sr.
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Sen. Joseph B. 'Joe' Raynor
345 Winslow Street
Fayetteville, NC 28301
(919)483-5948

Sen. William W. 'Bill' Staton
P.O. Box 1320
Sanford, NC 27330
(919)775-5616

Speaker's Appointments --continued--

Rep. John J. 'Jack' Hunt
Box 277
Lattimore, NC 28089
(704)482-7431

Rep. Annie B. Kennedy
3727 Spaulding Drive
Winston-Salem, NC 27105
(919)724-9207

Rep. Marty E. Kimsey
48-A Pine Lane
Franklin, NC 28734
(704)369-6822

Staff:
Cindy Avrette
Research Division
(919)733-2578

Clerk:
Marguerite Paschal
Room 627
Legislative Office Building
O: (919)733-4409
H: (919)556-4137

Subject: **ECONOMIC DEVELOPMENT--
TRAVEL/TOURISM REORGANIZATION**

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(4), SB 231
(HB 1132-Perdue)

Report by: Legislative Research Commission
(Tourism's Growth and Effect; and
Travel/Tourism Reorganization Study Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Note: The study of Travel/Tourism Reorganization will not be
undertaken pursuant to action taken at the Legislative Research
Commission's 9/26/89 meeting.

Subject: **ECONOMIC DEVELOPMENT--
WORKER TRAINING TRUST FUND**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(3), SB 231
(SB 271-Parnell)
Report by: Legislative Research Commission
(Worker Training Trust Fund Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:

Sen. Donald R. 'Don' Kincaid
P. O. Box 988
Lenoir, NC 28645
(704)758-5181

**President Pro Tempore's
Appointments**

Sen. Joseph B. 'Joe' Raynor
Co-Chairman
345 Winslow Street
Fayetteville, NC 28301
(919)483-5948

Sen. Howard F. Bryan
P.O. Box 1654
Statesville, NC 28677
(704)873-0501

Mr. Glenn Jernigan
P.O. Box 1863
Fayetteville, NC 28302
(919)323-0415

Sen. David R. Parnell
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Mr. Christopher 'Chris' Scott
N.C. AFL-CIO
P.O. Box 10805
Raleigh, NC 27605
(919)833-6678

Sen. R. C. Soles, Jr.
P.O. Box 6
Tabor City, NC 28463
(919)653-2015

**Speaker's
Appointments**

Rep. W. Eugene 'Gene' Wilson
Co-Chairman
704 Queen Street
Boone, NC 28607
(704)264-8657

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Billy J. Creech
P.O. Box 148
Wilson's Mills, NC 27593
(919)934-6586

Rep. Ruth M. Easterling
811 Bromley Road, Apt. #1
Charlotte, NC 28207
(704)377-6555

Rep. Vernon G. James
Route 4, Box 251
Elizabeth City, NC 27909
(919)330-5561

Rep. Albert S. 'Al' Lineberry, Sr.
P.O. Box 630
Greensboro, NC 27402
(919)272-5157/(919)288-1278

LRC Worker Training Trust Fund

--continued--

President Pro Tempore's Appointments --continued--

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Speaker's Appointments --continued--

Ms. Deborah B. Warren
Legal Services of N.C., Inc.
112 S. Blount Street
P.O. Box 27343
Raleigh, NC 27611
(919)832-2046

Staff:
Bill Gilkeson
Research Division
(919)733-2578

Clerk:
Nancy Pulley
Legislative Building, Room 2005
O: (919)733-5623
H: (919)851-3241

Commission: **ECONOMIC FUTURE STUDY COMMISSION**
Authority: 1990 Session Laws, Chapter 1066, Sec. 22 (SB 1426)
Requested by: Sen. Basnight, Rep. Easterling
(SB 1600-Basnicht; SB 1388-Goldston)
1990 Session Laws, Chapter 1066, Sec. 10 (SB 1426)
Requested by: Sen. Royall, Rep. Diamont
Economic Future Study Commission
Report by: Speaker; President Pro Tempore
Report to:
Date: On or before 2/01/91

See: Budget Stabilization Reserve

Governor's Appointments

Dr. Malcolm Gillis
Chairman
(Educator/Environmentalist)
127 Allen Building
Duke University
Durham, NC 27706
(919)684-3913

Dr. John D. Kasarda
(Educator)
Kenan Center - CB#3440
Chapel Hill, NC 27599-3440
(919)962-8201

Robert Bradshaw
(Professional)
1900 Independence Circle
Charlotte, NC 28246
(704)377-2536

Phillip J. Kirk
(Business & Industry)
P.O. Box 2508
Raleigh, NC 27602
(919)828-0758

Economic Future Study Commission
--continued--

Governor's Appointments
--continued--

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Matt Elmore
(State Employee)
505 Kenway Street
Garner, NC 27529
(919)733-5407

Betsy Y. Justus, Secretary
(Professional)
N.C. Department of Revenue
Two S. Salisbury Street
Raleigh, NC 27602-1348
(919)733-7211

**President Pro Tempore's
Appointments**

Sen. George B. Daniel
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Mr. Walter Davis
P.O. Box 960
Kitty Hawk, NC 27949
(919)261-3811

Ms. Sarah Himan
Box 5145
701 Warren Wilson Road
Swannanoa, NC 28778
(704)274-7955

Mr. Lewis Holding
P.O. Box 151
Raleigh, NC 27602
(919)755-7101

Lewis H. Myers
(Ethnic, Bus. & Ind.)
5119 Shady Bluff Street
Durham, NC 27704
(919)682-5741

Rep. J. Arthur 'Art' Pope
3401 Gresham Lake Road
Raleigh, NC 27615
(919)876-6000

Carl G. Ward
(Consumer)
2318 Beechridge Road
Raleigh, NC 27608
(919)782-5953

**Speaker's
Appointments**

Walter Douglas Brady
114 River Drive
Morehead City, NC 28557
(919)247-3569

Earl Brown
Elizabeth City State University
Campus Box 874
Elizabeth City, NC 27909
(919)335-3400

Rep. Harold J. 'Bru' Brubaker
138 Scarboro Street
Asheboro, NC 27203
(919)629-5128

David P. Huskins
17-203 McClure Mill Road
Franklin, NC 28734
(704)765-2658

Economic Future Study Commission
--continued--

**President Pro Tempore's
Appointments**
--continued--

Mr. Tom Lambeth
Z. Smith Reynolds Foundation
101 Reynolda Village
Winston-Salem, NC 27106
(919)725-7541

Fred Retchin, Chairman
New Hanover County
Board of Commissioners
4346 Market Street
Wilmington, NC 28403
(919)763-7358

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Mr. Wes Seegars
Seegars Fence Company
1400 S. George Street
Goldsboro, NC 27530
(919)735-8211

Mr. Sherwood Smith
Chairman/President
Carolina Power & Light
P.O. Box 1551
Raleigh, NC 27602
(919)546-6382

Hon. R. P. 'Bo' Thomas
P.O. Drawer 220
Hendersonville, NC 28739
(704)692-3285

Staff:

Dave Crotts*
Sabra Faires
Warren Plonk
Ruth Sappie
Fiscal Research Division
(919)733-4910

**Speaker's
Appointments**
--continued--

Ms. Kenneth D. Johnson
P.O. Box 25953
Raleigh, NC 27611
(919)332-2910

Kenneth E. Mayhew, Jr.
P.O. Box 697
Cherryville, NC 28021
(704)435-6811

Rep. Beverly M. Perdue
211 Wilson Point Road
New Bern, NC 28560
(919)633-2667

David M. Stover
1924 Alexander Drive
Raleigh, NC 27608
(919)821-7177

D. Harding Stowe
P.O. Box 546
Belmont, NC 28012
(704)825-5314

Jameson P. Wells
1035-8 Queens Road
Charlotte, NC 28207
(704)375-1800

Clerk:

Judy Britt
Legislative Office Building, Room 523
O: (919)733-5660
H: (919)772-8837

Commission: EDUCATION--BASIC EDUCATION PROGRAM,
Authority: LEGISLATIVE STUDY COMMISSION ON THE
Report to: 1990 Session Laws. Chapter 1066, Sec. 99 (SB 1426)
Prior to 2/15/91:
Joint Legislative Education Oversight Committee
On or before 3/31/91:
President Pro Tempore; Speaker
Date: Joint Legislative Education Oversight Committee:
Prior to 2/15/91
President Pro Tempore; Speaker:
On or before 3/31/91
See: Motor Vehicles--Drivers Education

**President Pro Tempore's
Appointments**

Sen. Marc Basnight
Cochairman
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Sen. J. Richard Conder
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Mr. W. Gerry Hancock
(Member at Large)
P.O. Box 911
Raleigh, NC 27602
(919)755-0025

Dr. Andrew P. 'Sam' Haywood
President, N.C. PTA
E/W Charlotte Center
1400 N. Graham Street
Charlotte, NC 28206
(704)343-5420

Sen. Howard N. Lee
P.O. Box 25453
Raleigh, NC 27611
(919)481-3865

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

**Speaker's
Appointments**

Rep. Joe H. Hege, Jr.
Cochairman
P.O. Box 833
Lexington, NC 27292
(704)249-9141

Rep. James W. 'Jim' Crawford, Jr.
509 College Street
Oxford, NC 27565
(919)693-6119

Libby Ross Fletcher
(Classroom Teacher)
404 Arden Drive
Lincolnton, NC 28092
(704)735-3089

Mary E. McAllister
(Member at Large)
1506 Edgecombe Avenue
Fayetteville, NC 28301
(919)483-0514

Rep. R. Eugene 'Gene' Rogers
908 Woodlawn Drive
Williamston, NC 27892
(919)792-2310

Rep. Lois S. Walker
611 Woods Drive
Statesville, NC 28677
(704)873-2221

Basic Education Program, Legislative Study Commission on the
--continued--

**President Pro Tempore's
Appointments
--continued--**

Mr. Gerald Whitley, Principal
Goldsboro High School
P.O. Box 1757
Goldsboro, NC 27533
(919)731-5930

**Speaker's
Appointments
--continued--**

Janet H. Wilson
(School Board Member)
411 Tremont Circle
Lenoir, NC 28645
(704)758-1375

Governor's Appointments

Mr. Jim Godfrey
(Member at Large)
2802 Pinehurst Drive
Kinston, NC 28501
(919)527-1131

Ms. Donna Oliver
(Member at Large)
604 Town Branch Road
Graham, NC 27253
(919)370-8642

Ms. Patricia D. Jenkins
(Member at Large)
P.O. Box 575
Buies Creek, NC 27506
(919)893-2138

Dr. C. Owen Phillips
(Superintendent)
308 Hillcrest Drive
High Point, NC 27262
(919)885-5161

Sen. Donald R. 'Don' Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

Rep. Peggy Wilson
214 W. Hunter Street
Madison, NC 27025
(919)548-6075

Mrs. Freda Nelson
(Classroom Teacher)
317 Front Street
Hertford, NC 27944
(919)426-5332

**Department of
Public Instruction**

Bob Etheridge
State Superintendent
N.C. Dept. of Public Instruction
Education Building
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-3813

**State Board of
Education**

Barbara M. Tapscott, Chair
State Board of Education
Burlington City Schools
1712 Vaughn Road
Burlington, NC 27217
(919)570-6060

Basic Education Program, Legislative Study Commission on the
--continued--

Staff:

Jim Johnson*
Fiscal Research Division
(919)733-4910

Barbara Riley
Mary Thompson
Jim Watts
Research Division
(919)733-2578

Clerk:

Jackie Hamby
Legislative Building, Room 2225
O: (919)733-5977
H: (919)876-0255

Subject: **EDUCATION--**
CAREER DEVELOPMENT PILOT PROGRAMS
Authority: G.S. 115C-363 through G.S. 115C-363.11
1989 Session Laws, Chapter 752, Sec. 74, SB 44
Requested by: Rep. J. Crawford
1989 Session Laws, Chapter 778, Sec. 7 (SB 2-Conder)
1990 Session Laws, Chapter 1066, Sec. 97, SB 1426
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
Report by: State Board of Education
Report to: President of the Senate; Speaker; Chairmen of the House and Senate Appropriations Base Budget Committee, Appropriations Expansion Budget Committee, Appropriations Base Budget Committee on Education, and Appropriations Expansion Budget Committee on Education; Fiscal Research Division.
Date: On 2/01 of each year

Contact(s): Dr. John L. Kinlaw
Assistant State Superintendent, Personnel Services
N.C. Department of Public Instruction
Education Building, 116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-2480

Subject: **EDUCATION--COMMERCIAL ADVERTISING**
IN INSTRUCTIONAL MATERIAL
Authority: 1990 Session Laws, Chapter 1074, Sec. 23(d), SB 1427
Requested by: Sen. Conder
Report by: State Board of Education
Report to: General Assembly
Date: Prior to 3/15/91

Contact(s): Dr. Sammie Campbell Parrish
Assistant State Superintendent
for Program Services
N.C. Department of Public Instruction
Education Building, 116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Subject: EDUCATION--DEAF SCHOOLS AND PROGRAMS AUDIT
Authority: 1989 Session Laws, Chapter 500, Sec. 106, SB 43
Requested by: Rep. Duncan, Rep. L. Etheridge
Report by: Office of the State Auditor
Report to: Joint Legislative Commission on Governmental Operations;
1989 General Assembly
Date: By 5/90 and to the 1990 Regular Session

Contact(s): G. Curtis Clark, Audit Manager
N.C. Department of the State Auditor
Legislative Office Building
300 N. Salisbury Street
Raleigh, NC 27603-5903
(919)733-3217

Subject: EDUCATION--
DROPOUT PREVENTION PILOT PROGRAMS
Authority: 1989 Session Laws, Chapter 752, Sec. 58, SB 44
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
Report by: State Board of Education
Report to: General Assembly
Date: Prior to 4/01/91

Contact(s): Dr. Sammie Campbell Parrish
Assistant State Superintendent, Program Services
N.C. Department of Public Instruction
Education Building, 116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Subject: EDUCATION GOVERNANCE
Authority: 1990 Session Laws, Chapter 1074, Sec. 26 (SB 1427)
Requested by: Sen. Royall
Report by: Department of Public Instruction
Report to: Task Force on Excellence in Secondary Education
Date: General Assembly
Prior to the convening of the 1991 Session

Contact(s): Suzanne Triplett
Assistant State Superintendent for
Research and Development Services
N.C. Department of Public Instruction
Education Building, 116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-3809

Committee: EDUCATION OVERSIGHT COMMITTEE,
JOINT LEGISLATIVE
Authority: 1990 Session Laws, Chapter 1066, Sec. 115 (SB 1426)
 Requested by: Sen. Ward, Rep. Diamont
 G.S. 120-70.80 through G.S. 120-70.82
Report to: General Assembly
Date: Not specified
See also: Education--
 Basic Education Program. Legislative Study Commission on the

**President Pro Tempore's
Appointments**

Sen. Dennis J. Winner
 Cochairman
 81-B Central Avenue
 Asheville, NC 28801
 (704)258-0094

Sen. Richard E. Chalk, Jr.
 427 Wright Street
 High Point, NC 27262
 (919)379-8771

Sen. Betsy L. Cochrane
 Box 517, Bermuda Run
 Advance, NC 27006
 (919)998-8893

Sen. Robert L. 'Bob' Martin
 P.O. Box 387
 Bethel, NC 27812
 (919)825-4361

Sen. William N. 'Bill' Martin
 P.O. Box 21363
 Greensboro, NC 27420
 (919)373-1108

Sen. Helen R. Marvin
 119 Ridge Lane
 Gastonia, NC 28054
 (704)864-2757

Sen. James D. 'Jim' Speed
 Route 6, Box 542
 Louisburg, NC 27549
 (919)853-2167

Sen. William W. 'Bill' Staton
 P.O. Box 1320
 Sanford, NC 27330
 (919)775-5616

**Speaker's
Appointments**

Rep. James W. 'Jim' Crawford, Jr.
 Cochairman
 509 College Street
 Oxford, NC 27565
 (919)693-6119

Rep. Howard C. Barnhill
 2400 Newland Road
 Charlotte, NC 28216
 (704)392-4754

Rep. J. Fred Bowman
 814 N. Graham-Hopedale Road
 Burlington, NC 27217
 (919)228-7521

Rep. Charlotte A. Gardner
 1500 W. Colonial Drive
 Salisbury, NC 28144
 (704)636-5775

Rep. Joe H. Hege, Jr.
 P.O. Box 833
 Lexington, NC 27292
 (704)249-9141

Rep. R. Eugene 'Gene' Rogers
 908 Woodlawn Drive
 Williamston, NC 27892
 (919)792-2310

Rep. Lois S. Walker
 611 Woods Drive
 Statesville, NC 28677
 (704)873-2221

Rep. E. A. 'Alex' Warner, Jr.
 3610 Frierson Street
 Hope Mills, NC 28348
 (919)424-5350

Education Oversight Committee, Joint Legislative
--continued--

Staff:

Mary Thompson*

Jim Watts*

Barbara Riley

Research Division

(919)733-2578

Jim Johnson*

Charlotte Ashcraft

Jim Newlin

Fiscal Research Division

(919)733-4910

Clerk:

Connie Altman

Legislative Building, Room 2007

O: (919)733-5658

H: (919)859-2536

Commission: EDUCATION STUDY COMMISSION
Authority: 1989 Session Laws, Chapter 802, Part V. SB 231
(HB 1666-Warren)
Report to: President Pro Tempore; Speaker
Date: On or before the first day of the 1991 Session
of the General Assembly

See: Education--Educational Equity Grant Program
Education--Parent/Teacher Involvement in
School Improvement Plans
Education--Parental Involvement in Schools
Education--School Buildings and Equipment

**President Pro Tempore's
Appointments**

Sen. Marvin M. Ward
Co-Chairman
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

Sen. J. Richard Conder
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Mrs. Myra Copenhaver
Route 2, Box 135
Goldsboro, NC 27534
(919)735-3627

Mrs. Jane Johnson
1011 Harvey Street
Raleigh, NC 27608
(919)833-3354

**Speaker's
Appointments**

Rep. James W. 'Jim' Crawford, Jr.
Co-Chairman
509 College Street
Oxford, NC 27565
(919)693-6119

Rep. J. Fred Bowman
814 N. Graham-Hopedale Road
Burlington, NC 27217
(919)228-7521

Mrs. Pam Brewer
1280 Old Salem Road
Roxboro, NC 27573
(919)599-3440

Mrs. Sandra Livesay
600 St. Patrick
Tarboro, NC 27886
(919)823-4918

Education Study Commission
--continued--

**President Pro Tempore's
Appointments**
--continued--

Sen. William N. 'Bill' Martin
P.O. Box 21363
Greensboro, NC 27420
(919)373-1108

**Governor's
Appointments**

Mr. Carl Eagle
(School Board Member)
1407 Park Avenue
Salisbury, NC 28144
(704)664-5553

Hon. Darrell L. Frye
(Business/Industry Rep.)
Route 4, Box 319
Trinity, NC 27370
(919)882-6811

Mr. George A. Kahdy
(Member at Large)
805 Runnymede Road
Raleigh, NC 27607
(919)733-5811

Mr. Joseph R. 'Joe' Kaylor
(School Board Member)
2277 Old Highway 221, South
Marion, NC 28752
(704)756-4111

Mr. Linwood Harding Parker
(Member at Large)
Box 878
Four Oaks, NC 27524
(919)963-2074

(One more Member at Large)

**Speaker's
Appointments**
--continued--

Rep. Lois S. Walker
611 Woods Drive
Statesville, NC 28677
(704)873-2221

**Superintendent of
Public Instruction**

Hon. Bobby R. Etheridge
N.C. Department of Public Instruction
Education Building
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-3813

State Board of Education

Barbara M. Tapscott, Chair
State Board of Education
Burlington City Schools
1712 Vaughn Road
Burlington, NC 27217
(919)570-6060

**Community College System
President**

Hon. Robert W. Scott, President
N.C. System of Community Colleges
N.C. Dept. of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

UNC President

Mr. C. D. Spangler, Jr., President
University of North Carolina
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Education Study Commission
--continued--

Staff:

Susan Sabre*
Bill Drafting Division
(919)733-6660

Jim Johnson*
Charlotte Ashcraft
Jim Newlin
Fiscal Research Division
(919)733-4910

Clerk:

Becky Hedspeth
Legislative Building, Room 2303
O: (919)733-5608
H: (919)851-4603

Subject: **EDUCATION--
EDUCATIONAL EQUITY GRANT PROGRAM**
Authority: 1989 Session Laws, Chapter 802, Sec. 5.4(10), SB 231
(SB 751-W.N. Martin)
Report by: Education Study Commission
Report to: President Pro Tempore; Speaker
Date: On or before the first day of the
1991 Session of the General Assembly
Members: See Education Study Commission

Subject: **EDUCATION--EDUCATORS HALL OF FAME**
Authority: 1989 Session Laws, Chapter 802, SB 231, Sec. 5.4(13)
Report by: Education Study Commission
Report to: President Pro Tempore; Speaker
Date: On or before the first day of the
1991 Session of the General Assembly
Members: See Education Study Commission

Subject: **EDUCATION--
HANDICAPPED CHILDREN EDUCATION PROGRAMS**
Authority: 1989 Session Laws, Chapter 799, Sec. 15, SB 1309
Requested by: Sen. Marvin
Report by: Department of Public Education
Report to: General Assembly
Date: No later than 5/01/90

Contact(s): Dr. Sammie Campbell Parrish
Assistant State Superintendent, Program Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Subject: EDUCATION--HIGHER EDUCATION OPPORTUNITY
Authority: 1990 Session Laws, Chapter 1066, Sec. 85 (SB 1426)
Requested by: Sen. Ward; Rep. Rhyne, Rep. Tart
Report by: Legislative Research Commission
(Higher Education Opportunity; and Public Attorneys
Education Assistance Study Committee)
Report to: General Assembly
Date: The Committee shall report to the Legislative Research
Commission for transmittal to the 1991 General Assembly.
See also: Attorneys--Public Attorneys Education Assistance
Note: This study was combined with the study of Public Attorneys
Education Assistance pursuant to action taken at the Legislative
Research Commission's 9/04/90 meeting.

LCR Member in Charge:

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

**President Pro Tempore's
Appointments**

Sen. Marvin M. Ward
Cochairman
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

F. H. 'Buzz' Shackleford, Jr.
P.O. Box 38
Hookerton, NC 28538
(919)747-2642

**Speaker's
Appointments**

Rep. Johnathan L. Rhyne, Jr.
Cochairman
P.O. Box 38
Lincolnton, NC 28093-0038
(704)735-1423

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. H. Clayton Loflin
1425 Medlin Road
Monroe, NC 28110
(704)289-4554

Rep. George S. Robinson
P.O. Box 1315
Lenoir, NC 28645
(704)728-2902

Rep. E. A. 'Alex' Warner, Jr.
3610 Frierson Street
Hope Mills, NC 28348
(919)424-5350

LRC Higher Education Opportunity
--continued--

LRC Cochairmen's Appointments

Governor's Recommendations	Designees Suggested in Authorizing Legislation
Mr. George Autry Route 2, Box 148C Raeford, NC 28376 (919)875-3787	Mr. Kenneth R. Harris (State Board of Education) Harris Plans P.O. Box 30457 Charlotte, NC 28230-0457 (704)373-1835
Mr. Olin H. Broadway 2126 Pinewood Circle Charlotte, NC 28211 (704)372-4281	Mr. John T. Henley N.C. Association of Independent Colleges and Universities 879-A Washington Street Raleigh, NC 27605 (919)832-5817
Dr. Jimmy Jenkins, Chancellor Elizabeth City State University P.O. Box 10 Elizabeth City, NC 27909 (919)335-3230	Dr. John L. Kinlaw Assistant State Superintendent for Personnel Services N.C. Department of Public Instruction Education Building 116 W. Edenton Street Raleigh, NC 27603-1712 (919)733-2480
Mr. Jerry Swicegood Route 9, Box 504 Mocksville, NC 27028 (704)634-5997	Mr. Hal M. Miller Assistant for Federal Governmental Affairs N.C. Dept. of Community Colleges 200 W. Jones Street Raleigh, NC 27603-1337 (919)733-7051
Miss Sondra Wise 1842 Asheville Place Charlotte, NC 28203 (704)373-8537	Dr. Jay M. Robinson Vice President for Public Affairs UNC General Administration P.O. Box 2688 Chapel Hill, NC 27515-2688 (919)962-1000
Staff: Barbara Riley Research Division (919)733-2578	Clerk: Becky Hedspeth Legislative Building, Room 2303 O: (919)733-5608 H: (919)851-4603

Subject: EDUCATION--KINDERGARTEN EDUCATION
Authority: 1989 Session Laws, Chapter 752, Sec. 60, SB 44
(SB 1237-Chalk)

Report by: The study shall be carried out by the UNC-Greensboro Collegium for the Advancement of Schools, Schooling, and Education. The UNC Board of Governors shall report the results of the study.

Report to: General Assembly
Date: Prior to 5/01/91

Contact(s): Dr. Don Stedman
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: EDUCATION--LEAD TEACHER PILOT PROGRAMS
Authority: 1989 Session Laws, Chapter 752, Sec. 75, SB 44
Requested by: Rep. Nesbitt
1989 Session Laws, Chapter 778, Sec. 7 (SB 2-Conder)
1990 Session Laws, Chapter 1066, Sec. 97, SB 1426
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart

Report by: Not specified
Report to: Not specified
Date: Not specified

Contact(s): Dr. John L. Kinlaw
Assistant State Superintendent, Personnel Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-2480

Subject: EDUCATION--LOCAL REPORTING REQUIREMENTS
Authority: 1989 Session Laws, Chapter 752, Sec. 65, SB 44
Requested by: Rep. Tart
State Board of Education;
Department of Public Instruction

Report to: General Assembly
Date: Prior to 5/01/90

Contact(s): Dr. Roger H. Jackson
Deputy State Superintendent
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-3813

Subject: **EDUCATION--
NONCERTIFIED PUBLIC SCHOOL EMPLOYEE
SALARIES**

Authority: 1990 Session Laws, Chapter 1066, Sec. 108 (SB 1426)
Requested by: Sen. Ward, Rep. J. Crawford

Report by: State Board of Education:
Superintendent of Public Instruction

Report to: General Assembly

Date: 1991 Session

Contact(s): Dr. John L. Kinlaw
Assistant State Superintendent
for Personnel Services
N.C. Department of Public Instruction
Education Building
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-2480

Mr. James O. Barber
Assistant State Superintendent
for Financial Services
N.C. Department of Public Instruction
Education Building
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-7565

Subject: **EDUCATION--PARENT/TEACHER INVOLVEMENT
IN SCHOOL IMPROVEMENT PLANS**

Authority: 1989 Session Laws, Chapter 802, Part V, SB 231
(HB 1666-Warren)
1990 Session Laws, Chapter 1078, Part VII, HB 296
(HJR 2367-Nesbitt)

Report by: Education Study Commission

Report to: President Pro Tempore; Speaker

Date: The Education Study Commission shall submit a final report of its findings and recommendations to the General Assembly on or before the first day of the 1991 Session of the General Assembly. The Education Study Commission may study methods of increasing involvement of parents and teachers in developing local school improvement plans under the Performance-based Accountability Program and of increasing the involvement of teachers in approving such plans.

Members: See Education Study Commission

Subject: EDUCATION--PARENTAL INVOLVEMENT IN SCHOOLS
Authority: 1989 Session Laws, Chapter 802, Part V, SB 231
 (HB 1666-Warren)
 1990 Session Laws, Chapter 1074, Sec. 24 (SB 1427)
 (SB 1524-1st Edition-Kaplan)
Report by: Education Study Commission
Report to: President Pro Tempore; Speaker
 (1989 Session Laws, Chapter 802, Part V, SB 231)
Date: On or before the first day of the
 1991 Session of the General Assembly.
 (1989 Session Laws, Chapter 802, Part V, SB 231)

Members: See Education Study Commission

Subject: EDUCATION--PROPRIETARY SCHOOLS
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(22), SB 231
 (SB 854-W.N. Martin)
Report by: Legislative Research Commission
 (Proprietary Schools Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
 1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:
 Sen. Robert L. 'Bob' Martin
 P.O. Box 387
 Bethel, NC 27812
 (919)825-4361

**President Pro Tempore's
Appointments**

Sen. William N. 'Bill' Martin
 Co-Chairman
 P.O. Box 21363
 Greensboro, NC 27420
 (919)373-1108

Sen. Richard E. Chalk, Jr.
 427 Wright Street
 High Point, NC 27262
 (919)379-8771

Sen. J. Richard Conder
 P.O. Box 1627
 Rockingham, NC 28379
 (919)997-5551

**Speaker's
Appointments**

Rep. Michael P. 'Mike' Decker
 Co-Chairman
 6011 Bex Hill Drive
 Walkertown, NC 27051
 (919)595-4864

Rep. Gordon H. Greenwood
 P.O. Box 487
 Black Mountain, NC 28711
 (704)669-7961

Rep. John B. McLaughlin
 P.O. Box 158
 Newell, NC 28126
 (704)596-0845

LRC Proprietary Schools

--continued--

President Pro Tempore's Appointments --continued--

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Ms. Nina Freeman
107 King Circle
Louisburg, NC 27549
(919)496-5322

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Staff:

Sarah Fuerst
Bill Drafting Division
(919)733-6660

Speaker's Appointments --continued--

Rep. Edd Nye
P.O. Box 8
Elizabethtown, NC 28337
(919)862-3679

Rep. John L. Tart
Route 1, Box 125-A
Goldsboro, NC 27530
(919)934-0200

Rep. Lois S. Walker
611 Woods Drive
Statesville, NC 28677
(704)873-2221

Mrs. Rachel Wright
556 Glorencia Street
Eden, NC 27288
(919)623-2881

Clerk:

Connie Altman
Legislative Building, Room 2007
O: (919)733-5658
H: (919)859-2536

Subject: EDUCATION--PUBLIC SCHOOL INFORMATION SYSTEM
Authority: 1989 Session Laws, Chapter 500, Sec. 37, SB 43
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
Report by: UNC Board of Governors;
State Board of Community Colleges;
Department of Public Education
Report to: Interim report:
Joint Legislative Commission on Governmental Operations
Final report:
General Assembly
Date: Interim report by 1/15/90; Final report by 3/31/90.

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Dr. Edward H. 'Ed' Wilson, Jr.
Executive Vice President
Mr. Roger W. Bone
Assistant to President, State Governmental Affairs
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Dr. Sammie Campbell Parrish
Assistant State Superintendent, Program Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Subject: EDUCATION--PUPIL TRANSPORTATION SYSTEM
Authority: 1989 Session Laws, Chapter 752, Sec. 55, SB 44
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
Report by: Department of Public Instruction
Report to: General Assembly
Date: The Department shall report its final recommendations for achieving improved efficiency and economy to the 1990 Session of the General Assembly.

Contact(s): Dr. Charles H. Weaver
Assistant State Superintendent, Auxiliary Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-3700

Subject: EDUCATION--REMEDIAL EDUCATION PROGRAMS
Authority: 1989 Session Laws, Chapter 500, Sec. 37, SB 43
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
Report by: UNC Board of Governors;
State Board of Community Colleges
Report to: 1989 General Assembly, 1990 Regular Session
Date: By 3/31/90

Contact(s):
Dr. Raymond 'Ray' Dawson
Senior Vice President and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Dr. Edward H. 'Ed' Wilson, Jr.
Executive Vice President
Mr. Roger W. Bone
Assistant to President, State Governmental Affairs
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: EDUCATION--SCHOOL BUILDINGS AND EQUIPMENT
Authority: 1989 Session Laws, Chapter 802, SB 231, Sec. 5.4(9)
(HB 1377-Bowman; HB 1666-Warren)
Report by: Education Study Commission
Report to: President Pro Tempore; Speaker
Date: On or before the first day of the 1991 Session
of the General Assembly

Members: See Education Study Commission

Subject: EDUCATION--STUDENT ENROLLMENT
COMMON ACCOUNTING METHOD
Authority: 1989 Session Laws, Chapter 500, Sec. 24, SB 43
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
Report by: The University of North Carolina and the Community College
System in cooperation with the N.C. Association of Independent
Colleges and Universities.
Report to: General Assembly
Date: Interim report to the 1989 General Assembly.
1990 Regular Session; Final report to the
1991 Session of the General Assembly.

Student Enrollment Common Accounting Method

--continued--

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Mr. Thomas C. 'Tom' King, Jr.
Vice President
Finance and Administrative Support
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: EDUCATION--TEACHER EDUCATION
Authority: 1987 Session Laws, Chapter 830, Sec. 96(d), HB 1515
1989 Session Laws, Chapter 752, Sec. 96, SB 44
Requested by: Rep. J. Crawford, Rep. Tart
(SB 635-Ward)
Report by: State Board of Education; UNC Board of Governors
Report to: Joint Legislative Commission on Governmental Operations;
Chairmen of the House and Senate Appropriations Committees
on Education.
Date: The annual reports required through the evaluation and
monitoring plan developed pursuant to Section 96(d) of Chapter
830 of the 1987 Session Laws shall continue as provided in that
subsection and shall reflect the expenditures and evaluation
findings on a fiscal year basis.
Contact(s): Dr. John L. Kinlaw
Assistant State Superintendent, Personnel Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-2480

Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: EDUCATION--TECHNOLOGY
DEMONSTRATION PROGRAM
Authority: 1989 Session Laws, Chapter 752, Sec. 71, SB 44
Requested by: Rep. Diamont
Report by: Northampton County, Halifax County, and
Weldon City School administrative units.
Report to: Not specified
Date: Funds are available for expenditure until 6/30/91

Subject: EDUCATION--YEAR-ROUND EDUCATION
Authority: 1990 Session Laws, Chapter 1074, Sec. 27, SB 1427
(HB 2324-Chapin)
Report by: State Board of Education
Report to: General Assembly
Date: Prior to the convening of the 1991 Session

Contact(s): Dr. Sammie Campbell Parrish
Assistant State Superintendent
for Program Services
N.C. Department of Public Instruction
Education Building
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Commission: ENERGY ASSURANCE STUDY COMMISSION
Authority: 1989 Session Laws, Chapter 802, Part VI, SB 231
1989 Session Laws, Chapter 752, Sec. 150(b)(5), SB 44
(SB 1119-Rauch; HB 1947-Payne)
1990 Session Laws, Chapter 1078, Part III, HB 296
(SB 1558-Rauch)
Report by: Energy Assurance Study Commission
Report to: President Pro Tempore; Speaker
Date: The Commission may file an interim report on or before 6/01/90; Final report prior to adjournment of the 1991 Session.

President Pro Tempore's Appointments

Sen. Marshall A. Rauch
Co-Chairman
Box 609
Gastonia, NC 28053-0609
(704)867-5000

Mr. Mike Davis
P.O. Box 130
Dudley, NC 28333

Mr. Norris Edge
Box 155
Center Plaza Building
Raleigh, NC 27601

Sen. A. D. Guy
P.O. Box 340
Jacksonville, NC 28541-0340
(919)346-4171

Mrs. Caroline Myers
P.O. Box 31636
Charlotte, NC 28231-1636
(704)371-3000

Mr. Cary Outlaw
Norwood Oil Company
Box 25006
Raleigh, NC 27611
(919)832-6661

Speaker's Appointments

Rep. Harry E. Payne, Jr.
Co-Chairman
P.O. Box 1147
Wilmington, NC 28402
(919)762-5505

James T. Bobo, General Manager
ElectriCities of N.C., Inc.
P.O. Box 29513
Raleigh, NC 27626-0513

Mr. Lawrence Dixon
Sapphire Manor, Apt. #2
Brevard, NC 28712

Mr. Hobart Freeman, Director
Edgecombe County DSS
P.O. Box 38
Tarboro, NC 27886
(919)641-7631

Rep. Julia C. Howard
203 Magnolia Avenue
Mocksville, NC 27028
(704)634-3538

Mr. Kenneth Smith, Director
Cumberland Community Action Program
1866 Cascade Street
Fayetteville, NC 28301

Energy Assurance Study Commission
--continued--

**President Pro Tempore's
Appointments**
--continued--

Mrs. Margot Freeman Saunders
Consumer Attorney
Legal Services of N.C., Inc.
112 S. Blount Street
P.O. Box 27343
Raleigh, NC 27611
(919)832-2046

**Speaker's
Appointments**
--continued--

Mr. Calvin B. Wells
President
N.C. Natural Gas Corporation
P.O. Box 909
Fayetteville, NC 28302

Ex Officio Members

David T. Flaherty, Secretary
N.C. Department of Human Resources
Adams Building
101 Blair Drive
Raleigh, NC 27603-2041
(919)733-4534

Doug Culbreth, Director
Energy Division
N.C. Department of Economic
and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-2230

Arch Hathcock, Administrator
Rural Electrification Authority
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-7513

William W. Redman, Jr.
Chairman
Utilities Commission
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-4249

Robert P. Gruber
Executive Director
Utilities Commission Public Staff
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-2435

Staff:
Steven Rose*
Research Division
(919)733-2578

Manny Marbet
Fiscal Research Division
(919)733-4910

Clerk:
Judy Britt
Room 523
Legislative Office Building
O: (919)733-5660
H: (919)772-8837

Subject:	ENVIRONMENTAL AGENCY CONSOLIDATION
Authority:	1986 Session Laws, Chapter 1014, Sec. 150, HB 2055
	1987 Session Laws, Chapter 773, Sec. 1, SB 535
	1988 Session Laws, Chapter 1100, Sec. 4, SB 257 (HB 2388-Miller)
	1989 Session Laws, Chapter 727, Sec. 225, HB 480 (HB 480-Hackney; SB 354-Walker)
Report by:	Environmental Review Commission
Report to:	Not specified
Date:	Not specified
Members:	See Environmental Review Commission
Commission:	ENVIRONMENTAL REVIEW COMMISSION
Authority:	G.S. 120-70.41 through G.S. 120-70.47
	1989 Session Laws, Chapter 727, Sec. 139, HB 480 (HB 480-Hackney; SB 354-Walker)
	1989 Session Laws, Chapter 784, Sec. 5 (SB 111-Speed)
Report to:	General Assembly
Date:	From time to time ... Notwithstanding any rule or resolution to the contrary, proposed legislation to implement any recommendation of the Commission regarding any study the Commission is authorized to undertake or any report authorized or required to be made by or to the Commission may be introduced and considered during any session of the General Assembly.
See:	Air Contaminant Emissions Tax Levy Environmental Agency Consolidation Hazardous Waste Management-- (Environmental Review Commission) (Legislative Research Commission) Motor Vehicles--Centralized Emissions Inspection Program Water Resources--Surface Water Point Source Waste Discharges Tax Levy Water Resources--Wastewater Treatment Plant Operators Certification Commission
See also:	Hazardous Waste Management-- (Hazardous Waste Management Commission) Inactive Hazardous Sites Program Funding Solid Waste Management--Recycled Paper Products Transportation--Highway Construction/Recyclable Materials Water Resources-- State Water Supply Plan Water Supply Watershed Classification

Environmental Review Commission

--continued--

Note: Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

Co-Chairmen:

Sen. Russell G. Walker
Rep. Daniel H. 'Danny' DeVane

President of the Senate's Appointments

Sen. Russell G. Walker
Co-Chairman
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Sen. Marc Basnight
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Sen. George B. Daniel
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Sen. Charles W. 'C. W.' Hardin
67 Rhoda Street
Canton, NC 28716
(704)648-2327

Sen. Daniel R. 'Dan' Simpson
P.O. Drawer 1329
Morganton, NC 28655
(704)437-9744

Senate Committee on Environment and Natural Resources

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Speaker's Appointments

Rep. Narvel J. 'Jim' Crawford
15 Edgemont Road
Asheville, NC 28801
(704)252-6972

Rep. W. Bruce Ethridge
715 Ann Street
Beaufort, NC 28516
(919)728-2600

Rep. Robert Grady
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Rep. Coy C. Privette
306 Cottage Drive
Kannapolis, NC 28081
(704)933-3734

Rep. John H. Weatherly
Route 3, Box 728
Kings Mountain, NC 28086
(704)487-0039

House Committee on Basic Resources

Rep. Daniel H. 'Danny' DeVane
Co-Chairman
P.O. Drawer 500
Raeford, NC 28376-0500
(919)875-2528

Environmental Review Commission

--continued--

Staff:

George F. Givens*
Sara Kamprath
Research Division
(919)733-2578

Beth Christensen
Warren Plonk
Carol Shaw
Fiscal Research Division
(919)733-4910

Clerk:

Janet Beason
Legislative Building, Room 1309
O: (919)733-5830
H: (919)782-0438

Committee: ETHICS COMMITTEE, LEGISLATIVE
Authority: G.S. 120-99 through G.S. 120-106

President of the Senate's Appointments

Sen. Lura S. Tally
Chair (1989)
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Sen. Austin M. Allran
Box 2907
Hickory, NC 28603
(704)324-5200

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Sen. Dennis J. Winner
81-B Central Avenue
Asheville, NC 28801
(704)258-0094

Speaker's Appointments

Rep. R. D. 'Don' Beard
Chair (1990)
2918 Skye Drive
Fayetteville, NC 28303
(919)484-9935

Rep. Milton F. 'Toby' Fitch, Jr.
615 E. Nash Street
Wilson, NC 27893
(919)291-6500

Rep. Jo Graham Foster
1520 Maryland Avenue
Charlotte, NC 28209
(704)332-8269

Rep. Harry C. Grimmer
4000 High Ridge Road
Charlotte, NC 28270
(704)847-8823

Rep. Timothy N. 'Tim' Tallent
565 Windsor Place, NE
Concord, NC 28025
(704)782-5983

Staff:

Terrence D. Sullivan, Director
Research Division
(919)733-2578

Commission: **FAMILY, COMMISSION ON THE**
Authority: 1989 Session Laws, Chapter 802, Part X, SB 231
G.S. 120-70.70 through G.S. 120-70.75
(SB 123-Marvin; HB 374-Kennedy)
Report to: General Assembly; Governor
Date: No later than 2/01 of each odd-numbered year

See: Adolescent Pregnancy
Day Care
Domestic Violence
Literacy
Youth Suicide

See also: Adolescent Pregnancy Prevention Projects Evaluation

Note: The Commission on Children and Youth (Article 12B of Chapter 120 of the General Statutes) is repealed. Funds appropriated to the Commission on Children and Youth are transferred to the Commission on the Family.
(1989 Session Laws, Chapter 802, SB 231, Part X)

The Adolescent Pregnancy Study Commission authorized by the 1987 General Assembly is no longer in existence.
(1987 Session Laws, Chapter 873, Part X, HB 1)

The Commission on the Family, established as a permanent commission by the 1989 General Assembly, is authorized to study the issue of adolescent pregnancy (SB 802).

**President Pro Tempore's
Appointments**

Sen. Helen R. Marvin
Co-Chair
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

Mrs. Sandra P. Babb
1417 Park Drive
Raleigh, NC 27605
(919)832-1001

Sen. Richard E. Chalk, Jr.
427 Wright Street
High Point, NC 27262
(919)379-8771

**Speaker's
Appointments**

Rep. R. D. 'Don' Beard
Co-Chair
2918 Skye Drive
Fayetteville, NC 28303
(919)484-9935

Ms. Wanda Boyette
Route 6, Box 522
Clinton, NC 28328

Rep. Theresa H. Esposito
207 Stanaford Road
Winston-Salem, NC 27104
(919)765-5176

Family, Commission on the
--continued--

**President Pro Tempore's
Appointments**
--continued--

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Dr. David T. Tayloe, Jr.
2706 Medical Office Place
Goldsboro, NC 27530
(919)734-4736

**Secretary of Human Resources
Designee**

Dr. Paul T. Kayye
Assistant Secretary for
Children and Family
N.C. Department of Human Resources
Adams Building
101 Blair Drive
Raleigh, NC 27603-2041
(919)733-7640

**Superintendent of
Public Instruction/Designee**

Dr. Carolyn T. Cobb
N.C. Department of Public Instruction
Education Building
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4396

Staff:
Brenda Carter*
Research Division
(919)733-2578

Gann Watson
Bill Drafting Division
(919)733-6660

**Speaker's
Appointments**
--continued--

Rep. Luther R. 'Nick' Jeralds
319 Jasper Street
Fayetteville, NC 28301
(919)488-3542

Mr. D. Carmichael McIntyre, II
1701 N. Chestnut Street
Lumberton, NC 28358
(919)739-8818

**Governor's
Appointments**

Ms. Lynda B. Middlemas
633 Hempstead Place
Charlotte, NC 28207
(704)376-9183

Mr. Ashton P. Wiggs
1701 Anderson Street
Wilson, NC 27893
(919)237-5803

Clerk:
Mary Tyson
Room 623
Legislative Office Building
O: (919)733-5953
H: (919)365-3601

Subject: FINANCIAL INSTITUTIONS--CREDIT CARD BANKS
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(5), SB 231
(SB 377-Staton)
Report by: Legislative Research Commission
(Deregulation of Revolving Credit; Authorization of Credit Card Banks; and Linked Deposits Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

LCR Member in Charge:

Rep. Harold J. 'Bru' Brubaker
138 Scarboro Street
Asheboro, NC 27203
(919)629-5128

President Pro Tempore's Appointments

Sen. James C. 'Jim' Johnson, Jr.
Co-Chairman
247 Church Street, North
Concord, NC 28025
(704)784-8404

Sen. Robert C. 'Bob' Carpenter
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Mr. Robert Gage
305 College Street
Morganton, NC 28655
(704)438-4000

Sen. A. D. Guy
P.O. Box 340
Jacksonville, NC 28541-0340
(919)346-4171

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Mr. John R. Jordan, Jr.
P.O. Box 2021
Raleigh, NC 27602
(919)828-2501

Speaker's Appointments

Rep. Joe H. Hege, Jr.
Co-Chairman
P.O. Box 833
Lexington, NC 27292
(704)249-9141

Rep. W. W. 'Dub' Dickson
718 Avondale Road
Gastonia, NC 28054
(704)864-1231

Rep. Lyons Gray
P.O. Box 10887
Winston-Salem, NC 27108-0887
(919)773-1600

Rep. Sidney A. Locks
200 Dupont Circle
Greenville, NC 27834
(919)752-7501

Rep. H. Clayton Loflin
1425 Medlin Road
Monroe, NC 28110
(704)289-4554

Rep. R. Eugene 'Gene' Rogers
908 Woodlawn Drive
Williamston, NC 27892
(919)792-2310

LRC Credit Card Banks

--continued--

President Pro Tempore's Appointments --continued--

Sen. William W. 'Bill' Staton
P.O. Box 1320
Sanford, NC 27330
(919)775-5616

Staff:

Terrence D. Sullivan, Director
Research Division
(919)733-2578

Speaker's Appointments --continued--

Rep. Edward N. 'Ed' Warren
227 Country Club Drive
Greenville, NC 27834
(919)758-1543

Clerk:

Cindy Coley
Legislative Building, Room 1403
Legislative Office Building, Room 503
O: (919)733-5788 (Room 1403)
O: (919)733-5849 (Room 503)
H: (919)782-7437

Commission: FINANCIAL INSTITUTIONS--
DEPOSITORY INSTITUTIONS STUDY COMMISSION

Authority: 1989 Session Laws, Chapter 802, Part XV, SB 231
(SB 1037-Staton)

Report to: President Pro Tempore; Speaker

Date: The Commission may submit an interim report to the General Assembly on or before the convening of its 1990 Session, and shall submit a final report to the General Assembly on or before the first day of the 1991 Session of the General Assembly.

See also: Financial Institutions--
Financial Institution Regulation Consolidation

President Pro Tempore's Appointments

Sen. William W. 'Bill' Staton
Co-Chairman
P.O. Box 1320
Sanford, NC 27330
(919)775-5616

Mr. James C. Blaine
201 Hawthorne Road
Raleigh, NC 27605
(919)839-5000

Mr. James H. Carney
308 S. Leslie Street
Goldsboro, NC 27530
(919)734-4889

Speaker's Appointments

Rep. Harold J. 'Bru' Brubaker
Co-Chairman
138 Scarboro Street
Asheboro, NC 27203
(919)629-5128

Rep. W. W. 'Dub' Dickson
718 Avondale Road
Gastonia, NC 28054
(704)864-1231

Rep. John C. 'Pete' Hasty
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Depository Institutions Study Commission

--continued--

President Pro Tempore's Appointments --continued--

Sen. Robert C. 'Bob' Carpenter
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Sen. J. Richard Conder
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Hon. Wanda H. Hunt
P.O. Box 1335
Pinehurst, NC 28374
(919)295-3794

Mr. Richard Marvin
Vice President
Wachovia Bank
Winston-Salem, NC 27102
(919)770-6173

Sen. Aaron W. Plyler, Sr.
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Speaker's Appointments --continued--

Rep. George M. Holmes
Route 1, Box 114
Hamptonville, NC 27020
(919)468-2401

Mr. Andy McCall
Fayetteville Business and
Professional League
P.O. Box 1387
Fayetteville, NC 28302
(919)864-3990

Mr. Theo H. Pitt, Jr.
318 Gravely Drive
Rocky Mount, NC 27801
(919)443-5706

Rep. R. Eugene 'Gene' Rogers
908 Woodlawn Drive
Williamston, NC 27892
(919)792-2310

Mr. William T. Graham
Commissioner
Banking Commission
N.C. Department of Economic
and Community Development
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-3016

J. Phillips L. Johnston
Administrator
Credit Union Division
N.C. Department of Economic
and Community Development
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-7501

Mr. Robert A. Jacobsen
Administrator
Savings and Loan Division
N.C. Department of Economic
and Community Development
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-3525

Depository Institutions Study Commission

--continued--

Staff:

Kristin Godette*
Research Division
(919)733-2578

Martha Harris
Bill Drafting Division
(919)733-6660

Warren Plonk
Fiscal Research Division
(919)733-4910

Clerk:

Jerry Batchelor
Legislative Building, Room 2108
O: (919)733-9255
H: (919)782-2312

Subject: **FINANCIAL INSTITUTIONS--FINANCIAL INSTITUTION REGULATION CONSOLIDATION**

Authority: 1989 Session Laws, Chapter 802, Sec. 15.3(6). SB 231
(SB 1037-Staton; HB 1251-Hege)

Report by: Depository Institutions Study Commission

Report to: President Pro Tempore; Speaker

Date: The Commission may submit an interim report to the General Assembly on or before the convening of its 1990 Session, and shall submit a final report to the General Assembly on or before the first day of the 1991 Session of the General Assembly.

Members: See Financial Institutions--
Depository Institutions Study Commission

Subject: **FINANCIAL INSTITUTIONS--LINKED DEPOSITS**

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(5). SB 231
(HB 1910-Locks)

Report by: Legislative Research Commission

(Deregulation of Revolving Credit; Authorization of Credit Card Banks; and Linked Deposits Study Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Members: See Financial Institutions--Credit Card Banks

Subject: **FINANCIAL INSTITUTIONS--REVOLVING CREDIT DEREGULATION**

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(5), SB 231
(SB 377-Staton)

Report by: Legislative Research Commission
(Deregulation of Revolving Credit; Authorization of Credit Card Banks; and Linked Deposits Study Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Members: See Financial Institutions--Credit Card Banks

Subject: **FIREFIGHTER BENEFITS**

Authority: 1989 Session Laws, Chapter 752, Sec. 43, SB 44

Report by: Requested by: Sen. Royall; Rep. Diamont
Legislative Research Commission
(Firefighter Benefits Study Committee)

Report to: General Assembly

Date: Upon the convening of the 1991 Session

LRC Member in Charge:

Rep. James W. 'Jim' Crawford, Jr.
509 College Street
Oxford, NC 27565
(919)693-6119

President Pro Tempore's Appointments

Sen. Frank W. Ballance, Jr.
Co-Chairman
P.O. Box 616
Warrenton, NC 27589
(919)257-1012

Mr. Richard Bennett
111 Hilldale Lane
Goldsboro, NC 27530
(919)734-4488

Mr. Jerry A. Brooks
6010 Bluebonnet Lane
Winston-Salem, NC 27103
(919)766-4114

Sen. Robert C. 'Bob' Carpenter
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Speaker's Appointments

Rep. E. A. 'Alex' Warner, Jr.
Co-Chairman
3610 Frierson Street
Hope Mills, NC 28348
(919)424-5350

Rep. Ray C. Fletcher
P.O. Box 68
Valdese, NC 28690
(704)874-0701

Rep. Pryor A. Gibson
Route 2, Box 382
Wadesboro, NC 28170
(919)572-3761

Rep. Howard J. Hunter, Jr.
P.O. Box 506
Murfreesboro, NC 27855
(919)398-5630

LRC Firefighter Benefits

--continued--

President Pro Tempore's Appointments --continued--

Sen. James C. 'Jim' Johnson, Jr.
247 Church Street, North
Concord, NC 28025
(704)784-8404

Sen. James D. 'Jim' Speed
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

Sen. Herbert L. Hyde
P.O. Box 7266
Asheville, NC 28802
(704)255-0975

Staff:

Doug Carter
Fiscal Research Division
(919)733-4910

Speaker's Appointments --continued--

Rep. Marty E. Kimsey
48-A Pine Lane
Franklin, NC 28734
(704)369-6822

Rep. Doris L. Lail
904 S. Aspen Street
Lincolnton, NC 28092
(704)735-3868

Rep. W. Eugene 'Gene' Wilson
704 Queen Street
Boone, NC 28607
(704)264-8657

Clerk:

Becky Hedspeth
Legislative Building, Room 2303
O: (919)733-5608
H: (919)851-4603

Subject: FIREFIGHTING EQUIPMENT REPLACEMENT PLAN
Authority: 1989 Session Laws, Chapter 500, Sec. 120, SB 43
Requested by: Sen. R. L. Martin
Requested by: Rep. B. Ethridge, Rep. Redwine
Report by: Department of Environment, Health, and Natural Resources
Report to: General Assembly
Date: The plan shall be submitted biennially to the General Assembly
for approval with the biennial budget request for the next
biennium and in the same manner as the biennial budget
request.

Contact(s): Harry F. Layman, Director
Division of Forest Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-2162

Subject: **FISH AND FISHING--SPORTS FISHING LICENSES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(11)/(21), SB 231
(SB 1284-Barker)
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
Note: This study will not be undertaken pursuant to action taken at the
Legislative Research Commission's 9/26/89 meeting.

Commission: **FORESTRY--AGRICULTURE, FORESTRY,
AND SEAFOOD AWARENESS STUDY COMMISSION**
Authority: 1985 Session Laws, Chapter 792, Part XIX
G.S. 120-150 through G.S. 120-154
(HB 344-Hunt; HB 871-James)
Report to: General Assembly
Date: At least one month prior to the first regular session of each
General Assembly.

**Senate Agriculture
Committee Chairman**

Sen. James D. 'Jim' Speed
Co-Chairman
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

**President of the Senate's
Appointments**

Mr. John Berry
4 Kendall Drive
Chapel Hill, NC 27514
(919)942-3960

Mr. Hubert G. Lowe
2809 Lowe Road
Elon College, NC 27244
(919)584-9155

Mr. L. Carroll Yeomans
P.O. Box 305
Vandemere, NC 28587
(919)745-5363

**House Agriculture
Committee Chairman**

Rep. John W. Brown
Co-Chairman
Route 2, Box 87
Elkin, NC 28621
(919)835-2373

**Speaker's
Appointments**

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Edith L. Lutz
Route 3, Box 197
Lawndale, NC 28090
(704)538-7818

Rep. R. M. 'Pete' Thompson, Sr.
P.O. Box 351
Edenton, NC 27932
(919)482-8431

Agriculture, Forestry, and Seafood Awareness Study Commission
--continued--

Governor's Appointments

Mr. W. M. Lewis, Jr.
Route 1, Box 1
Creston, NC 28615
(919)246-3923

Mr. Perry R. Lowe, Jr.
Route 2
Moravian Falls, NC 28654
(919)921-3123

Dr. W. Boone Mora
Route 2, Box 01
Washington, NC 27889
(919)923-2721

**N.C. Farm Bureau
Federation, Inc.
Designee**

Mr. H. Julian Philpott, Jr.
Associate General Counsel
P.O. Box 27766
Raleigh, NC 27611
(919)782-1705

**N.C. State Grange
Designee**

Mr. Robert H. Caldwell
Master, N.C. State Grange
P.O. Box 9665
Greensboro, NC 27429
(919)854-9000
(800)432-4857

Staff:
Cindy Avrette
Research Division
(919)733-2578

**Secretary
Department of Environment
Health, and Natural Resources**

William W. 'Bill' Cobey, Jr.
Archdale Building
512 N. Salisbury Street
P.O. Box 27687
Raleigh, NC 27611
(919)733-4984

**Commissioner of Agriculture
Designee**

Mr. K. Ray Forrest
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

**Board of Agriculture
Designee**

Mr. Sam McLawhorn
Route 1, Box 74
Grifton, NC 28530
(919)524-5218

Clerk:
Jackie Pittman
Legislative Building, Room 1221
O: (919)733-5822
H: (919)772-0624

Subject: FORESTRY--MARITIME FORESTS
Authority: 1989 Session Laws, Chapter 574 (HB 1293-B. Ethridge)
1989 Session Laws, Chapter 727, Sec. 221 (HB 480-Hackney)
Report by: Department of Environment, Health, and Natural Resources
Report to: 1989 General Assembly
Date: Regular Session 1990

Contact(s): George Everett, Director
Division of Coastal Management
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-2293

Commission: FUTURE STRATEGIES,
JOINT LEGISLATIVE COMMISSION ON
Authority: 1990 Session Laws, Chapter 1066, Sec. 23 (SB 1426)
Requested by: Rep. Perdue, Rep. Easterling
G.S. 120-84.6 through G.S. 120-84.12
Report to: General Assembly
Date: From time to time

House and Senate Cochairmen shall be elected by the members.

President Pro Tempore's Appointments

Sen. William D. 'Bill' Goldston, Jr.
P.O. Box 307
Eden, NC 27288
(919)627-1495

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Sen. Aaron W. Plyler, Sr.
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Sen. J. K. Sherron, Jr.
4208 Six Forks Road, Suite #302
Raleigh, NC 27609
(919)781-8721

Speaker's Appointments

Rep. C. Robert Brawley
P.O. Box 1322
Mooresville, NC 28115
(704)664-1502

Rep. W. W. 'Dub' Dickson
718 Avondale Road
Gastonia, NC 28054
(704)864-1231

Rep. Jo Graham Foster
1520 Maryland Avenue
Charlotte, NC 28209
(704)332-8269

Rep. Edd Nye
P.O. Box 8
Elizabethtown, NC 28337
(919)862-3679

Rep. Timothy N. 'Tim' Tallent
565 Windsor Place, NE
Concord, NC 28025
(704)782-5983

Future Strategies, Joint Legislative Commission on
--continued--

**President Pro Tempore's
Appointments
--continued--**

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Staff:
Tom L. Covington, Director
Fiscal Research Division
(919)733-4910

**Speaker's
Appointments
--continued--**

Rep. R. M. 'Pete' Thompson, Sr.
P.O. Box 351
Edenton, NC 27932
(919)482-8431

Clerk:
Elaine Myers, Room 519
Legislative Office Building
O: (919)733-5856
H: (919)847-1170

Commission: **GOVERNMENTAL OPERATIONS,
JOINT LEGISLATIVE COMMISSION ON**

Authority: G.S. 120-71 through G.S. 120-79

See: Law Enforcement--State Law Enforcement Agencies
Law Enforcement--State Marine Patrol
Legislative Activity Between Sessions/Length of Session
State Information Processing Needs and Cost

See also: Administrative Hearings Personnel
Child Protective Services Evaluation
Community College Accountability and Flexibility
Corrections--Cherry Hospital DWI Program
Corrections--Community Penalties Programs Audit
Corrections--Engineering Support Section Audit
Corrections--Southern Appalachia Mainstream Pilot Program
Corrections--Substance Abuse Detention Center
 Private-Sector Contract Pilot Program
Corrections--Substance Abuse Program Evaluation
Corrections--Summit House Pilot Program
Cultural Resources--Elizabeth II Facility
Deaf Schools and Programs Audit
Education--Public School Information System
Education--Teacher Education
Human Resources Local Program Salaries
Medicaid Resource Limit
Nursing--Nurse Midwifery Education Program Feasibility
Nursing--Salaries
Prenatal Care Needs Assessment
State Accounting System Master Plan
State Publications--Acid-Free Paper
Transportation--Inmate Road Crew Performance Audit
UNC Institution Funding Levels
Water Resources--Water Resources Development Projects
Water Resources--State Water Supply Plan

Governmental Operations, Joint Legislative Commission on
--continued--

President of the Senate

Lt. Gov. James C. Gardner
Co-Chairman
116 W. Jones Street
Raleigh, NC 27603-8006
(919)733-7350

Speaker

Rep. Josephus L. 'Joe' Mavretic
Co-Chairman
P.O. Box 100
Crisp, NC 27852
(919)827-5797

President Pro Tempore

Sen. Henson P. Barnes
P.O. Drawer 7
Goldsboro, NC 27530
(919)735-6420

Speaker Pro Tempore

Rep. R. D. 'Don' Beard
2918 Skye Drive
Fayetteville, NC 28303
(919)484-9935

Senate Majority Leader

Sen. Ted Kaplan
P.O. Box 729
Lewisville, NC 27023
(919)722-6713

**Speaker's
Appointments**

Rep. Daniel H. 'Danny' DeVane
P.O. Drawer 500
Raeford, NC 28376-0500
(919)875-2528

**President Pro Tempore's
Appointments**

Sen. J. Richard Conder
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Rep. David H. Diamont
P.O. Box 784
Pilot Mountain, NC 27041
(919)368-4591

Sen. Helen R. Marvin
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

Rep. Theresa H. Esposito
207 Stanaford Road
Winston-Salem, NC 27104
(919)765-5176

Sen. David R. Parnell
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Rep. George M. Holmes
Route 1, Box 114
Hamptonville, NC 27020
(919)468-2401

Sen. Aaron W. Plyler, Sr.
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Rep. Doris R. Huffman
Route 4, Box 81
Newton, NC 28658
(704)464-5246

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Rep. R. S. 'Sam' Hunt, III
1218 W. Davis Street
Burlington, NC 27215
(919)229-5351

Governmental Operations, Joint Legislative Commission on
--continued--

**President Pro Tempore's
Appointments
--continued--**

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

Sen. Robert G. 'Bob' Shaw
P.O. Box 8101
Greensboro, NC 27419
(919)292-5805

Sen. Marvin M. Ward
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

**Speaker's
Appointments
--continued--**

Rep. Howard J. Hunter, Jr.
P.O. Box 506
Murfreesboro, NC 27855
(919)398-5630

Rep. Johnathan L. Rhyne, Jr.
P.O. Box 38
Lincolnton, NC 28093-0038
(704)735-1423

Rep. Betty H. Wiser
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Staff:

Linda Powell
Janice Wheeler
Fiscal Research Division
(919)733-4910

Sarah Fuerst
Bill Drafting
(919)733-6660

Clerk:

Ellen Johns
Legislative Building, Room 2113
O: (919)733-5880
H: (919)787-8574

Education Subcommittee

Cochairs: Sen. Ward; Rep. Diamont
Member: Sen. Conder
Clerk: Nancy Green (LOB 635)
O: (919)733-5829
H: (919)779-0881

General Government Subcommittee

Cochairs: Sen. Royall; Rep. Holmes
Member: Sen. Kaplan
Clerk: Elaine Myers (LOB 519)
O: (919)733-5856
H: (919)847-1170

**Governmental Operations, Joint Legislative Commission on
--continued--**

Human Resources Subcommittee

Cochairs: Sen. Richardson; Rep. Wiser
Member: Rep. Esposito
Clerk: Irma Avent (LOB 522)
O: (919)733-5620
H: (919)821-4108

Justice and Public Safety Subcommittee

Cochairs: Sen. Marvin; Rep. Huffman
Members: Sen. Parnell; Rep. Hunter
Clerk: Mary Tyson (LOB 623)
O: (919)733-5953
H: (919)365-3601

Natural and Economic Resources Subcommittee

Cochairs: Sen. Barnes; Rep. Rhyne
Members: Sen. Shaw; Rep. Beard
Clerk: Lillie Pearce (LB 1220)
O: (919)733-5746
H: (919)876-3484

Transportation Subcommittee

Cochairs: Sen. Plyler; Rep. Hunt
Member: Rep. DeVane
Clerk: Ann Stancil (LB 1323)
O: (919)733-5775
H: (919)965-8058

Subject: HAZARDOUS WASTE MANAGEMENT
(ENVIRONMENTAL REVIEW COMMISSION)
Authority: 1989 Session Laws, Chapter 168, Sec. 46(b)
(SB 324-Tally)
Report by: Environmental Review Commission
Report to: Not specified
Date: Not specified

Note: Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)."

Members: See Environmental Review Commission

Subject: HAZARDOUS WASTE MANAGEMENT
(HAZARDOUS WASTE MANAGEMENT COMMISSION)
Authority: 1989 Session Laws, Chapter 168 (S 24-Tally)
G.S. 130B-1 through G.S. 130B-23
Report by: Hazardous Waste Management Commission
Report to: Governor; General Assembly
Date: Not specified

Contact(s): Darrell Hinnant, Executive Director
Hazardous Waste Management Commission
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-5420

Hazardous Waste Management Commission

President Pro Tempore's Appointments

Mrs. Dorothy P. Kilpatrick
P.O. Box 694
Hendersonville, NC 28793
(704)693-4371

Mr. Henry M. Von Oesen
P.O. Box 2087
Wilmington, NC 28402
(919)763-0141

Speaker's Appointments

Mrs. Mary H. Odom
P.O. Box 7
Wagram, NC 28396
(919)369-2362

Dr. Lonnie Sharpe, Jr.
A&T State University
School of Engineering
McNair Hall
1601 E. Market Street
Greensboro, NC 27411
(919)334-7549

Governor's Appointments

Dr. Alvis G. Turner
Chairman
Dept. of Environmental Sciences
UNC School of Public Health
Chapel Hill, NC 27514
(919)966-3850

Dr. Trenton G. Davis, Dean
School of Industry & Technology
East Carolina University
120 Rawl Building
Greenville, NC 27858-4353
(919)757-4456

Dr. William W. Shingleton
Duke Comprehensive Cancer Center
Box 3814
Durham, NC 27710
(919)684-2282

Mr. Lloyd Hise, Jr.
Vice Chairman
P.O. Box 743
Spruce Pine, NC 28777
(704)765-2056

Mr. Truman L. Koehler
Sandoz Chemical Corporation
4000 Monroe Road
Charlotte, NC 28205
(704)372-9494

Subject: HAZARDOUS WASTE MANAGEMENT
(LEGISLATIVE RESEARCH COMMISSION)
Authority: 1990 Session Laws, Chapter 1078, Sec. 2.7, HB 296
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

Note: This study was referred to the Environmental Review Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Environmental Review Commission

Subject: HAZARDOUS WASTE MANAGEMENT--
INACTIVE HAZARDOUS SITES PROGRAM FUNDING
Authority: 1989 Session Laws, Chapter 286, Sec. 12, HB 644
(HB 644-Grimmer; HB 1223-Hackney; SB 856-Tally)
Report by: Governor's Waste Management Board (G.S. 143B-285.12)
Report to: General Assembly
Date: Environmental Review Commission
On or before 3/01/90

Contact(s): Linda W. Little, PhD
Executive Director
Governor's Waste Management Board
P.O. Box 27687
Raleigh, NC 27611
(919)733-9020

Governor's Waste Management Board

Chairman: Mr. Ralph M. McAlister
P.O. Box 576
Badin, NC 28009
(704)983-4822

President of the Senate's Appointment

Dr. George L. Bradley
800 E. First Street
Cherryville, NC 28021
(704)435-4111

Speaker's Appointment

Dr. Pressley R. Rankin, Jr.
P.O. Box 40
Ellerbe, NC 28338
(919)652-3321

Governor's Waste Management Board
--continued--

Governor's Appointments

Mr. Joseph E. Beck
(Higher Education Rep.)
P.O. Box 2007
Cullowhee, NC 28723
(704)227-7113

Captain Bill Briner
(Higher Education Rep.)
Duke Medical Center
Box 3304
Durham, NC 27702
(919)684-5636

Dr. Martin P. Hines
(General Public/Env.)
6432 Lakeland Drive
Raleigh, NC 27612
(919)848-1756

Dr. Harold A. Ladwig
(Physician)
1600 Canal Drive
Wilson, NC 27893
(919)399-8040

Mr. Michael Martin
(General Public/Env.)
1300 E. Morehead Street
Charlotte, NC 28202
(704)333-1211

Mr. Ralph M. McAlister
Chairman
(Private Ind. Rep.)
P.O. Box 576
Badin, NC 28009
(704)983-4822

Ms. Kathleen Moyer
(Municipal Gov. Rep.)
1002 Oak Forest Drive
Wilson, NC 27893
(919)291-2659

Ms. Gretchen W. Peed
(County Gov. Rep.)
850 First Street, NE
Hickory, NC 28601
(704)328-5288

**Department of Environment,
Health, and Natural Resources
Designee**

Dr. Ernest A. 'Ernie' Carl
Deputy Secretary
Environment and Natural Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4984

**Department of
Economic and Community
Development
Designee**

Mr. Gilbert T. 'Gil' Vinzani
Environmental Specialist
Business/Industry Development
N.C. Department of Economic
and Community Development
Dobbs Bldg., 430 N. Salisbury St.
Raleigh, NC 27603-5900
(919)733-4967

**Department of Agriculture
Designee**

Mr. K. Ray Forrest
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

**Department of
Crime Control and Public Safety
Designee**

Mr. James L. Self, Sr.
Assistant Director
Division of Emergency Management
N.C. Department of Crime Control
and Public Safety
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1159
(919)733-3867

Governor's Waste Management Board
--continued--

Governor's Appointments
--continued--

Mr. Douglas Story
(Private Ind. Rep.)
300 Staffordshire Drive
Greenville, NC 27834
(919)756-8616

Committee: **HOME AND COMMUNITY CARE,
ADVISORY COMMITTEE ON**

Authority: 1987 Session Laws, Chapter 1095, Sec. 8, SB 1559
(SB 1559-Richardson; HB 2185-Edwards)
1989 Session Laws, Chapter 457 (HB 1008-Perdue)
Sec. 1, G.S. 143B-181.9A(c)(5), (c)(6), and (f)
1989 Session Laws, Chapter 752, Sec. 145, SB 44

Requested by: Rep. Duncan

Report to: Governor; Lt. Governor; Speaker; President Pro Tempore;
Legislative Services Office; Study Commission on Aging.

Date: Written progress report each 3/01, beginning in 1990.

Contact(s): Bonnie Cramer, Deputy Director
Division of Aging
N.C. Department of Human Resources
Kirby Building
1985 Umstead Drive
Raleigh, NC 27603-2001
(919)733-3983

Legislative Appointments

**President Pro Tempore's
Appointments**

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Sen. A. D. Guy
P.O. Box 340
Jacksonville, NC 28541-0340
(919)346-4171

Sen. Constance K. 'Connie' Wilson
726 Lansdowne Road
Charlotte, NC 28226
(704)374-5150

**Speaker's
Appointments**

Rep. Doris L. Lail
904 S. Aspen Street
Lincolnton, NC 28092
(704)735-3868

Rep. Beverly M. Perdue
211 Wilson Point Road
New Bern, NC 28560
(919)633-2667

Rep. Liston B. Ramsey
Box 337, Walnut Creek Road
Marshall, NC 28753
(704)649-3961

Subject: **HOME HEALTH CARE LICENSING**
Authority: 1989 Session Laws, Chapter 744, Sec. 2 (SB 245-Ward)
1989 Session Laws, Chapter 802, Part XVII, SB 231
Report by: Study Commission on Aging
Report to: General Assembly
Date: The Commission shall conduct this study within the funds already appropriated to it. The Commission may report its findings, including any legislative recommendations, to the 1991 General Assembly.

Members: See Aging, Study Commission on

Subject: **HOMELESS PERSONS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(19), SB 231
(SB 1290-W.N. Martin; HB 2018-Greenwood)
Report by: Legislative Research Commission
(Homeless Persons Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

President Pro Tempore's Appointments

Sen. James F. 'Jim' Richardson
Co-Chairman
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Sen. Frank W. Ballance, Jr.
P.O. Box 616
Warrenton, NC 27589
(919)257-1012

Sen. N. Leo Daughtry
141 N. 2nd Street
Smithfield, NC 27577
(919)934-7265

Hon. Wanda H. Hunt
P.O. Box 1335
Pinehurst, NC 28374
(919)295-3794

Speaker's Appointments

Rep. Charles F. 'Monroe' Buchanan
Co-Chairman
Route 1, Box 273
Green Mountain, NC 28740
(704)688-3544

Rep. Anne C. Barnes
313 Severin Street
Chapel Hill, NC 27516
(919)967-7610

Rep. Aaron E. Fussell
1201 Briar Patch Lane
Raleigh, NC 27609
(919)876-0240

Rep. James P. Green, Sr., MD
P.O. Box 1739
Henderson, NC 27536
(919)492-2161

LRC Homeless Persons

--continued--

President Pro Tempore's Appointments --continued--

Rev. O'Clee Lewis
Ballance Road
Fremont, NC 27830
(919)242-5289

Ms. Linda Shaw, Executive Director
N.C. Low Income Housing Coalition
P.O. Box 27863
Raleigh, NC 27611
(919)833-6201

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Speaker's Appointments --continued--

Rep. Gordon H. Greenwood
P.O. Box 487
Black Mountain, NC 28711
(704)669-7961

Rep. Edith L. Lutz
Route 3, Box 197
Lawndale, NC 28090
(704)538-7818

Rep. Coy C. Privette
306 Cottage Drive
Kannapolis, NC 28081
(704)933-3734

Staff:

Susan Sabre
Bill Drafting Division
(919)733-6660

Clerk:

Irma Avent
Room 522
Legislative Office Building
O: (919)733-5620
H: (919)821-4108

Subject: **HOUSING PROGRAMS WITHIN STATE GOVERNMENT**
Authority: 1989 Session Laws, Chapter 751, Sec. 4 (HB 381-Barnes)
G.S. 143B-433.3(b)
Report by: Housing Coordination and Policy Council of the Department of
Economic and Community Development
Report to: General Assembly; Governor
Date: An annual written report shall be filed with the General
Assembly and the Governor by 5/01. The report to the 1991
Session of the General Assembly shall contain specific
recommendations regarding the further consolidation of housing
programs within State government.

Contact(s): Nancy Temple
Assistant Secretary for Housing and Community Development
N.C. Department of Economic and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-4962

Subject: **HUMAN RESOURCES LOCAL PROGRAM SALARIES**
Authority: 1989 Session Laws, Chapter 752, Sec. 126, SB 44
Report by: Requested by: Sen. Walker
Report to: Department of Human Resources
Date: Joint Legislative Commission on Governmental Operations;
Fiscal Research Division
By 5/01/90

Contact(s): Rod Davis, Analyst
Division of Budget and Analysis
N.C. Department of Human Resources
Adams Building
101 Blair Drive
Raleigh, NC 27603-2041
(919)733-6396

Subject: **HUMAN SERVICES SINGLE PORTAL OF ENTRY**
Authority: 1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Page 25)
(HB 1091-J. Crawford; SB 881-Harris)
Report by: Department of Human Resources
Report to: Not specified
Date: Not specified

Contact(s): Jesse S. Goodman, Director
Office of Governmental Liaison Services
N.C. Department of Human Resources
Adams Building
101 Blair Drive
Raleigh, NC 27603-2041
(919)733-2173

Subject: **INSURANCE--**
CHEMICAL DEPENDENCY INSURANCE COVERAGE
Authority: 1989 Session Laws, Chapter 802, Sec. 7.7, SB 231
Report by: Mental Health Study Commission
Report to: General Assembly
Date: Funds are appropriated for the 1989-90 fiscal year.

Members: See Mental Health Study Commission

Committee: INSURANCE--
EMPLOYEE HOSPITAL AND MEDICAL BENEFITS,
COMMITTEE ON
Authority: G.S. 135-38

**President of the Senate's
Appointments**

Sen. Robert C. 'Bob' Carpenter
180 Georgia Road
Franklin, NC 28734
(704)524-5009

Sen. Daniel R. 'Dan' Simpson
P.O. Drawer 1329
Morganton, NC 28655
(704)437-9744

President Pro Tempore

Sen. Henson P. Barnes
P.O. Drawer 7
Goldsboro, NC 27530
(919)735-6420

Senate Majority Leader

Sen. Ted Kaplan
P.O. Box 729
Lewisville, NC 27023
(919)722-6713

**Senate Appropriations
Committee Chairman**

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

**Senate Finance
Committee Chairman**

Sen. Marshall A. Rauch
Box 609
Gastonia, NC 28053-0609
(704)867-5000

**Speaker's
Appointments**

Rep. C. Robert Brawley
P.O. Box 1322
Mooresville, NC 28115
(704)664-1502

Rep. John C. 'Pete' Hasty
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Speaker Pro Tempore

Rep. R. D. 'Don' Beard
2918 Skye Drive
Fayetteville, NC 28303
(919)484-9935

**House Appropriations Base
Budget Committee Chairman**

Rep. David H. Diamont
P.O. Box 784
Pilot Mountain, NC 27041
(919)368-4591

**House Appropriations Expansion
Budget Committee Chairman**

Rep. Doris R. Huffman
Route 4, Box 81
Newton, NC 28658
(704)464-5246

**House Finance
Committee Chairman**

Rep. Alex M. Hall
2715 Columbia Avenue
Wilmington, NC 28403
(919)343-8433

Subject: INSURANCE--FIREFIGHTER BENEFITS
Authority: 1989 Session Laws, Chapter 752, Sec. 43, SB 44
Report by: Requested by: Sen. Royall; Rep. Diamont
Legislative Research Commission
(Firefighter Benefits Study Committee)
Report to: General Assembly
Date: Upon the convening of the 1991 Session

LRC Member in Charge:
Rep. James W. 'Jim' Crawford, Jr.
509 College Street
Oxford, NC 27565
(919)693-6119

President Pro Tempore's Appointments	Speaker's Appointments
Sen. Frank W. Ballance, Jr. Co-Chairman P.O. Box 616 Warrenton, NC 27589 (919)257-1012	Rep. E. A. 'Alex' Warner, Jr. Co-Chairman 3610 Frierson Street Hope Mills, NC 28348 (919)424-5350
Mr. Richard Bennett 111 Hilldale Lane Goldsboro, NC 27530 (919)734-4488	Rep. Ray C. Fletcher P.O. Box 68 Valdese, NC 28690 (704)874-0701
Mr. Jerry A. Brooks 6010 Bluebonnet Lane Winston-Salem, NC 27103 (919)766-4114	Rep. Pryor A. Gibson Route 2, Box 382 Wadesboro, NC 28170 (919)572-3761
Sen. Robert C. 'Bob' Carpenter 180 Georgia Road Franklin, NC 28734 (704)524-5009	Rep. Howard J. Hunter, Jr. P.O. Box 506 Murfreesboro, NC 27855 (919)398-5630
Sen. James C. 'Jim' Johnson, Jr. 247 Church Street, North Concord, NC 28025 (704)784-8404	Rep. Marty E. Kimsey 48-A Pine Lane Franklin, NC 28734 (704)369-6822
Sen. James D. 'Jim' Speed Route 6, Box 542 Louisburg, NC 27549 (919)853-2167	Rep. Doris L. Lail 904 S. Aspen Street Lincolnton, NC 28092 (704)735-3868
Sen. Herbert L. Hyde P.O. Box 7266 Asheville, NC 28802 (704)255-0975	Rep. W. Eugene 'Gene' Wilson 704 Queen Street Boone, NC 28607 (704)264-8657

LRC Firefighter Benefits

--continued--

Staff:

Doug Carter
Fiscal Research Division
(919)733-4910

Clerk:

Becky Hedspeth
Legislative Building, Room 2303
O: (919)733-5608
H: (919)851-4603

Subject: **INSURANCE--**

HEALTH CARE/INSURANCE COSTS ISSUES

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(14), SB 231

Health Insurance Costs (HB 961-Perdue; SB 1068-Joe Johnson)

Health Insurance Coverage (HB 1242-Mills)

Health Insurance Issues (HB 1159-Duncan)

Infertility Treatment Coverage (HB 1187-Payne)

Long-Term Care Insurance (HB 202-Wiser)

Mammogram/Pap Smear Coverage (HB 1014-Barnes)

Legislative Research Commission

(Health Care/Insurance Costs Issues Study Committee)

General Assembly

Report by: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Report to:

LRC Member in Charge:

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

**President Pro Tempore's
Appointments**

Sen. William H. 'Bill' Barker
Co-Chairman
P.O. Box 1339
New Bern, NC 28560
(919)638-1901

Sen. Frank W. Ballance, Jr.
P.O. Box 616
Warrenton, NC 27589
(919)257-1012

Mr. Preston N. Comeaux, III
Wayne Memorial Hospital
2700 Wayne Memorial Drive
Goldsboro, NC 27530
(919)736-1110

**Speaker's
Appointments**

Rep. R. D. 'Don' Beard
Co-Chairman
2918 Skye Drive
Fayetteville, NC 28303
(919)484-9935

Rep. Bobby H. Barbee, Sr.
P.O. Box 656
Locust, NC 28097
(704)888-4423

Rep. John T. Church
420 Woodland Road
Henderson, NC 27536
(919)492-8111

LRC Health Care/Insurance Costs Issues

--continued--

President Pro Tempore's Appointments --continued--

Sen. Joseph E. 'Joe' Johnson
P.O. Box 31507
Raleigh, NC 27622
(919)787-5200

Sen. Helen R. Marvin
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

Ms. Catherine Perkinson
312 Kensington Drive
Tarboro, NC 27886
(919)823-3020

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Staff:

Sally Marshall
Lynn Marshbanks
Linwood Jones
Research Division
(919)733-2578

Sam Byrd
Fiscal Research Division
(919)733-4910

Speaker's Appointments --continued--

Rep. Donald M. 'Don' Dawkins
P.O. Box 757
Rockingham, NC 28379
(919)895-6331

Rep. W. Stine Eisenhower
P.O. Box 425
Conover, NC 28613
(704)464-0811

Rep. Doris L. Lail
904 S. Aspen Street
Lincolnton, NC 28092
(704)735-3868

Mr. I. Richard Verrone
Planters National Bank
P.O. Box 1220
Rocky Mount, NC 27802
(919)977-8211

Clerk:

Sarah Murphy
Room 525
Legislative Office Building
O: (919)733-5705
H: (919)828-6735

Subject: INSURANCE--HEALTH INSURANCE POOL
Authority: 1990 Session Laws, Chapter 1078. Sec. 2.1(2). HB 296
(HJR 985-Judy Hunt)
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.
Note: This study will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Subject: **INSURANCE--
MENTAL ILLNESS INSURANCE COVERAGE**
Authority: 1989 Session Laws, Chapter 802, Sec. 7.7, SB 231
Report by: Mental Health Study Commission
Report to: General Assembly
Date: Funds are appropriated for the 1989-90 fiscal year.

Members: See Mental Health Study Commission

Subject: **INSURANCE--
MULTIPLE EMPLOYER WELFARE ARRANGEMENTS**
Authority: 1990 Session Laws, Chapter 1055, Sec. 5
(SB 1412-Jim Johnson)
Report by: Commissioner of Insurance
Report to: 1991 General Assembly
Date: The Commissioner of Insurance may appoint a committee in accordance with G.S. 58-2-30(a) to study the role of state regulation of multiple employer welfare arrangements and submit its findings and recommendations, including any recommended legislation, to the 1991 General Assembly on or before 2/01/91.

Contact(s): Bill Hale, Legal Counsel
N.C. Department of Insurance
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5908
(919)733-4700

Subject: **INSURANCE--PUBLIC EMPLOYEE
DAY CARE/MEDICAL/DENTAL BENEFITS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(23), SB 231
Report by: Legislative Research Commission
(Public Employees' Day Care and Medical and Dental Benefits Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:
Rep. James W. 'Jim' Crawford, Jr.
509 College Street
Oxford, NC 27565
(919)693-6119

LRC Public Employee Benefits

--continued--

President Pro Tempore's Appointments

Hon. Wanda H. Hunt
Co-Chair
P.O. Box 1335
Pinehurst, NC 28374
(919)295-3794

Sen. Austin M. Allran
Box 2907
Hickory, NC 28603
(704)324-5200

Sen. A. P. 'Sandy' Sands, III
P.O. Box 449
Reidsville, NC 27323-0449
(919)349-7041

Sen. J. K. Sherron, Jr.
4208 Six Forks Road, Suite #302
Raleigh, NC 27609
(919)781-8721

Mr. George Silver
206 Maplewood Drive
Goldsboro, NC 27530
(919)751-2821

Sen. Thomas F. 'Tom' Taft
P.O. Box 566
Greenville, NC 27835
(919)752-2000

Sen. Marvin M. Ward
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

Staff:

Sandra Timmons*
Research Division
(919)733-2578

Gerry F. Cohen, Director
Bill Drafting Division
(919)733-6660

Stanley Moore
Fiscal Research Division
(919)733-4910

Speaker's Appointments

Rep. Milton F. 'Toby' Fitch, Jr.
Co-Chair
615 E. Nash Street
Wilson, NC 27893
(919)291-6500

Rep. Stephen G. 'Steve' Arnold
1610 Bridges Drive
High Point, NC 27260
(919)887-8383

Rep. Charlotte A. Gardner
1500 W. Colonial Drive
Salisbury, NC 28144
(704)636-5775

Rep. James P. Green, Sr., MD
P.O. Box 1739
Henderson, NC 27536
(919)492-2161

Mr. George Knight
P.O. Box 786
Troy, NC 27371
(919)572-3784

Rep. R. M. 'Pete' Thompson, Sr.
P.O. Box 351
Edenton, NC 27932
(919)482-8431

Rep. Peggy Wilson
214 W. Hunter Street
Madison, NC 27025
(919)548-6075

Clerk:

Claire Reimers
Legislative Building, Room 1415
O: (919)733-6659
H: (919)787-3674

Subject: **JUVENILE JURISDICTIONAL AGE**
Authority: 1989 Session Laws, Chapter 802, Part XXII, SB 231
 (HB 429-Easterling)
Report by: Juvenile Law Study Commission
Report to: 1991 General Assembly
Date: Upon its convening

Members: See Juvenile Law Study Commission

Commission: **JUVENILE LAW STUDY COMMISSION**
Authority: G.S. 7A-740 through G.S. 7A-744
 1989 Session Laws, Chapter 500, Sec. 126, SB 43
 (PCCS Joint Conference Report, 5/11/89 -- Part 1, Page 3)
Report to: Governor; General Assembly
Date: On or before the first day of each full session

See: Crimes--Sales of Violent Videos
 Crimes--Statutory Rape
 Juvenile Jurisdictional Age

**President of the Senate's
Appointments**

Sen. Austin M. Allran
 Box 2907
 Hickory, NC 28603
 (704)324-5200

Sen. Marc Basnight
 P.O. Box 1025
 Manteo, NC 27954
 (919)473-3474

**Speaker's
Appointments**

Rep. Paul B. 'Skip' Stam, Jr.
 Chairman (appointed by Governor)
 714 Hunter Street
 Apex, NC 27502
 (919)362-8873

Rep. John L. Tart
 Route 1, Box 125-A
 Goldsboro, NC 27530
 (919)934-0200

Governor's Appointments

Hon. Sherry F. Alloway
 District Court Judge
 (Urban Area)
 1010 Guilford Avenue
 Greensboro, NC 27401
 (919)334-5626

Ms. Gwendolyn C. 'Gwen' Chunn
 Director
 Division of Youth Services
 N.C. Department of Human Resources
 (Rep. of Youth Services)
 Dobbin Building
 705 Palmer Drive
 Raleigh, NC 27603-2266
 (919)733-3011

Ms. Rosa M. Jones
 Court Counselor -
 Intake Division
 (Urban Area)
 9718 Feldbank Drive
 Charlotte, NC 28216
 (704)347-7842

Mr. Edwin E. Koontz
 (Social Services--County Level)
 1236 W. Innes Street
 Salisbury, NC 28144
 (704)633-4921

Juvenile Law Study Commission

--continued--

Governor's Appointments

--continued--

Mary K. Deyampert, Director
Division of Social Services
N.C. Department of Human Resources
(Social Services--State Level)
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5905
(919)733-3055

Ms. April Lynn Hancock
(Under 21 Years Old)
P.O. Box 141
Apex, NC 27501
(919)362-9301

Sheriff Homer V. Holbrooks
(Rep. of Law Enforcement)
50 Daves Creek Road
Franklin, NC 28734
(919)524-2811

Ms. Shirley Hudler
Court Counselor -
Intake Division
(Rural Area)
1403 Westwood Lane
Wilkesboro, NC 28697
(919)667-1265

Ms. Lynn Hughes
Chief Court Counselor -
Intake Division
Box 306
Newland, NC 28657
(704)733-9524

Mr. Peter C. McCrea
(Rep. of Guardian
Ad Litem Services)
139 31st Avenue, NW
Hickory, NC 28601
(919)324-0741

Mrs. Nancy B. Melson
(Community-Based
Alternatives Program Rep.)
Route 4, Box 468-J
Lincolnton, NC 28092
(704)735-1496

Hon. William M. Neely
District Court Judge
(Rural Area)
173 Worth Street
Asheboro, NC 27203
(919)629-2131

Mr. Robert Wesley, Jr.
(Juvenile Justice
Planning Committee Rep.)
P.O. Box 7685
Winston-Salem, NC 27109
(919)969-9101

Mr. Clayton W. Yates
(Rep. of Juvenile
Detention Association)
701 Boston Avenue
North Wilkesboro, NC 28659
(919)667-2001

Subject: **LAW ENFORCEMENT--CIVIL AIR PATROL PERFORMANCE AUDIT**
Authority: 1989 Session Laws, Chapter 752, Sec. 111, SB 44
Requested by: Sen. Odom
Report by: Office of the State Auditor
Report to: House and Senate Appropriations Base Budget Committee on Justice and Public Safety
Date: By 4/15/90

Contact(s): G. Curtis Clark, Audit Manager
N.C. Department of the State Auditor
Legislative Office Building
300 N. Salisbury Street
Raleigh, NC 27603-5903
(919)733-3217

Subject: **LAW ENFORCEMENT--CRIMINAL JUSTICE TELECOMMUNICATORS CERTIFICATION**
Authority: 1989 Session Laws, Chapter 752, Sec. 108, SB 44
Requested by: Sen. Marvin
Report by: Department of Justice
Report to: 1989 General Assembly
Date: Regular Session 1990

Contact(s): Mr. Phillip J. Lyons
Deputy Attorney General
Training and Standards Division
N.C. Department of Justice
P.O. Box 629
Raleigh, NC 27602
(919)733-3377

Subject: **LAW ENFORCEMENT FIRING RANGE**
Authority: 1989 Session Laws, Chapter 754, Sec. 26, SB 1042
Requested by: Sen. Marvin; Rep. Holmes, Rep. G. Wilson
Report by: Department of Crime Control and Public Safety;
Department of Justice
Report to: House and Senate Appropriations Committees on Justice and Public Safety; Fiscal Research Division
Date: By 5/01/90

Contact(s): Mr. Francis De Luca
Special Assistant to the Secretary
N.C. Department of Crime Control and Public Safety
P.O. Box 27687
Raleigh, NC 27611
(919)733-2126

Robert B. Morgan, Director
State Bureau of Investigation
N.C. Department of Justice
3320 Old Garner Road
Raleigh, NC 27610-5698
(919)779-1400

Subject: **LAW ENFORCEMENT--**
POLICE INFORMATION NETWORK (PIN) ACCESS
Authority: 1989 Session Laws, Chapter 500, Sec. 58, SB 43
Requested by: Sen. Marvin; Rep. Justice, Rep. Grady
Report by: Department of Justice
Report to: House and Senate Appropriations Base Budget Committees
Date: By 4/15/90

Contact(s): Mr. William C. 'Bill' Corley
Assistant Director
Division of Criminal Information
State Bureau of Investigation
N.C. Department of Justice
407 N. Blount Street
Raleigh, NC 27601-1073
(919)733-3171

Subject: **LAW ENFORCEMENT--SBI OVERTIME COMPENSATION**
Authority: 1989 Session Laws, Chapter 799, Sec. 24, SB 1309
Requested by: Rep. Huffman
1990 Session Laws, Chapter 1066, Sec. 135 (SB 1426)
Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus
Report by: Office of State Personnel;
State Bureau of Investigation
Report to: House and Senate Appropriations Committees on Justice and
Public Safety; Fiscal Research Division.
Date: The Office of State Personnel shall report its recommendations
by 4/15/90. The SBI shall provide its written response by
10/31/90. The Office of State Personnel shall make its final
report by 12/15/90.

Contact(s): G. C. Davis, Assistant Director
Office of State Personnel
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-7108

Darrell D. Carneal
Assistant Director, Administrative Services
State Bureau of Investigation
3320 Old Garner Road
P.O. Box 29500
Raleigh, NC 27626
(919)779-1400 (Ext. 214)

Subject: **LAW ENFORCEMENT--
STATE LAW ENFORCEMENT AGENCIES**

Authority: 1989 Session Laws, Chapter 752, Sec. 107, SB 44
Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus
1989 Session Laws, Chapter 802, Part XXIV, SB 231
(SB 1267-Barker)

Report by: 1990 Session Laws, Chapter 1078, Part VIII, HB 296

Report to: Joint Legislative Commission on Governmental Operations
General Assembly; House and Senate Appropriations
Committees on Justice and Public Safety.

Date: The Commission may make an interim report to the 1989
General Assembly, Regular Session 1990, and shall make a final
report to the House and Senate Appropriations Committees on
Justice and Public Safety and to the 1991 General Assembly.

Members: See Governmental Operations, Joint Legislative
Commission on (Justice and Public Safety Subcommittee)

Staff: Michele Nelson*
Fiscal Research Division
(919)733-4910

Carolyn Johnson
Sandra Timmons
Research Division
(919)733-2578

Subject: **LAW ENFORCEMENT--STATE MARINE PATROL
(JOINT LEGISLATIVE COMMISSION
ON GOVERNMENTAL OPERATIONS)**

Authority: 1989 Session Laws, Chapter 752, Sec. 107, SB 44
Requested by: Sen Marvin; Rep. Huffman, Rep. Justus
1989 Session Laws, Chapter 802, Sec. 24.1, SB 231
(SB 1267-Barker)

Report by: Joint Legislative Commission on Governmental Operations.
The Commission may hire outside consultants, if necessary, to
assist in its study.

Report to: General Assembly

Date: The Commission shall conduct a study of State law enforcement
agencies and of other State agencies having law enforcement
responsibility. This study shall include ... (4) determination of
whether to create a State Marine Patrol similar to the State
Highway Patrol to patrol the waters of the State. The
Commission may make an interim report to the 1989 General
Assembly, Regular Session 1990, and may make a final report
to the 1991 General Assembly.

State Marine Patrol

--continued--

Note: The Legislative Research Commission, which is also authorized to undertake this study, referred this study to the Joint Legislative Commission on Governmental Operations pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.
1989 Session Laws, Chapter 802, Sec. 2.1(10), SB 231

Members: See Governmental Operations, Joint Legislative Commission on

Subject: **LAW ENFORCEMENT--STATE MARINE PATROL
(LEGISLATIVE RESEARCH COMMISSION)**

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(10), SB 231
(SB 1267-Barker)

Report by: Legislative Research Commission

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Note: The Joint Legislative Commission on Governmental Operations is also authorized to undertake this study.
The Legislative Research Commission referred this study to the Joint Legislative Commission on Governmental Operations pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.
1989 Session Laws, Chapter 752, Sec. 107, SB 44
1989 Session Laws, Chapter 802, Sec. 24.1, SB 231

Members: See Governmental Operations, Joint Legislative Commission on

Subject: **LEGISLATIVE ACTIVITY BETWEEN SESSIONS/
LENGTH OF SESSIONS**

Authority: 1989 Session Laws, Chapter 802, Sec. 2.2, SB 231

Report by: Legislative Research Commission

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Note: The Legislative Research Commission referred this study to either the Legislative Services Commission or the Joint Legislative Commission on Governmental Operations pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.

Commission: **LEGISLATIVE AND JUDICIAL SALARY
STUDY COMMISSION**
Authority: 1989 Session Laws, Chapter 802, Part XIV, SB 231
(SB 718-Winner)
Report to: President Pro Tempore; Speaker
Date: On or before the first day the 1989 General Assembly
(Regular Session 1990).

Governor's Appointments

Mr. John A. Forlines, Jr.
Chairman
P.O. Box 128
Granite Falls, NC 28630
(704)396-3141

Mr. Franklin R. Anderson
Nine Logging Trail
Durham, NC 27707
(919)688-8061

Ms. Sandra P. Babb
1417 Park Drive
Raleigh, NC 27605
(919)833-4055

Mr. Robert Casey
P.O. Box 68
Raleigh, NC 27602
(919)828-2766

Ms. Eva Clayton
59 River Road
Littleton, NC 27850
(919)834-0633

Mr. Bert Collins
916 Jerome Road
Durham, NC 27713
(919)682-9201

Rev. G. L. Edmond
2224 Sanderford Road
Raleigh, NC 27610
(919)832-2709

Mr. Cyrus J. Faircloth
705 Cutchin Street
Clinton, NC 28328
(919)483-1491

Dr. Eliza Graue
228 Randy Drive
Hendersonville, NC 28739
(704)696-9900

Ms. Cynthia A. Grim
2019 Lombardy Circle
Charlotte, NC 28203
(704)374-5000

Mr. Joseph W. Grimsley
108 Pineville Drive
Rockingham, NC 28379
(919)582-7000

Mr. John F. McNair, III
P.O. Box 3099
Winston-Salem, NC 27150
(919)770-5000

Ms. Barbara A. Simpson
1600 Providence Drive
Charlotte, NC 28211
(704)373-4011

Mr. Sherwood Smith
P.O. Box 1551
Raleigh, NC 27602
(919)546-6382

Mr. Tom E. Smith
P.O. Box 1330
Salisbury, NC 28145
(704)633-8250

Commission: **LEGISLATIVE RESEARCH COMMISSION**
Authority: G.S. 120-30.10 through G.S. 120-30.18

Note: The studies that the Legislative Research Commission is authorized to undertake are presented separately throughout this publication by subject matter headings.
A list of these studies is presented on the pages that follow the membership list below.

President Pro Tempore

Sen. Henson P. Barnes
Co-Chairman
P.O. Drawer 7
Goldsboro, NC 27530
(919)735-6420

**President Pro Tempore's
Appointments**

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Sen. Donald R. 'Don' Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Speaker

Rep. Josephus L. 'Joe' Mavretic
Co-Chairman
P.O. Box 100
Crisp, NC 27852
(919)827-5797

**Speaker's
Appointments**

Rep. Joanne W. 'Joni' Bowie
106 Nut Bush Drive, East
Greensboro, NC 27410
(919)294-2587

Rep. J. Fred Bowman
814 N. Graham-Hopedale Road
Burlington, NC 27217
(919)228-7521

Rep. Harold J. 'Bru' Brubaker
138 Scarboro Street
Asheboro, NC 27203
(919)629-5128

Rep. James W. 'Jim' Crawford, Jr.
509 College Street
Oxford, NC 27565
(919)693-6119

Rep. John W. 'Bill' Hurley
P.O. Box 714
Fayetteville, NC 28302
(919)483-6210

Legislative Research Commission
--continued--

LCR studies that may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both:

Administrative Hearings, Office of
Administrative Procedure Act Rulemaking Process
Administrative Rules Review Commission
Agriculture
Agribusiness Plant Variances
Certificates of Need
Consumer Protection Issues and the Elderly
Continuing Care Facilities
Contracts--Minority Business Contracts
Courts--Guilty but Insane Verdict
Courts--Insanity Verdict
Economic Development--
 Small Business Assistance
 State Ports Authority/International Trade
 Tourism's Growth and Effect
Education--Proprietary Schools
Financial Institutions--Credit Card Banks, etc.
Homeless Persons
Insurance--Health Care/Insurance Costs Issues
Insurance--Public Employee Day Care/Medical/Dental Benefits
Local Revenue Sources Options
Motor Vehicles--Salvage Motor Vehicle Titles
Railroads
Rest Homes, ICF and SNF Facilities
Solid Waste Management and Infectious Wastes
State Capital Assets and Improvements
Taxation--Revenue Laws
Water Resources--Groundwater Protection
Water Resources--Surface Water Quality/Resources Issues
Worker Training Trust Fund

LCR studies with other reporting dates:

Education--Higher Education Opportunity
Education--Public Attorneys Education Assistance
Firefighter Benefits
Motor Vehicles--License Plate Fees/
 Personalized and Special Plates
Transportation--Long-Range Needs
Transportation--Public Transportation Financing

Legislative Research Commission

--continued--

LRC studies referred to other groups pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting:

Law Enforcement--State Marine Patrol

Joint Legislative Commission on Governmental Operations

Legislative Activity Between Sessions/Length of Session

Either the Legislative Services Office or the

Joint Legislative Commission on Governmental Operations

State Information Processing Needs and Cost

Joint Legislative Commission on Governmental Operations

Willie M.

Mental Health Study Commission

LRC studies referred to other groups pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting:

Budget Restructuring and Legislative Session

LRC Revenue Laws Study Committee

Drugs--Prescription Drug Assistance

Social Services Study Commission

Hazardous Waste Management

Environmental Review Commission

Motor Vehicles--Drivers Education

Basic Education Program,

Legislative Study Commission on the

Rest Home Aide Training Requirements/State Reimbursements

LRC Rest Homes, ICF and SNF Facilities Study Committee

State Infrastructure Bonds

State Infrastructure and Local Government

Financing Study Commission

Taxation--Inheritance Tax Exemptions

LRC Revenue Laws Study Committee

Taxation--Mail Order Sales Taxes

LRC Revenue Laws Study Committee

Veterans Home

Veterans Home Study Commission

Water Resources--Water and Wastewater Needs/

Individual and Small Systems

LRC Groundwater Protection Study Committee

LRC studies that will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting:

Economic Development--Travel/Tourism Reorganization

Wildlife--Fallow Deer Commercial Breeding and Sale

Wildlife--Sports Fishing Licenses

LRC studies that will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting:

Insurance--Health Insurance Pool

Licenses and Permits--Bed and Breakfast Inn Regulation

Commission: LEGISLATIVE SERVICES COMMISSION
Authority: G.S. 120-31 through G.S. 120-36

President Pro Tempore

Sen. Henson P. Barnes
Co-Chairman
P.O. Drawer 7
Goldsboro, NC 27530
(919)735-6420

Speaker

Rep. Josephus L. 'Joe' Mavretic
Co-Chairman
P.O. Box 100
Crisp, NC 27852
(919)827-5797

**President Pro Tempore's
Appointments**

Sen. Marc Basnight
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

**Speaker's
Appointments**

Rep. J. Vernon Abernethy
P.O. Box 38
Gastonia, NC 28053
(704)865-2906

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Rep. Daniel T. 'Dan' Blue, Jr.
P.O. Box 1730
Raleigh, NC 27602
(919)833-1931

Sen. Ollie Harris
P.O. Drawer 639
Kings Mountain, NC 28086
(704)739-2591

Rep. Larry T. Justus
P.O. Box 2396
Hendersonville, NC 28793
(704)685-7433

Sen. Marshall A. Rauch
Box 609
Gastonia, NC 28053-0609
(704)867-5000

Rep. Harry E. Payne, Jr.
P.O. Box 1147
Wilmington, NC 28402
(919)762-5505

Sen. Joseph B. 'Joe' Raynor
345 Winslow Street
Fayetteville, NC 28301
(919)483-5948

Rep. George S. Robinson
P.O. Box 1315
Lenoir, NC 28645
(704)728-2902

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

Rep. Sharon A. Thompson
P.O. Box 2164
Durham, NC 27701
(919)688-9646

Subject: **LEGISLATIVE SESSION AND BUDGET RESTRUCTURING**
Authority: 1990 Session Laws, Chapter 1078, Sec. 2.6, HB 296
(SB 1388-Goldston; HB 2293-Pope)
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

Note: This study was referred to the LRC Revenue Laws Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Taxation--Revenue Laws

Subject: **LICENSES AND PERMITS--
BED AND BREAKFAST INN REGULATION**
Authority: 1990 Session Laws, Chapter 1078, Sec. 2.2, HB 296
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

Note: This study will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Subject: **LICENSES AND PERMITS--
COSMETIC ARTS REGULATION**
Authority: 1990 Session Laws, Chapter 1078, Part IV, HB 296
Report by: Legislative Committee on New Licensing Boards
Report to: President Pro Tempore; Speaker
Date: On or prior to the date of convening of the 1991 General Assembly.

Members: See Licensing Boards, Legislative Committee on New

Subject: **LICENSES AND PERMITS--CRIMINAL JUSTICE
TELECOMMUNICATORS CERTIFICATION**
Authority: 1989 Session Laws, Chapter 752, Sec. 108, SB 44
Report by: Requested by: Sen. Marvin
Report to: Department of Justice
Report to: 1989 General Assembly
Date: Regular Session 1990

Contact(s): Mr. Phillip J. Lyons
Deputy Attorney General
Training and Standards Division
N.C. Department of Justice
P.O. Box 629
Raleigh, NC 27602
(919)733-3377

Subject: **LICENSES AND PERMITS--
ENGINEER/LAND SURVEYOR LICENSING BOARDS**
Authority: 1989 Session Laws, Chapter 802, Part XXIII, SB 231
(HJR 1322-Mills)
Report by: Legislative Committee on New Licensing Boards
Report to: Not specified
Date: Notwithstanding any other provision of law, the Committee may meet during the legislative interim.

Members: See Licensing Boards, Legislative Committee on New

Subject: **LICENSES AND PERMITS--
HOME HEALTH CARE LICENSING**
Authority: 1989 Session Laws, Chapter 744, Sec. 2 (SB 245-Ward)
1989 Session Laws, Chapter 802, Part XVII, SB 231
Report by: Study Commission on Aging
Report to: General Assembly
Date: The Commission shall conduct this study within the funds already appropriated to it. The Commission may report its findings, including any legislative recommendations, to the 1991 General Assembly.

Members: See Aging, Study Commission on

Committee: **LICENSES AND PERMITS--LICENSING BOARDS,
LEGISLATIVE COMMITTEE ON NEW**
Authority: G.S. 120-149.1 through G.S. 120-149.6
See: Licenses and Permits--
Cosmetic Arts Regulation
Engineer/Land Surveyor Licensing Boards

Chairman: Rep. John L. Tart
Route 1, Box 125-A
Goldsboro, NC 27530
(919)934-0200

**President of the Senate's
Appointments**

Sen. Marc Basnight
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Sen. Howard F. Bryan
P.O. Box 1654
Statesville, NC 28677
(704)873-0501

**Speaker's
Appointments**

Rep. Howard C. Barnhill
2400 Newland Road
Charlotte, NC 28216
(704)392-4754

Rep. Harold J. 'Bru' Brubaker
138 Scarboro Street
Asheboro, NC 27203
(919)629-5128

**Licensing Boards, Legislative Committee on New
--continued--**

**President of the Senate's
Appointments
--continued--**

Sen. David R. Parnell
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Sen. Marshall A. Rauch
Box 609
Gastonia, NC 28053-0609
(704)867-5000

**Speaker's
Appointments
--continued--**

Rep. John W. 'Will' Hurley
P.O. Box 714
Fayetteville, NC 28302
(919)483-6210

Rep. Barney P. Woodard
Box 5
Princeton, NC 27569
(919)936-3151

Staff:
Linwood Jones
Research Division
(919)733-2578

Clerk:
Margaret Wallace
Legislative Building, Room 1301
O: (919)733-5824
H: (919)934-8045

Subject: **LICENSES AND PERMITS--
PROPRIETARY SCHOOLS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(22), SB 231
(SB 854-W.N. Martin)
Report by: Legislative Research Commission
(Proprietary Schools Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:
Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

LRC Proprietary Schools

--continued--

President Pro Tempore's Appointments

Sen. William N. 'Bill' Martin
Co-Chairman
P.O. Box 21363
Greensboro, NC 27420
(919)373-1108

Sen. Richard E. Chalk, Jr.
427 Wright Street
High Point, NC 27262
(919)379-8771

Sen. J. Richard Conder
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Ms. Nina Freeman
107 King Circle
Louisburg, NC 27549
(919)496-5322

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Staff:

Sarah Fuerst
Bill Drafting Division
(919)733-6660

Speaker's Appointments

Rep. Michael P. 'Mike' Decker
Co-Chairman
6011 Bex Hill Drive
Walkertown, NC 27051
(919)595-4864

Rep. Gordon H. Greenwood
P.O. Box 487
Black Mountain, NC 28711
(704)669-7961

Rep. John B. McLaughlin
P.O. Box 158
Newell, NC 28126
(704)596-0845

Rep. Edd Nye
P.O. Box 8
Elizabethtown, NC 28337
(919)862-3679

Rep. John L. Tart
Route 1, Box 125-A
Goldsboro, NC 27530
(919)934-0200

Rep. Lois S. Walker
611 Woods Drive
Statesville, NC 28677
(704)873-2221

Mrs. Rachel Wright
556 Glorencia Street
Eden, NC 27288
(919)623-2881

Clerk:

Connie Altman
Legislative Building, Room 2007
O: (919)733-5658
H: (919)859-2536

Subject: **LICENSES AND PERMITS--WASTEWATER TREATMENT PLANT OPERATORS CERTIFICATION COMMISSION**
Authority: 1990 Session Laws, Chapter 850, Sec. 2 (SB 1406)
(SB 1406-Walker; HB 2248-DeVane)
Report by: Environmental Review Commission
Report to: General Assembly
Date: 1991 Session

Members: See Environmental Review Commission

Subject: **LITERACY**
Authority: 1989 Session Laws, Chapter 802, Part X, SB 231
Report by: Commission on the Family
Report to: General Assembly; Governor
Date: Literacy is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

Members: See Family, Commission on the

Subject: **LITERACY EDUCATION TRANSPORTATION PILOT PROJECTS**
Authority: 1989 Session Laws, Chapter 752, Sec. 86, SB 44
Report by: Requested by: Rep. J. Crawford, Rep. Tart
The State Board of Community Colleges and the State Board of Education shall develop pilot projects to allow the public school transportation system, including the Transportation Management System, to provide transportation for students in literacy programs.
Report to: Not specified
Date: Not specified

Contact(s): Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Dr. Charles H. Weaver
Assistant State Superintendent, Auxiliary Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919) 3-3700

Subject: **LOCAL GOVERNMENT FINANCING**
Authority: 1989 Session Laws, Chapter 802, Part XI, SB 231
(SB 1162-Basnig; SB 202-Plyler; SJR 938-W.N. Martin; SB 1298-Odom; HB 296-Wiser)
Report by: State Infrastructure and Local Government Financing
Study Commission
Report to: Speaker; President Pro Tempore
Date: The Commission may submit an interim report on or before the
first day of the 1990 Regular Session of the 1989 General
Assembly. The Commission shall submit the final report on or
before 1/15/91.

See: State Infrastructure Bonds
Water Resources--
Local Stormwater Management/Stormwater Utilities

Note: The Legislative Research Commission is also authorized to study
Revenue Laws (HJR 3-Lilley) and Local Revenue Sources
Options (SB 1298-Odom).
(1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)

Members: See State Infrastructure and Local Government Financing
Study Commission

Subject: **LOCAL REVENUE SOURCES OPTIONS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231
(SB 1298-Odom)
Report by: Legislative Research Commission
(Revenue Laws; and Local Revenue Sources Options
Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Note: The State Infrastructure and Local Government Financing Study
Commission is also authorized to study local revenue sources
options. (1989 Session Laws, Chapter 802, Part XI, SB 231)
(SB 1162-Basnig; SB 202-Plyler; SJR 938-W.N. Martin;
SB 1298-Odom; HB 296-Wiser)

Members: See Taxation--Revenue Laws

Committee: **LOW-LEVEL RADIOACTIVE WASTE,
JOINT SELECT COMMITTEE ON**
Authority: G.S. 120-70.31 through G.S. 120-70.37
Report by: Joint Select Committee on Low-Level Radioactive Waste
Report to: General Assembly
Date: From time to time

President of the Senate's Appointments	Speaker's Appointments
Sen. Joseph E. 'Joe' Johnson Co-Chairman P.O. Box 31507 Raleigh, NC 27622 (919)787-5200	Rep. John H. Kerr, III Co-Chairman P.O. Box 1616 Goldsboro, NC 27533-1616 (919)734-1841
Sen. J. Richard Conder P.O. Box 1627 Rockingham, NC 28379 (919)997-5551	Rep. David G. Balmer P.O. Box 12391 Charlotte, NC 28220-2391 (704)556-1990
Sen. William N. 'Bill' Martin P.O. Box 21363 Greensboro, NC 27420 (919)373-1108	Rep. James M. 'Jim' Craven P.O. Box 44 Pinebluff, NC 28373 (919)281-3322
Sen. Paul S. Smith P.O. Box 916 Salisbury, NC 28145 (704)633-9463	Rep. Daniel H. 'Danny' DeVane P.O. Drawer 500 Raeford, NC 28376-0500 (919)875-2528
Sen. Lura S. Tally 3100 Tallywood Drive Fayetteville, NC 28303 (919)484-4868	Rep. Pryor A. Gibson Route 2, Box 382 Wadesboro, NC 28170 (919)572-3761
Sen. Russell G. Walker 1004 Westmont Drive Asheboro, NC 27203 (919)625-2574	Rep. George M. Holmes Route 1, Box 114 Hamptonville, NC 27020 (919)468-2401

Staff:
George F. Givens
Steven Rose
Research Division
(919)733-2578

Clerk:
Blanche Critcher
Legislative Building, Room 2001
O: (919)733-5651
H: (919)942-6932

Group: LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT AUTHORITY
Authority: G.S. 104G
Contact(s): John H. Mac Millan
Executive Director
Low-Level Radioactive Waste Management Authority
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-0682

President of the Senate's Appointments

Ms. Carolyn Allen
2611 David Caldwell Drive
Greensboro, NC 27408
(919)288-3045

Mr. Stephen G. Conrad
Route 20, Box 507B-1
Raleigh, NC 27614
(919)847-8915

Mr. Marcus B. Crotts
P.O. Box 5058
Winston-Salem, NC 27113
(919)765-7250

Mr. Frederick Lee Van Swearingen
Section on Health Protection
Bowman Gray School of Medicine
300 S. Hawthorne Road
Winston-Salem, NC 27103
(919)748-4577

Mr. Donald G. Willhoit
UNC Health and Safety Office
212 Finley Golf Course Road
Chapel Hill, NC 27514
(919)962-5507

Speaker's Appointments

Dr. Kenneth W. Brownell
Superior TeleTec
130-B Buckeye Cove Road
Swannanoa, NC 28778
(704)298-2260

Mr. David F. Felmet, Sr.
264 N. Main Street
Waynesville, NC 28786
(704)456-5325

Mr. G. Gordon Greenwood, Jr.
P.O. Box 3079
Asheville, NC 28802
(704)252-3600

Dr. Raymond L. Murray
Chair
8701 Murrayhill Drive
Raleigh, NC 27615
(919)847-5030

Mr. Joseph W. Pitt
211 E. Wilson Street
Tarboro, NC 27886
(919)823-3127

Low-Level Radioactive Waste Management Authority

--continued--

Governor's Appointments

Ms. Elizabeth H. Drury
6614 Ronda Avenue
Charlotte, NC 28211
(704)355-3063

Mr. M. Thomas Wagner
Route 1 Box 484
Pittsboro, NC 27312
(919)929-2552

Mr. R. Michael Jones
Carolina Power & Light
P.O. Box 1551
Raleigh, NC 27602
(919)546-4070

Constance Kalbach Walker, PhD
Vice-Chair
907 Green Street
Durham, NC 27701
(919)684-8166

Mr. John W. McAllister
Duke Power Company
P.O. Box 33189, CH03C
Charlotte, NC 28242
(704)373-8182

**Committee: LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT
COMPACT COMMISSION, ADVISORY COMMITTEE TO
THE N.C. MEMBERS OF THE**

Authority: G.S. 104F-4

Governor's Appointments

Dr. Wayne R. Thomann
Chairman
2521 Charlock Court
Chapel Hill, NC 27514
(919)684-6320

Ms. Mary L. Birch
5110 Rounding Run Road
Charlotte, NC 28226
(704)373-4504

President of the Senate's Appointments

Mr. J. Richard Cottingham
1521 Hunting Ridge Road
Raleigh, NC 27615
(919)876-0416

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Ex Officio Member

Dayne H. Brown, Director
Radiation Protection Division
N.C. Department of Environment,
Health, and Natural Resources
701 Barbour Drive
Raleigh, NC 27603-2008
(919)733-4283

Speaker's Appointments

Rep. Narvel J. 'Jim' Crawford
15 Edgemont Road
Asheville, NC 28801
(704)252-6972

Rep. Harry E. Payne, Jr.
P.O. Box 1147
Wilmington, NC 28402
(919)762-5505

Subject: MEDICAID RESOURCE LIMIT
Authority: 1989 Session Laws, Chapter 802. Part XVIII. SB 231
(SB 287-Richardson; HB 428-Barnhill)
Report by: Department of Human Resources
Report to: Joint Legislative Commission on Governmental Operations
Date: By 4/01/90

Contact(s): Alene Matthews, Assistant Director
Recipient/Provider Services
Division of Medical Assistance
N.C. Department of Human Resources
Kirby Building
1985 Umstead Drive
Raleigh, NC 27603-2001
(919)733-4600

Commission: MEDICAL MALPRACTICE ARBITRATION
STUDY COMMISSION

Authority: 1989 Session Laws. Chapter 802, Part VIII. SB 231
(SB 1295-Joe Johnson)

Report to: President Pro Tempore; Speaker

Date: The Commission may, but is not required to, file its report on or before the first day of the 1990 Budget Session of the 1989 General Assembly, if it can complete its work and adopt a report requiring filing on or before such date. The Commission shall submit a final report to the General Assembly on or before the first day of the 1991 Session of the General Assembly.

**President Pro Tempore's
Appointments**

Sen. A. P. 'Sandy' Sands, III
Co-Chairman
P.O. Box 449
Reidsville, NC 27323-0449
(919)349-7041

Dr. C. Christopher Bremer
ECU School of Medicine
Family Medicine Department
Greenville, NC 27858
(919)551-2606

Mr. Richard R. Grady
Route 2, Box 597
Seven Springs, NC 28578
(919)569-7961

Sen. Joseph E. 'Joe' Johnson
P.O. Box 31507
Raleigh, NC 27622
(919)787-5200

**Speaker's
Appointments**

Rep. George S. Robinson
Co-Chairman
P.O. Box 1315
Lenoir, NC 28645
(704)728-2902

Rep. David T. Flaherty, Jr.
228 Pennton Avenue, SW
Lenoir, NC 28645
(704)754-0961

Rep. George W. Miller, Jr.
3862 Somerset Drive
Durham, NC 27707
(919)682-5747

Dr. Dale Newton
212 Barrington Drive
Tarboro, NC 27886
(919)823-4251

Medical Malpractice Arbitration Study Commission

--continued--

President Pro Tempore's Appointments --continued--

Sen. R. C. Soles, Jr.
P.O. Box 6
Tabor City, NC 28463
(919)653-2015

Supreme Court Chief Justice Designee

Judge Robert H. Hobgood, Jr.
Senior Resident Superior Court Judge
307 Edward Lane
Louisburg, NC 27549
(919)496-2445

Court of Appeals Chief Judge Designee

Professor J. Stanley McQuaid
318 Polk Street
Raleigh, NC 27604
(919)829-1468

Speaker's Appointments --continued--

Mr. Billy West
West Insurance & Assoc., Inc.
114 Rowan Street
Fayetteville, NC 28301
(919)485-8183

Attorney General Designee

Ann Reed, Senior Deputy
Administrative Division
Office of the Attorney General
P.O. Box 629
Raleigh, NC 27602
(919)733-4618

Staff:
Sally Marshall
Research Division
(919)733-2578

Clerk:
Peggy Ann Hogan
Room 524
Legislative Office Building
O: (919)733-5694
H: (919)782-5770

Commission: MENTAL HEALTH STUDY COMMISSION
Authority: 1973 Session Laws, Resolution 80, Chapter 806
1975 Session Laws, Chapter 185
1977 Session Laws, Chapter 184
1979 Session Laws, Resolution 20, Chapter 215
1981 Session Laws, Chapter 49
1983 Session Laws, Chapter 268
1985 Session Laws, Chapter 792
1987 Session Laws, Chapter 873, Part XXI, HB 1
(SB 190-Harris)
1989 Session Laws, Chapter 802, Part VII, SB 231
(SB 222-Harris)

Report to: General Assembly
Date: The Mental Health Study Commission is revived and authorized
to continue in existence until 7/01/91.

Mental Health Study Commission

--continued--

See: Corrections--Mental Health Services
Corrections--Substance Abuse Treatment in Prisons
Insurance--Chemical Dependency Insurance Coverage
Insurance--Mental Illness Insurance Coverage
Substance Abuse--Alcohol Rehabilitation Center Plan
Willie M. (Legislative Research Commission)
Willie M. (Mental Health Study Commission; State Auditor)

Note: The Substance Abuse Treatment in Prisons Study is transferred from the Special Committee on Prisons (which terminates upon submission of its final report to the 1990 Regular Session of the General Assembly) to the Mental Health Study Commission.
1990 Session Laws, Chapter 1076, Sec. 5, HB 2284
(HB 2284-Barnes; SB 1500-Parnell)

President Pro Tempore's Appointments

Sen. Kenneth C. Royall, Jr.
Co-Chairman
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

Sen. Ollie Harris
P.O. Drawer 639
Kings Mountain, NC 28086
(704)739-2591

Sen. William N. 'Bill' Martin
P.O. Box 21363
Greensboro, NC 27420
(919)373-1108

Sen. James D. 'Jim' Speed
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

Sen. Herbert L. Hyde
P.O. Box 7266
Asheville, NC 28802
(704)255-0975

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Speaker's Appointments

Rep. W. Stine Eisenhower
Co-Chairman
P.O. Box 425
Conover, NC 28613
(704)464-0811

Rep. R. D. 'Don' Beard
2918 Skye Drive
Fayetteville, NC 28303
(919)484-9935

Mr. Randolph Cloud
2440 Oxford Road
Raleigh, NC 27608
(919)832-1532

Rep. James W. 'Jim' Crawford, Jr.
509 College Street
Oxford, NC 27565
(919)693-6119

Rep. Larry E. Etheridge
P.O. Box 1573
Wilson, NC 27894
(919)243-4357

Mr. Robert O. Klepfer, Jr.
1402 Forest Hill Drive
Greensboro, NC 27410
(919)292-4765

Mental Health Study Commission
--continued--

**President Pro Tempore's
Appointments**
--continued--

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Sen. Marvin M. Ward
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

**Speaker's
Appointments**
--continued--

Rep. Frank E. Rhodes
4701 Whitehaven Road
Winston-Salem, NC 27106
(919)924-2878

Rep. W. Eugene 'Gene' Wilson
704 Queen Street
Boone, NC 28607
(704)264-8657

Governor's Appointments

Ms. Alice C. Bynum
Route 5, Box 36
Elizabeth City, NC 27909
(919)335-3203

Ms. Mable S. Carlyle
807 Holly Avenue
Black Mountain, NC 28711
(704)251-6589

Mr. Samuel H. Carter
10 Oak Road
Salisbury, NC 28144
(704)636-7038

Ms. Margaret Keesee-Forrester
204 N. Mendenhall Street
Greensboro, NC 27401
(919)292-0705

Dr. Gerald N. Hewitt
3060 Brookhill Drive
Winston-Salem, NC 27127
(919)748-3153

Mr. Grady Hunter
Route 2, Box 29
Booneville, NC 27011
(919)679-4200

Mr. V. B. 'Hawk' Johnson
Route 5, Box 43
Apex, NC 27502
(919)828-0635

Mr. David L. Stewart
Promise View Acres
Newton, NC 28658
(704)464-4673

Subject: MOTOR VEHICLES--
CENTRALIZED EMISSIONS INSPECTION PROGRAM
Authority: 1989 Session Laws. Chapter 391. Sec. 3.1. HB 705
(HB 705-Grimmer: SB 488-Staton)
Report by: Environmental Review Commission
Report to: 1989 General Assembly
Date: 1990 Regular Session

Members: See Environmental Review Commission

Subject: **MOTOR VEHICLES--
DEFENSIVE DRIVING-CITATION DISMISSAL
TASK FORCE**
Authority: 1990 Session Laws, Chapter 1065 (HB 2349-Rep. Flaherty)
Report by: Interagency Defensive Driving-Citation Dismissal Task Force
Report to: General Assembly
Date: By 3/01/91

Contact(s): Commissioner Wilma Sherrill
N.C. Division of Motor Vehicles
1100 New Bern Avenue
Raleigh, NC 27697
(919)733-2403

Subject: **MOTOR VEHICLES--DRIVERS EDUCATION**
Authority: 1990 Session Laws, Chapter 1066, Sec. 145 (SB 1426)
Report by: Requested by: Sen. Goldston, Rep. McLaughlin
Report to: Legislative Research Commission
Date: General Assembly
The Commission may report the findings and recommendations of its study to the 1991 General Assembly.

Note: This study was referred to the Basic Education Program Legislative Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Education--Basic Education Program.
Legislative Study Commission on the

Subject: **MOTOR VEHICLES--LICENSE PLATE FEES/
PERSONALIZED AND SPECIAL PLATES**
Authority: 1989 Session Laws, Chapter 774, Sec. 6 (SB 913-Basnight)
Report by: Legislative Research Commission
(Personalized and Special License Plate Fee Structure Study Committee)
Report to: General Assembly
Date: The Commission may report its findings to the 1991 General Assembly.

LRC Member in Charge:
Rep. John W. 'Bill' Hurley
P.O. Box 714
Fayetteville, NC 28302
(919)483-6210

LRC License Plate Fees/Personalized and Special Plates

--continued--

President Pro Tempore's Appointments

Sen. R. C. Soles, Jr.
Co-Chair
P.O. Box 6
Tabor City, NC 28463
(919)653-2015

Sen. William D. Goldston, Jr.
'Bill'
P.O. Box 307
Eden, NC 27288
(919)627-1495

Sen. Charles W. 'C. W.' Hardin
67 Rhoda Street
Canton, NC 28716
(704)648-2327

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. Herbert L. Hyde
P.O. Box 7266
Asheville, NC 28802
(704)255-0975

Ms. Martha R. Taylor
P.O. Box 334
Snow Hill, NC 28580
(919)747-3193

Speaker's Appointments

Rep. Doris R. Huffman
Co-Chair
Route 4, Box 81
Newton, NC 28658
(704)464-5246

Rep. Charles W. Albertson
'Charlie'
Route 2, Box 141-E
Beulaville, NC 28518
(919)298-4923

Rep. Howard C. Barnhill
2400 Newland Road
Charlotte, NC 28216
(704)392-4754

Rep. Arlie F. Culp
Route 2, Box 529
Ramseur, NC 27316
(919)824-2218

Rep. Aaron E. Fussell
1201 Briar Patch Lane
Raleigh, NC 27609
(919)876-0240

Mrs. Carrie Thompson
521 Oakwood Lane
Graham, NC 27253
(919)226-4900

Rep. Stephen W. 'Steve' Wood
P.O. Box 5172
High Point, NC 27262
(919)886-4641

Staff:

Cindy Avrette*
Research Division
(919)733-2578

Richard Bostic
Fiscal Research Division
(919)733-4910

Clerk:

Mary Lee Robinson
Room 604
Legislative Office Building
O: (919)733-5858
H: (919)876-3548

Subject: **MOTOR VEHICLES--
SALVAGE MOTOR VEHICLE TITLES**
Authority: G.S. 120-30.17
Report by: 1989 Regular Session (HB 1334-Mercer)
Legislative Research Commission
(Salvage Motor Vehicle Titles Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
 1989 General Assembly or the 1991 General Assembly, or both.

LCR Member in Charge:

Rep. Joanne W. 'Joni' Bowie
 106 Nut Bush Drive, East
 Greensboro, NC 27410
 (919)294-2587

**President Pro Tempore's
Appointments**

Sen. William D. 'Bill' Goldston, Jr.
 Cochairman
 P.O. Box 307
 Eden, NC 27288
 (919)627-1495

Mr. Gary Bevell
 1911 Highway 117 South
 Goldsboro, NC 27530
 (919)734-3958

Sen. Betsy L. Cochrane
 Box 517, Burmuda Run
 Advance, NC 27006
 (919)998-8893

Hon. Melvin R. Daniels, Jr.
 1618 Rochelle Drive
 Elizabeth City, NC 27909
 (919)338-6939

Sen. James C. 'Jim' Johnson, Jr.
 247 Church Street, North
 Concord, NC 28025
 (704)784-8404

Sen. Howard N. Lee
 P.O. Box 25453
 Raleigh, NC 27611
 (919)481-3865

Sen. Wendell H. Murphy
 P.O. Box 280
 Rose Hill, NC 28458
 (919)289-2111

**Speaker's
Appointments**

Rep. John H. Weatherly
 Cochairman
 Route 3, Box 728
 Kings Mountain, NC 28086
 (704)487-0039

Rep. Roy A. Cooper, III
 P.O. Drawer 4538
 Rocky Mount, NC 27803
 (919)442-3115

Rep. Narvel J. 'Jim' Crawford
 15 Edgemont Road
 Asheville, NC 28801
 (704)252-6972

Mr. William S. 'Bill' Dove, III
 P.O. Box 811
 Kannapolis, NC 28081
 (704)788-4133

Rep. Robert Grady
 107 Jean Circle
 Jacksonville, NC 28540
 (919)353-3579

Rep. Thomas C. Hardaway
 P.O. Box 155
 Enfield, NC 27823
 (919)445-2371

Rep. John B. McLaughlin
 P.O. Box 158
 Newell, NC 28126
 (704)596-0845

LRC Salvage Motor Vehicle Titles

--continued--

Staff:

Kristin Godette
Research Division
(919)733-2578

Clerk:

Elaine Myers, Room 519
Legislative Office Building
O: (919)733-5856
H: (919)847-1170

Subject: **MOTOR VEHICLES--SEMITAILERS**
Authority: 1989 Session Laws, Chapter 790, Sec. 5 (HB 1062-Lilley)
Repo. by: UNC Highway Safety Research Center
Report to: General Assembly
Date: By 1/01/91 for consideration during the 1991 Session.

Contact(s): B. J. Campbell
Director of Highway Safety
University of North Carolina at Chapel Hill
134 1/2 Franklin Street
Chapel Hill, NC 27514
(919)962-8714

Subject: **MUNICIPAL INCORPORATIONS--
BADMIN INCORPORATION**
Authority: 1989 Session Laws, Chapter 419 (HB 871-Barbee)
Report by: Badin Planning Committee
Report to: The members of the General Assembly who represent Stanly
County
Date: On or before 4/01/90

Subject: **MUNICIPAL INCORPORATIONS--
FOSCOE INCORPORATION**
Authority: 1989 Session Laws, Chapter 59 (HB 307-Judy Hunt)
Report by: Joint Legislative Commission on Municipal Incorporations
Report to: General Assembly
Date: 1990 Session, if possible

Members: See Municipal Incorporations. Joint Legislative Commission on

Commission: MUNICIPAL INCORPORATIONS,
JOINT LEGISLATIVE COMMISSION ON
G.S. 120-158 through G.S. 120-174

Authority: Municipal Incorporations--Badin Incorporation
Municipal Incorporations--Foscoe Incorporation

Chairman elected from membership.

**President of the Senate's
Appointments**

Sen. Charles W. 'C. W.' Hardin
67 Rhoda Street
Canton, NC 28716
(704)648-2327

Mayor Larry G. Keeter
303 Tracy Circle
Boone, NC 28607
(704)262-2293

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

**Speaker's
Appointments**

Rep. Gordon H. Greenwood
P.O. Box 487
Black Mountain, NC 28711
(704)669-7961

Rep. Julia C. Howard
203 Magnolia Avenue
Mocksville, NC 27028
(704)634-3538

Mr. Richard Y. Stevens
Wake County Manager
P.O. Box 550
Raleigh, NC 27602
(919)856-6160

Staff:

Gerry F. Cohen, Director
Bill Drafting Division
(919)733-6660

Clerk:

Irma Avent
Legislative Office Building, Room 522
O: (919)733-5620
H: (919)821-4108

Subject: NATIONAL GUARD OPERATIONS
Authority: 1989 Session Laws, Chapter 752, Sec. 112, SB 44
Requested by: Sen. Ballance
Report by: Office of the State Auditor
Report to: House and Senate Appropriations Base Budget Committee on
Justice and Public Safety
Date: By 4/15/90

Contact(s): G. Curtis Clark, Audit Manager
N.C. Department of the State Auditor
Legislative Office Building
300 N. Salisbury Street
Raleigh, NC 27603-5903
(919)733-3217

Subject: **NURSING--
ANNUITY/RETIREMENT PLANNING OPTIONS**
Authority: 1989 Session Laws, Chapter 560, Sec. 9(b), HB 320
(HB 320-Nesbitt; SB 246-Ward)
Report by: The State recommends that the N.C. Hospital Association and the N.C. Health Care Facilities Association study annuities or other retirement planning options which might be offered jointly to nurses and other allied health workers.
Report to: Not specified
Date: Not specified

Subject: **NURSING--
CENTER FOR EXCELLENCE IN NURSING PLAN**
Authority: 1989 Session Laws, Chapter 794, Sec. 2.1(c), SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws, Chapter 560, Sec. 7(a), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: Legislative Commission on Nursing.
The Commission may appoint a separate group to plan for this Center.
Report to: Not specified
Date: Not specified
Members: See Nursing, Legislative Commission on

Subject: **NURSING--CLINICAL PAY SCALES**
Authority: 1989 Session Laws, Chapter 560, Sec. 10(b), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: Office of State Personnel
Report to: General Assembly
Date: Legislative Commission on Nursing
By 11/01/89
Contact(s): Mr. G. C. Davis
Assistant Director
Office of State Personnel
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-7108

Subject: **NURSING--DIRECT PATIENT CARE PILOT PROGRAMS**
Authority: 1989 Session Laws, Chapter 794, Sec. 2.1(d), SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws, Chapter 560, Sec. 7(c), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: UNC Area Health Education Centers
Report to: Legislative Commission on Nursing
Date: Not later than 5/01/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--EDUCATION PROGRAMS USE OF FUNDS**
Authority: 1989 Session Laws, Chapter 794, Sec. 3(a), SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: UNC Area Health Education Centers
Report to: General Assembly;
Legislative Commission on Nursing
Date: Not later than 3/01/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--EDUCATIONAL MOBILITY PLAN**
Authority: 1989 Session Laws, Chapter 560, Sec. 8(a), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: UNC Board of Governors;
Report to: Department of Community Colleges
Date: Legislative Commission on Nursing
By 11/01/89

Nursing--Educational Mobility Plan

--continued--

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: **NURSING--**

EMPLOYER CHILD CARE AND FRINGE BENEFITS

Authority: 1989 Session Laws, Chapter 794, Sec. 4(b), SB 244
(SB 244-Ward; HB 318-Nesbitt)

1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Grant recipients

Report to: Legislative Commission on Nursing

UNC Board of Governors

N.C. Hospital Association

N.C. Health Care Facilities Association

Date: Not specified

Contact(s): Dr. Raymond 'Ray' Dawson

Senior Vice President

and Vice President for Academic Affairs

UNC General Administration

P.O. Box 2688

Chapel Hill, NC 27515-2688

(919)962-1000

Subject: **NURSING--**

**HEALTH CARE FACILITY SUPPORT/
PRODUCTIVITY EFFORTS**

Authority: 1989 Session Laws, Chapter 794, Sec. 4(c), SB 244
(SB 244-Ward; HB 318-Nesbitt)

1989 Session Laws, Chapter 752, Sec. 164, SB 44

(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Grant recipients

Report to: Legislative Commission on Nursing;

UNC Board of Governors;

Other entities designated by the UNC Board of Governors

Date: Not specified

Nursing--Health Care Facility Support/Productivity Efforts

--continued--

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--HEALTH CAREERS/SUMMER PROGRAMS**
Authority: 1989 Session Laws, Chapter 560, Sec. 3(c), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Department of Public Education;
UNC Area Health Education Centers

Report to: General Assembly;
Legislative Commission on Nursing

Date: By 11/01/89

Contact(s): Dr. Sammie Campbell Parrish
Assistant State Superintendent, Program Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--**
HEALTH OCCUPATIONS IN PUBLIC SCHOOLS
Authority: 1989 Session Laws, Chapter 560, Sec. 3(a), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Department of Public Education
Report to: General Assembly;
Legislative Commission on Nursing

Date: By 11/01/89

Contact(s): Dr. Sammie Campbell Parrish
Assistant State Superintendent, Program Services
N.C. Department of Public Instruction
116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Subject: **NURSING--HOME HEALTH CARE LICENSING**
Authority: 1989 Session Laws, Chapter 744, Sec. 2 (SB 245-Ward)
Report by: 1989 Session Laws, Chapter 802, Part XVI, SB 231
Report to: Study Commission on Aging
Date: General Assembly
The Commission shall conduct this study within the funds already appropriated to it. The Commission may report its findings, including any legislative recommendations, to the 1991 General Assembly.

Members: See Aging, Study Commission on

Subject: **NURSING--**
HOSPITAL-BASED DIPLOMA COURSE OFFERINGS
Authority: 1989 Session Laws, Chapter 560, Sec. 8(b), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: Hospital-based diploma schools of nursing
Report to: General Assembly
Date: Legislative Commission on Nursing
By 11/01/89

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: **NURSING--LPN ASSOCIATE DEGREE PROGRAMS**
Authority: 1989 Session Laws, Chapter 560, Sec. 8(c), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: State Board of Community Colleges
Report to: Legislative Commission on Nursing
Date: By 3/01/90

Nursing--LPN Association Degree Programs

--continued--

Contact(s): Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: **NURSING--MEDICAID REIMBURSEMENT**
Authority: 1989 Session Laws, Chapter 560, Sec. 13, HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Legislative Commission on Nursing
Report to: Not specified
Date: Not specified

Members: See Nursing, Legislative Commission on

Subject: **NURSING--MSN/CRNA PROGRAMS**
Authority: 1989 Session Laws, Chapter 560, Sec. 2, HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: UNC Board of Governors
Report to: Legislative Commission on Nursing
Date: By 3/01/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--NURSE MIDWIFERY**
EDUCATION PROGRAM DEVELOPMENT
Authority: 1990 Session Laws, Chapter 1066, Sec. 83, SB 1426
Requested by: Sen. Ward, Rep. J. Crawford
UNC Board of Governors
Report to: General Assembly
Date: By January 1991

Nurse Midwifery Education Program Development

--continued--

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--NURSE MIDWIFERY
EDUCATION PROGRAM FEASIBILITY**

Authority: 1990 Session Laws, Chapter 1066, Sec. 49(b), SB 1426
(SB 1396-Ezzell; HB 2212-Diamond)
Requested by: Sen. R. L. Martin
Requested by: Rep. Redwine, Rep. B. Ethridge

Report by: Department of Environment, Health, and Natural Resources,
Division of Maternal and Child Health

Report to: Joint Legislative Commission on Governmental Operations

Date: In December 1990

Contact(s): Martie Ballard
Division of Maternal and Child Health
N.C. Department of Environment,
Health, and Natural Resources
1330 St. Mary's Street
Raleigh, NC 27605-3247
(919)733-7791

Commission: **NURSING--NURSING, LEGISLATIVE COMMISSION ON**

Authority: 1989 Session Laws, Chapter 560, Sec. 15, HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 794, Sec. 5(a), SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report to: General Assembly
Date: By 4/01/91

Nursing, Legislative Commission on

--continued--

See: **Nursing--Center for Excellence in Nursing Plan**
Nursing--Medicaid Reimbursement

See also: **Nursing--Annuity/Retirement Planning Options**
Nursing--Clinical Pay Scales
Nursing--Direct Patient Care Pilot Programs
Nursing--Education Programs Use of Funds
Nursing--Educational Mobility Plan
Nursing--Employer Child Care and Fringe Benefits
Nursing--Health Care Facility Support/Productivity Efforts
Nursing--Health Careers/Summer Programs
Nursing--Health Occupations in Public Schools
Nursing--Hospital-Based Diploma Course Offerings
Nursing--LPN Associate Degree Programs
Nursing--MSN/CRNA Programs
Nursing--Nursing School Curriculum
Nursing--On-Campus BSN Programs
Nursing--Pay/Advancement/Education Incentive Planning Grants
Nursing--Recruitment Efforts
Nursing--Recruitment Grants
Nursing--Recruitment Pilot Programs
Nursing--Refresher Courses
Nursing--Retention Efforts
Nursing--Retention Grants/Employer Pilot Efforts
Nursing--Retention Pilot Efforts
Nursing--Salaries
Nursing--Salaries/Employer Demonstration Grants
Nursing--Salaries/Fringe Benefit Options
Nursing--UNC Nursing Programs

President Pro Tempore's Appointments

Sen. George B. Daniel
Co-Chairman
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Sen. Frank W. Ballance, Jr.
P.O. Box 616
Warrenton, NC 27589
(919)257-1012

Mrs. Mary Brown
P.O. Box 296
Garland, NC 28441
(919)529-5981

Speaker's Appointments

Rep. John L. Tart
Co-Chairman
Route 1, Box 125-A
Goldsboro, NC 27530
(919)934-0200

Dr. Phyllis Horns
ECU School of Nursing
Nursing Building, Room 252
Greenville, NC 27858
(919)757-6061

Rep. Annie B. Kennedy
3727 Spaulding Drive
Winston-Salem, NC 27105
(919)724-9207

Nursing, Legislative Commission on
--continued--

**President Pro Tempore's
Appointments
--continued--**

Sen. N. Leo Daughtry
141 N. 2nd Street
Smithfield, NC 27577
(919)934-7265

Mr. Frederick A. Odell, III
President
Carteret General Hospital
P.O. Box 1619
Morehead City, NC 28557
(919)247-1500

Mrs. Judith B. Seamon
P.O. Box 3486
Morehead City, NC 28557
(919)726-5497

Sen. Constance K. 'Connie' Wilson
726 Lansdowne Road
Charlotte, NC 28226
(704)374-5150

**Speaker's
Appointments
--continued--**

Charles B. McIntyre, President
Edgecombe Community College
1305 Chauncey Drive
Tarboro, NC 27886
(919)823-5166

Rep. Sharon A. Thompson
P.O. Box 2164
Durham, NC 27701
(919)688-9646

Mr. Travis Tomlinson
Administrator
Mayview Convalescent Center
513 E. Whitaker Mill Road
Raleigh, NC 27608
(919)828-2348

Rep. Peggy Wilson
214 W. Hunter Street
Madison, NC 27025
(919)548-6075

Staff:

Jim Newlin
Fiscal Research Division
(919)733-4910

Clerk:

Becky Hedspeth
Legislative Building, Room 2303
O: (919)733-5608
H: (919)851-4603

Subject: NURSING--NURSING SCHOOL CURRICULUM
Authority: 1989 Session Laws, Chapter 560, Sec. 5(d), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: State Board of Community Colleges
Report to: Legislative Commission on Nursing
Date: By 3/01/90

Nursing School Curriculum

--continued--

Contact(s): Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: **NURSING--ON-CAMPUS BSN PROGRAMS**
Authority: 1989 Session Laws, Chapter 560, Sec. 8(d), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: UNC Board of Governors
Report to: General Assembly;
Date: Legislative Commission on Nursing
By 11/01/89

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--PAY/ADVANCEMENT/EDUCATION INCENTIVE PLANNING GRANTS**
Authority: 1989 Session Laws, Chapter 794, Sec. 4(d), SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Grant recipients
Report to: Legislative Commission on Nursing;
Date: Other entities designated by the UNC Board of Governors
Not specified

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--RECRUITMENT EFFORTS**
Authority: 1989 Session Laws, Chapter 560, Sec. 5(e), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: UNC Board of Governors
Report to: General Assembly;
Legislative Commission on Nursing

Date: By 11/01/89

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--RECRUITMENT GRANTS**
Authority: 1989 Session Laws, Chapter 794, Sec. 2(f), SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Grant recipients
Report to: Legislative Commission on Nursing;
UNC Board of Governors;
Department of Community Colleges

Date: Not specified

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Subject: **NURSING--RECRUITMENT PILOT PROGRAMS**
Authority: 1989 Session Laws, Chapter 560, Sec. 5(c), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
1989 Session Laws, Chapter 794, Sec. 2(g), SB 244
(SB 244-Ward; HB 318-Nesbitt)

Report by: UNC Area Health Education Centers
Report to: Not specified
Date: Not specified

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--REFRESHER COURSES**
Authority: 1989 Session Laws, Chapter 560, Sec. 5(f) (HB 320-Nesbitt)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)

Report by: Department of Community Colleges;
UNC Board of Governors;
UNC Area Health Education Centers;
N.C. Board of Nursing

Report to: Legislative Commission on Nursing
Date: By 12/01/89

Contact(s): Dr. Sanford C. 'Sandy' Shugart
Vice President for Programs
(or Office of State Government Affairs)
N.C. Department of Community Colleges
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1337
(919)733-7051

Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: NURSING--RETENTION EFFORTS
Authority: 1989 Session L. vs. Chapter 560. Sec. 6(c). HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws. Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report. 8/07/89. Pages 7 and 42)
Report by: Department of Human Resources;
Department of Correction;
N.C. Memorial Hospital
Report to: General Assembly;
Legislative Commission on Nursing
Date: By 11/01/89

Contact(s): Ernest H. Tilley, Chief
Management Services
Division of Mental Health, Mental Retardation,
and Substance Abuse Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5906
(919)733-7011

Mr. C. Monroe Waters
Senior Assistant Secretary
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Mr. Bob J. Mooneyham
Assistant Secretary for Management
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: NURSING--
RETENTION GRANTS/EMPLOYER PILOT EFFORTS
Authority: 1989 Session Laws. Chapter 794. Sec. 2.1(h). SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws. Chapter 752. Sec. 164. SB 44
(PCCS Joint Conference Report. 8/07/89. Pages 7 and 42)
Report by: Grant recipients
Report to: Legislative Commission on Nursing
Date: Within three years of receipt of grant funds

Subject: **NURSING--RETENTION PILOT EFFORTS**
Authority: 1989 Session Laws, Chapter 560, Sec. 6(b), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
1989 Session Laws, Chapter 794, Sec. 2.1(b), SB 244
(SB 244-Ward; HB 318-Nesbitt)

Report by: UNC Area Health Education Centers
Report to: Not specified
Date: Not specified

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--SALARIES**
Authority: 1989 Session Laws, Chapter 560, Sec. 10(c), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: Office of State Personnel
Report to: Legislative Commission on Nursing;
Date: Joint Legislative Commission on Governmental Operations
The Office of State Personnel shall monitor nursing salaries over time.

Contact(s): Mr. G. C. Davis
Assistant Director
Office of State Personnel
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-7108

Subject: **NURSING--**
SALARIES/EMPLOYER DEMONSTRATION GRANTS
Authority: 1989 Session Laws, Chapter 794, Sec. 4(a), SB 244
(SB 244-Ward; HB 318-Nesbitt)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: Grant recipients
Report to: Legislative Commission on Nursing;
UNC Board of Governors:
N.C. Hospital Association:
N.C. Health Care Facilities Association
Date: Not specified

Nursing--Salaries/Employer Demonstration Grants

--continued--

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING--SALARIES/FRINGE BENEFIT OPTIONS**
Authority: 1989 Session Laws, Chapter 560, Sec. 9(c), HB 320
(HB 320-Nesbitt; SB 246-Ward)
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: Office of State Personnel
Report to: Legislative Commission on Nursing
Date: By 3/01/90

Contact(s): Mr. G. C. Davis
Assistant Director
Office of State Personnel
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-7108

Subject: **NURSING--UNC NURSING PROGRAMS**
Authority: 1989 Session Laws, Chapter 500, Sec. 35, SB 43
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Pages 7 and 42)
Report by: UNC Board of Governors
Report to: General Assembly
Date: By 3/31/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **NURSING HOMES--CERTIFICATES OF NEED**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231
Report by: Legislative Research Commission
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)

Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Members: See Rest Homes, ICF and SNF Facilities

Subject: **NURSING HOMES--CONTINUING CARE FACILITIES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231
Report by: Legislative Research Commission
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)

Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Members: See Rest Homes, ICF and SNF Facilities

Subject: **NURSING HOMES--
REST HOMES, ICF AND SNF FACILITIES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231
(HJR 173-Easterling)
Report by: Legislative Research Commission
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)

Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

See: Rest Home Aide Training Requirements/State Reimbursements

LCR Member in Charge:
Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

LRC Rest Homes, ICF and SNF Facilities

--continued--

President Pro Tempore's Appointments

Sen. George B. Daniel
Co-Chair
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Sen. William H. 'Bill' Barker
P.O. Box 1339
New Bern, NC 28560
(919)638-1901

Mrs. Judy Harrison
Florence Crittenton Home
P.O. Box 36392
Charlotte, NC 28236
(704)372-4663

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Hon. Mary P. Seymour
1105 Pender Lane
Greensboro, NC 27408
(919)288-5631

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Staff:

John Young
Research Division
(919)733-2578

Manny Marbet
Fiscal Research Division
(919)733-4910

Speaker's Appointments

Rep. Theresa H. Esposito
Co-Chair
207 Stanaford Road
Winston-Salem, NC 27104
(919)765-5176

Rep. Howard C. Barnhill
2400 Newland Road
Charlotte, NC 28216
(704)392-4754

Rep. Liston B. Ramsey
Box 337, Walnut Creek Road
Marshall, NC 28753
(704)649-3961

Mr. James E. Raynor
Heritage Hospital
111 Hospital Drive
Tarboro, NC 27886
(919)641-7700

Rep. Paul B. 'Skip' Stam, Jr.
714 Hunter Street
Apex, NC 27502
(919)362-8873

Rep. Betty H. Wiser
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Clerk:

Sarah Murphy
Room 525
Legislative Office Building
O: (919)733-5705
H: (919)828-6735

Commission: **OPEN GOVERNMENT THROUGH PUBLIC
TELECOMMUNICATIONS, STUDY COMMISSION ON**
Authority: 1990 Session Laws, Chapter 1078, Part VI, HB 296
Report to: Presiding Officers of the House and Senate
Date: By 3/01/91

**President Pro Tempore's
Appointments**

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

Sen. James C. 'Jim' Johnson, Jr.
247 Church Street, North
Concord, NC 28025
(704)784-8404

Sen. Joseph E. 'Joe' Johnson
P.O. Box 31507
Raleigh, NC 27622
(919)787-5200

**Speaker's
Appointments**

Rep. Vernon G. James
Chairman
Route 4, Box 251
Elizabeth City, NC 27909
(919)330-5561

Rep. Joanne W. 'Joni' Bowie
106 Nut Bush Drive, East
Greensboro, NC 27410
(919)294-2587

Rep. Jerry C. Dockham
P.O. Box 265
Denton, NC 27239
(704)869-2281

Public Telecommunications Board of Commissioners

Wade Hargrove
(Current Chairman)
Tharrington, Smith & Hargrove
P.O. Box 1151
Raleigh, NC 27602
(919)821-4711

Charles H. Crutchfield
(Previous Chairman)
2633 Richardson Drive
Charlotte, NC 28211
(704)364-6390

Dr. John E. Thomas, Chancellor
(Previous Chairman)
Appalachian State University
Boone, NC 28607
(704)262-2040

Cable TV Industry Rep.

James F. Goodman, Chairman
Open Public Events Network Committee
Capitol Broadcasting
P.O. Box 12000
Raleigh, NC 27605
(919)821-8500

Randall O. Fraser
Planning Committee Chairman
ATC Raleigh/Durham
2505 Atlantic Avenue
Raleigh, NC 27605
(919)821-7925

James S. 'Jim' Lofton, Secretary
(Ex Officio Member and Secretary)
Department of Administration
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-7232

Open Government Through Public Telecommunications, Study Commission on

--continued--

Staff:

Lee Wing, Executive Director
Agency for Public Telecommunications
N.C. Department of Administration
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-6341

Clerk:

Marguerite Paschal
Room 627
Legislative Office Building
O: (919)733-4409
H: (919)556-4137

Subject: PARKS AND RECREATION--
LUMBER RIVER STATE PARK MANAGEMENT PLAN
Authority: 1989 Session Laws, Chapter 752, Sec. 156(c), SB 44
Requested by: Rep. DeVane, Rep. Locks, Rep. Mercer
Report by: Department of Environment, Health, and Natural Resources
Report to: Governor; Lt. Governor; President Pro Tempore; Speaker
Date: By 12/31/90

Contact(s): Philip K. 'Phil' McKnelly, Deputy Director
Division of Parks and Recreation
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4181

Commission: PARKS AND RECREATION AREAS STUDY COMMISSION
Authority: 1989 Session Laws, Chapter 802, Part III, SB 231
(HB 187-Lineberry; HB 436-N. Crawford; HB 1073-Brawley;
HB 1230-Hardaway)
Report to: Presiding officer of the House and the Senate
Date: The Commission may file an interim report on or before the convening of the 1990 Session and shall file a final report on or before the convening of the 1991 Session.

Parks and Recreation Areas Study Commission

--continued--

President Pro Tempore's Appointments

Sen. J. K. Sherron, Jr.
Co-Chairman
4208 Six Forks Road, Suite #302
Raleigh, NC 27609
(919)781-8721

Sen. Austin M. Allran
Box 2907
Hickory, NC 28603
(704)324-5200

Sen. Ted Kaplan
P.O. Box 729
Lewisville, NC 27023
(919)722-6713

Speaker's Appointments

Rep. Narvel J. 'Jim' Crawford
Co-Chairman
15 Edgemont Road
Asheville, NC 28801
(704)252-6972

Rep. Daniel H. 'Danny' DeVane
P.O. Drawer 500
Raeford, NC 28376-0500
(919)875-2528

Rep. Jo Graham Foster
1520 Maryland Avenue
Charlotte, NC 28209
(704)332-8269

Governor's Appointments

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Sen. Robert G. 'Bob' Shaw
P.O. Box 8101
Greensboro, NC 27419
(919)292-5805

Mr. Charles H. Taylor
P.O. Box 66
Brevard, NC 28712
(704)883-2956

Staff:

Jennie Dorsett
Research Division
(919)733-2578

Clerk:

Elaine Myers
Room 519
Legislative Office Building
O: (919)733-5856
H: (919)847-1170

Subject: PESTICIDE GROUNDWATER POLLUTION
Authority: 1989 Session vs. Chapter 752, S 161, SB 44
(PCCS Joint Conference Report, 8 89 (page 4))
Report by: Department of Agriculture;
Report to: Department of Environment, Health, and Natural Resources
Date: Not specified
Not specified

Contact(s): Mr. K. Ray Forrest
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

Perry F. Nelson, Chief
Groundwater Section
Division of Environmental Management
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-3221

Subject: PESTICIDES
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231
Pesticides (HJR 1399-Holt)
Report by: Legislative Research Commission
(Surface Water Quality and Resources Issues Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Members: See Water Resources--Surface Water Quality/Resources Issues

Subject: PRENATAL CARE NEEDS ASSESSMENT
Authority: 1990 Session Laws, Chapter 1066, Sec. 49(c), SB 1426
(SB 1396-Ezzell; HB 2212-Diamond)
Report by: Requested by: Sen. R. L. Martin
Request by: Rep. Redwine, Rep. B. Ethridge
Department of Environment, Health, and Natural Resources;
Department of Human Resources
Report to: Joint Legislative Commission on Governmental Operations
Date: On 3/15/91

Prenatal Care Needs Assessment

--continued--

Contact(s): Dr. Richard 'Dick' Nugent
Divison of Maternal and Child Health
N.C. Department of Environment,
Health, and Natural Resources
1330 St. Mary's Street
Raleigh, NC 27605-3247
(919)733-7791

Subject: **PROPRIETARY SCHOOLS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(22), SB 231
(SB 854-W.N. Martin)
Report by: Legislative Research Commission
(Proprietary Schools Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

President Pro Tempore's Appointments

Sen. William N. 'Bill' Martin
Co-Chairman
P.O. Box 21363
Greensboro, NC 27420
(919)373-1108

Sen. Richard E. Chalk, Jr.
427 Wright Street
High Point, NC 27262
(919)379-8771

Sen. J. Richard Conder
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Speaker's Appointments

Rep. Michael P. 'Mike' Decker
Co-Chairman
6011 Bex Hill Drive
Walkertown, NC 27051
(919)595-4864

Rep. Gordon H. Greenwood
P.O. Box 487
Black Mountain, NC 28711
(704)669-7961

Rep. John B. McLaughlin
P.O. Box 158
Newell, NC 28126
(704)596-0845

Rep. Edd Nye
P.O. Box 8
Elizabethtown, NC 28337
(919)862-3679

LRC Proprietary Schools**--continued--****President Pro Tempore's
Appointments
--continued--**

Ms. Nina Freeman
107 King Circle
Louisburg, NC 27549
(919)496-5322

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Staff:
Sarah Fuerst
Bill Drafting Division
(919)733-6660

**Speaker's
Appointments
--continued--**

Rep. John L. Tart
Route 1, Box 125-A
Goldsboro, NC 27530
(919)934-0200

Rep. Lois S. Walker
611 Woods Drive
Statesville, NC 28677
(704)873-2221

Mrs. Rachel Wright
556 Glorenia Street
Eden, NC 27288
(919)623-2881

Clerk:
Connie Altman
Legislative Building, Room 2007
O: (919)733-5658
H: (919)859-2536

Commission: PUBLIC HEALTH STUDY COMMISSION
Authority: 1989 Session Laws, Chapter 802, Part IV, SB 231
(SB 435-Block; HB 1098-Wiser)
Report to: Governor; Speaker; President Pro Tempore
Date: Final report before or upon the convening of the
1991 Session of the General Assembly.

See: AIDS
See also: AIDS Testing and Treatment in Prisons

**President Pro Tempore's
Appointments**

Sen. Ollie Harris
Co-Chair
P.O. Drawer 639
Kings Mountain, NC 28086
(704)739-2591

Mr. Carl Durham
336 Bayshore Drive
Wilmington, NC 28405
(919)686-0788

**Speaker's
Appointments**

Rep. Betty H. Wiser
Co-Chair
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Rep. Howard C. Barnhill
2400 Newland Road
Charlotte, NC 28216
(704)392-4754

Public Health Study Commission

--continued--

President Pro Tempore's Appointments --continued--

Sen. James E. 'Jim' Ezzell, Jr.
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Mrs. Maye Gurley Myers
Wayne County Health Department
301 N. Herman Street
Goldsboro, NC 27530
(919)731-1000

Dr. Richard M. House
Associate Dean and Director
Div. of Community Health Services
UNC School of Public Health
Chapel Hill, NC 27599-7400
(919)966-3309

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Speaker's Appointments --continued--

Rep. W. W. 'Dub' Dickson
718 Avondale Road
Gastonia, NC 28054
(704)864-1231

Rep. Theresa H. Esposito
207 Stanaford Road
Winston-Salem, NC 27104
(919)765-5176

Rep. James P. Green, Sr., MD
P.O. Box 1739
Henderson, NC 27536
(919)492-2161

Dr. Chris Mansfield
ECU Community Health
408 S. Harding Street
Greenville, NC 27858
(919)757-4425

Lois Selhorst
109 Tiercel Court
Cary, NC 27511
(919)467-7339

Governor's Appointments

Hon. William T. 'Bill' Drake
2614 Kanuga Pines Drive
Hendersonville, NC 28739
(704)697-4808

Dr. James S. Fulghum, III
815 Holt Drive
Raleigh, NC 27608
(919)832-4448

Ms. Virginia S. Gavin
1115 Neely Drive
Asheboro, NC 27203
(919)629-9626

Mr. Jeffrey C. Long
4805 Eagle Court
Fayetteville, NC 28304
(919)485-8200

Mr. George H. Rudy
5101 Marwood Drive
Raleigh, NC 27604
(919)733-4984

Dr. J. Dale Simmons
P.O. Box 1062
Dobson, NC 27017
(919)374-2131

Public Health Study Commission
--continued--

Governor's Appointments
--continued--

Dr. Percy E. Jones
1807 W. Market Street
Greensboro, NC 27403
(919)275-9741

Staff:

John Young
Research Division
(919)733-2578

Clerk:

Jan Lee
Legislative Building, Room 2221
O: (919)733-5781
H: (919)782-6623

Subject: RAILROADS
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231
Report by: Legislative Research Commission
(State Ports Authority and International Trade; and Lease and
Renegotiation of Contracts of the N.C. Railroad Company and
the Atlantic and N.C. Railroad Company Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
Note: The studies of the State Ports Authority and International Trade
and Railroads will be studied separately pursuant to action taken
at the Legislative Research Commission's 9/26/89 meeting.

LCR Member in Charge:
Rep. Joanne W. 'Joni' Bowie
106 Nut Bush Drive, East
Greensboro, NC 27410
(919)294-2587

LRC Railroads

--continued--

President Pro Tempore's Appointments

Sen. James E. 'Jim' Ezzell, Jr.
Co-Chairman
P.O. Box 8225
Rocky Mount, NC 27804-1225
(919)443-1505

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

Sen. Howard F. Bryan
P.O. Box 1654
Statesville, NC 28677
(704)873-0501

Mr. Tom Harbin
40 Robinhood Road
Asheville, NC 28804
(704)258-9049

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. Joseph B. 'Joe' Raynor
345 Winslow Street
Fayetteville, NC 28301
(919)483-5948

Sen. Dennis J. Winner
81-B Central Avenue
Asheville, NC 28801
(704)258-0094

Staff:

Sean Dail
Bill Drafting Division
(919)733-6660

Speaker's Appointments

Rep. J. Vernon Abernethy
Co-Chairman
P.O. Box 38
Gastonia, NC 28053
(704)865-2906

Rep. David G. Balmer
P.O. Box 12391
Charlotte, NC 28220-2391
(704)556-1990

Rep. W. Bruce Ethridge
715 Ann Street
Beaufort, NC 28516
(919)728-2600

Rep. Pryor A. Gibson
Route 2, Box 382
Wadesboro, NC 28170
(919)572-3761

Rep. Daniel T. 'Dan' Lilley
P.O. Box 824
Kinston, NC 28502
(919)523-4309

Rep. Leo Mercer
115 Miller Street
Chadbourn, NC 28431
(919)654-3518

Rep. Frank J. 'Trip' Sizemore, III
P.O. Box 1988
Greensboro, NC 27420
(919)378-1450

Clerk:

Lillie Pearce
Legislative Building, Room 1220
O: (919)733-5746
H: (919)876-3484

Subject: **REGISTERS OF DEEDS OFFICE SALARIES**
Authority: 1989 Session Laws, Chapter 523, Sec. 8 (SB 265-Swain)
1989 Session Laws, Chapter 727, Sec. 169 (HB 480-Hackney)
1989 Session Laws, Chapter 751, Sec. 14 (HB 381-Barnes)
G.S. 143-345.6(d1)

Report by: Secretary of the Department of Environment,
Health, and Natural Resources

Report to: The board of county commissioners and
register of deeds of each county.

Date: The Department shall make comparative salary studies
periodically of all registers of deeds offices and at the conclusion
of each study the Secretary shall present his written findings and
shall make recommendations to the board of county
commissioners and register of deeds of each county.

Contact(s): Mr. Don Holloway
Land Records Management Section
Division of Land Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-7006

Subject: **REST HOMES--CONTINUING CARE FACILITIES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231

Report by: Legislative Research Commission
(Care Provided by Rest Homes, Intermediate Care Facilities,
and Skilled Nursing Homes; Necessity for Certificates of Need;
and Continuing Care Issues Study Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Members: See Rest Homes, ICF and SNF Facilities

Subject: **REST HOMES--**
REST HOME AIDE TRAINING REQUIREMENTS/
STATE REIMBURSEMENTS

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231
(HJR 173-Easterling)

Report by: 1990 Session Laws, Chapter 1066, Sec. 77 (SB 1426)

Report to: Requested by: Sen. Daniel, Sen. Bryan, Sen. Walker

Date: Legislative Research Commission

Report by: 1991 General Assembly

Report to: The Committee shall make recommendations on these issues as
part of its report to the Legislative Research Commission for
transmittal to the 1991 General Assembly.

Rest Home Aide Training Requirements/State Reimbursements

--continued--

Note: This study was referred to the LRC Rest Homes, ICF and SNF Facilities Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Rest Homes, ICF and SNF Facilities

Subject: REST HOMES, ICF AND SNF FACILITIES

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(13), SB 231
(HJR 173-Easterling)

Report by: Legislative Research Commission
(Care Provided by Rest Homes, Intermediate Care Facilities, and Skilled Nursing Homes; Necessity for Certificates of Need; and Continuing Care Issues Study Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

See: Rest Home Aide Training Requirements/State Reimbursements

LRC Member in Charge:

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

President Pro Tempore's Appointments

Sen. George B. Daniel
Co-Chair
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Sen. William H. 'Bill' Barker
P.O. Box 1339
New Bern, NC 28560
(919)638-1901

Mrs. Judy Harrison
Florence Crittenton Home
P.O. Box 36392
Charlotte, NC 28236
(704)372-4663

Speaker's Appointments

Rep. Theresa H. Esposito
Co-Chair
207 Stanaford Road
Winston-Salem, NC 27104
(919)765-5176

Rep. Howard C. Barnhill
2400 Newland Road
Charlotte, NC 28216
(704)392-4754

Rep. Liston B. Ramsey
Box 337, Walnut Creek Road
Marshall, NC 28753
(704)649-3961

LRC Rest Homes, ICF and SNF Facilities

--continued--

President Pro Tempore's Appointments --continued--

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Hon. Mary P. Seymour
1105 Pender Lane
Greensboro, NC 27408
(919)288-5631

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Speaker's Appointments --continued--

Mr. James E. Raynor
Heritage Hospital
111 Hospital Drive
Tarboro, NC 27886
(919)641-7700

Rep. Paul B. 'Skip' Stam, Jr.
714 Hunter Street
Apex, NC 27502
(919)362-8873

Rep. Betty H. Wiser
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Staff:

John Young
Research Division
(919)733-2578

Manny Marbet
Fiscal Research Division
(919)733-4910

Clerk:

Sarah Murphy
Room 525
Legislative Office Building
O: (919)733-5705
H: (919)828-6735

Commission: **SEAFOOD--AGRICULTURE, FORESTRY, AND SEAFOOD AWARENESS STUDY COMMISSION**
Authority: 1985 Session Laws. Chapter 792. Part XIX
G.S. 120-150 through G.S. 120-154
(HB 344-Hunt: HB 871-James)
Report to: General Assembly
Date: At least one month prior to the first regular session of each General Assembly.

Agriculture, Forestry, and Seafood Awareness Study Commission

--continued--

Senate Agriculture Committee Chairman

Sen. James D. 'Jim' Speed
Co-Chairman
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

President of the Senate's Appointments

Mr. John Berry
4 Kendall Drive
Chapel Hill, NC 27514
(919)942-3960

Mr. Hubert G. Lowe
2809 Lowe Road
Elon College, NC 27244
(919)584-9155

Mr. L. Carroll Yeomans
P.O. Box 305
Vandemere, NC 28587
(919)745-5363

Governor's Appointments

Mr. W. M. Lewis, Jr.
Route 1, Box 1
Creston, NC 28615
(919)246-3923

Mr. Perry R. Lowe, Jr.
Route 2
Moravian Falls, NC 28654
(919)921-3123

Dr. W. Boone Mora
Route 2, Box 01
Washington, NC 27889
(919)923-2721

House Agriculture Committee Chairman

Rep. John W. Brown
Co-Chairman
Route 2, Box 87
Elkin, NC 28621
(919)835-2373

Speaker's Appointments

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Edith L. Lutz
Route 3, Box 197
Lawndale, NC 28090
(704)538-7818

Rep. R. M. 'Pete' Thompson, Sr.
P.O. Box 351
Edenton, NC 27932
(919)482-8431

Secretary Department of Environment Health, and Natural Resources

William W. 'Bill' Cobey, Jr.
Archdale Building
512 N. Salisbury Street
P.O. Box 27687
Raleigh, NC 27611
(919)733-4984

Commissioner of Agriculture Designee

Mr. K. Ray Forrest
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

Agriculture, Forestry, and Seafood Awareness Study Commission

--continued--

**N.C. Farm Bureau
Federation, Inc.
Designee**

Mr. H. Julian Philpott, Jr.
Associate General Counsel
P.O. Box 27766
Raleigh, NC 27611
(919)782-1705

**Board of Agriculture
Designee**

Mr. Sam McLawhorn
Route 1, Box 74
Grifton, NC 28530
(919)524-5218

**N.C. State Grange
Designee**

Mr. Robert H. Caldwell
Master, N.C. State Grange
P.O. Box 9665
Greensboro, NC 27429
(919)854-9000
(800)432-4857

Staff:

Cindy Avrette
Research Division
(919)733-2578

Clerk:

Jackie Pittman
Legislative Building, Room 1221
O: (919)733-5822
H: (919)772-0624

Board: **SEAFOOD--AQUACULTURE ADVISORY BOARD**
Authority: 1989 Session Laws, Chapter 752, Sec. 147, SB 44
G.S. 106-756 through G.S. 106-760
Requested by: Sen. Basnight, Sen. Barker
Report to: Governor; General Assembly
Date: Not specified

**Commissioner of Agriculture
Designee**

Mr. Weldon B. Denny
Chairman
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

**Secretary of Economic and Community
Development Designee**

Mr. James R. 'Jim' Oliver
Agribusiness Specialist
N.C. Department of Economic
and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-0953

Aquaculture Advisory Board

--continued--

Secretary of Environment, Health, and Natural Resources Designee

Dr. Ernest A. 'Ernie' Carl
Deputy Secretary
Environment and Natural Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4984

N.C. Biotechnology Center Designee

Dr. Adrienne Massey
N.C. Biotechnology Center
Box 13547
RTP, NC 27709-3547
(919)541-9366

UNC Designee

Dr. Jasper D. Memory
Vice President for Research
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

President Pro Tempore's Appointment

Sen. Wendell H. Murphy
P.O. Box 280
Rose Hill, NC 28458
(919)289-2111

Speaker's Appointment

Rep. Robert Grady
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Commission:

**SEAFOOD AND AQUACULTURE,
JOINT LEGISLATIVE COMMISSION ON**

Authority:

1989 Session Laws, Chapter 802, Part XII, SB 231
G.S. 120-70.60 through G.S. 120-70.66

(SB 294-Basnight)

Report to:

General Assembly

Date:

From time to time

Seafood and Aquaculture, Joint Legislative Commission on
--continued--

**President Pro Tempore's
Appointments**

Sen. Marc Basnight
Co-Chairman
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Sen. William H. 'Bill' Barker
P.O. Box 1339
New Bern, NC 28560
(919)638-1901

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

**Governor's
Appointments**

Mr. William Dean Adams
P.O. Box 11252
Southport, NC 28461

Hon. Michael P. Daniels
Box 443
Wanchese, NC 27981

Mr. Phillip M. Prescott, Jr.
P.O. Box 636
Bayboro, NC 28515

**Speaker's
Appointments**

Rep. Robert Grady
Co-Chairman
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Marty E. Kimsey
48-A Pine Lane
Franklin, NC 28734
(704)369-6822

**Commissioner of Agriculture's
Appointments**

Mr. Tom Caroon
Route 1, Box 352
Oriental, NC 28571
(919)249-1042

M. Wayne Miller, Director
Division of Marketing
N.C. Department of Agriculture
Agriculture Building
1 W. Edenton Street
Raleigh, NC 27601-1094
(919)733-7887

Staff:

Sherri Evans-Stanton
Research Division
(919)733-2578

Clerk:

Peggy Murray
Room 509
Legislative Office Building
O: (919)733-5936
H: (919)848-6889

Subject: **SOCIAL SERVICES--
FOOD STAMP PROGRAM PARTICIPATION**
Authority: 1989 Session Laws, Chapter 710 (HB 1123-S. Thompson)
Report by: Department of Human Resources, Division of Social Services
Report to: Social Services Study Commission;
Date: General Assembly
By 4/01/90

Contact(s): Albert E. 'Al' Thompson, Jr.
Assistant Director
Regional Administration
Division of Social Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5905
(919)733-3055

Subject: **SOCIAL SERVICES PLAN**
Authority: 1989 Session Laws, Chapter 448, HB 141
(HB 141-Colton; SB 86-Walker)
1990 Session Laws, Chapter 868, SB 1443
(SB 1443-Walker; HB 2233-Easterling)
Report by: Department of Human Resources
Report to: Social Services Study Commission; General Assembly
Date: The Department shall report periodically on the Plan to the Social Services Study Commission. The Department shall submit the final Plan to the General Assembly by the convening of the 1991 Regular Session of the General Assembly.

Contact(s): Mary K. Deyampert, Director
Division of Social Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5905
(919)733-3055

Commission: **SOCIAL SERVICES STUDY COMMISSION**
Authority: 1989 Session Laws, Chapter 802, Part XIII, SB 231
(HB 400-Colton; SB 326-Walker)
Report to: Governor; Speaker; President of the Senate
Date: Before or upon the convening of the 1991 Session.
See: Drugs--Prescription Drug Assistance
See also: Social Services--Food Stamp Program Participation
Social Services Plan

Social Services Study Commission

--continued--

President Pro Tempore's Appointments

Sen. Russell G. Walker
Co-Chair
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Sen. Austin M. Allran
Box 2907
Hickory, NC 28603
(704)324-5200

Sen. Ollie Harris
P.O. Drawer 639
Kings Mountain, NC 28086
(704)739-2591

Daniel C. Hudgins, Director
Durham County DSS
P.O. Box 810
Durham, NC 27702
(919)683-3838

Mr. John Liverman
P.O. Box 439
Woodland, NC 27897
(919)587-9721

Sen. Helen R. Marvin
119 Ridge Lane
Gastonia, NC 28054
(704)864-2757

E. C. Modlin, Director
Cumberland County DSS
P.O. Box 2429
Fayetteville, NC 28302
(919)323-1540

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

Ms. Pam Silberman
Legal Services of N.C., Inc.
P.O. Box 27343
Raleigh, NC 27611
(919)832-2046

Speaker's Appointments

Rep. Ruth M. Easterling
Co-Chair
811 Bromley Road, Apt. #1
Charlotte, NC 28207
(704)377-6555

Mr. Bobby Boyd
P.O. Box 669
Newton, NC 28658

Rep. Marie W. Colton
392 Charlotte Street
Asheville, NC 28801
(704)253-7350

Rep. Lyons Gray
P.O. Box 10887
Winston-Salem, NC 27108-0887
(919)773-1600

Rep. Sidney A. Locks
200 Dupont Circle
Greenville, NC 27834
(919)752-7501

Ms. Barbara Perry
Route 4, Box 220
Nashville, NC 27856

Hon. Kermit Richardson
Nash County Commissioner
Route 1, Box 367
Nashville, NC 27856
(919)977-6395

Rep. Paul B. 'Skip' Stam, Jr.
714 Hunter Street
Apex, NC 27502
(919)362-8873

Ryal Tayloe
Everett, Warren & Harper
P.O. Box 1220
Greenville, NC 27835-1220

Social Services Study Commission

--continued--

Governor's Appointments

Hon. Sim A. DeLapp, Jr.
Davidson County
Board of Commissioners
P.O. Box 591
Lexington, NC 27292
(704)246-8171

Dr. P. Nelson Reid
1532 Carr Street
Raleigh, NC 27608
(919)833-4443

Mr. Albert E. Thompson, Jr.
Division of Social Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5905
(919)733-3055

Staff:
Jennie Dorsett
Research Division
(919)733-2578

Clerk:
Hazel Cooper
Room 625
Legislative Office Building
O: (919)733-5621
H: (919)787-0941

Subject: **SOLID WASTE MANAGEMENT
(DEPARTMENT OF ENVIRONMENT, HEALTH, AND
NATURAL RESOURCES)**

Authority: 1989 Session Laws. Chapter 784, Sec. 2 (SB 111-Speed)
G.S. 130A-309.06

Report by: Department of Environment,
Health, and Natural Resources

Report to: Governor; General Assembly

Date: The Department shall prepared by 3/01/91, and every year
thereafter, a report on the status of solid waste management
efforts in the State which shall include, to the extent possible,
recommendations to the Governor and the General Assembly to
improve the management and recycling of solid waste in the
State.

Contact(s): William L. 'Bill' Meyer, Director
Division of Solid Waste Management
N.C. Department of Environment.
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4996

Subject: **SOLID WASTE MANAGEMENT
(LEGISLATIVE RESEARCH COMMISSION)**

Authority: 1989 Session Law, Chapter 802, Sec. 2.1(2), SB 231
(SJR 112-Speed: SB 1214-Basnicht)

Report by: Legislative Research Commission
(Development of a State Strategy for the Management
of Solid Waste; and Infectious Wastes Study Committee)

Report to: General Assembly

Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly,
or both.

LRC Member in Charge:

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

**President Pro Tempore's
Appointments**

Sen. Lura S. Tally
Co-Chair
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

Sen. Richard E. Chalk, Jr.
427 Wright Street
High Point, NC 27262
(919)379-8771

Sen. J. Richard Conder
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Mr. Charles H. Edwards
P.O. Box 295
Lewiston Woodville, NC 27849
(919)348-2332

Sen. James C. 'Jim' Johnson, Jr.
247 Church Street, North
Concord, NC 28025
(704)784-8404

Sen. James D. 'Jim' Speed
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

**Speaker's
Appointments**

Rep. Harry C. Grimmer
Co-Chair
4000 High Ridge Road
Charlotte, NC 28270
(704)847-8823

Rep. Daniel H. 'Danny' DeVane
P.O. Drawer 500
Raeford, NC 28376-0500
(919)875-2528

Rep. David H. Diamont
P.O. Box 784
Pilot Mountain, NC 27041
(919)368-4591

Rep. Lawrence E. 'Larry' Diggs
5001 Matthews - Mint Hill Road
Charlotte, NC 28212
(704)545-4966

Rep. Joe Hackney
P.O. Box 1329
Chapel Hill, NC 27514
(919)929-0323

Rep. Bradford V. 'Brad' Ligon
Route 12, Box 460
Salisbury, NC 28144
(704)279-3059

LRC Solid Waste Management

--continued--

President Pro Tempore's Appointments --continued--

Sen. Thomas F. 'Tom' Taft
P.O. Box 566
Greenville, NC 27835
(919)752-2000

Speaker's Appointments --continued--

Rep. H. M. 'Mickey' Michaux, Jr.
P.O. Box 2152
Durham, NC 27702
(919)596-8181

Staff:

Susan Iddings*
Bill Drafting Division
(919)733-6660

Sherri Evans-Stanton
George F. Givens
Research Division
(919)733-2578

Clerk:

Surena Henderson
Room 520
Legislative Office Building
O: (919)733-5748
H: (919)448-3131

Subject: **SOLID WASTE MANAGEMENT--
COMPOSTED MATERIAL MARKETS**
Authority: 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)
G.S. 130A-309.14(d), (e)
Report by: The Department of Economic and Community Development
Report to: General Assembly
Date: On or before 3/01/91

Contact(s): Mr. Gilbert T. 'Gil' Vinzani
Environmental Specialist
Business/Industry Development
N.C. Department of Economic and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-4967

Subject: **SOLID WASTE MANAGEMENT--
FOOD PROCESSING BY-PRODUCTS**
Authority: 1990 Session Laws, Chapter 880, Sec. 3
(HB 2282-Brown, Brown)
Report by: The Secretary of the Department of Environment, Health, and Natural Resources, in consultation with the Department of Agriculture, the N.C. Agricultural Extension Service, a land application contractor, and the N.C. Water Pollution Control Federation.
Report to: No later than 11/01/90:
LRC Agribusiness Plant Variance Study Committee chairmen
On or before the first day of the
convening of the 1991 General Assembly:
Date: President of the Senate; President Pro Tempore; Speaker
LRC Agribusiness Plant Variance Study Committee chairmen:
No later than 11/01/90
President of the Senate; President Pro Tempore; Speaker:
On or before the first day of the
convening of the 1991 General Assembly
Contact(s): Steve Tedder, Chief
Water Quality Section
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-5083

Subject: **SOLID WASTE MANAGEMENT--INFECTIOUS WASTES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(2), SB 231
(HB 1045-Diggs)
Report by: Legislative Research Commission
(Development of a State Strategy for the Management
of Solid Waste; and Infectious Wastes Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
Members: See Solid Waste Management
(Legislative Research Commission)

Subject: **SOLID WASTE MANAGEMENT--
RECYCLED PAPER PRODUCTS**

Authority: 1989 Session Laws, Chapter 784, Sec. 11 (SB 111-Speed)

Report by: The Secretary of Administration, in cooperation with the Department of Environment, Health, and Natural Resources and with input from other interested parties having expertise in solid waste management, shall review existing procurement procedures and specifications for the purchase of paper and paper products to determine the economic and technological feasibility of using paper and paper products with recycled content. All State agencies and units of local government shall cooperate with the Secretary of Administration in carrying out the provisions of this section.

Report to: Governor; Environmental Review Commission; General Assembly

Date: By 5/01/90

Contact(s): Ms. Meredith M. Smith
Executive Assistant
N.C. Department of Administration
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-6428

William L. 'Bill' Meyer, Director
Division of Solid Waste Management
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4996

Subject: **SOLID WASTE MANAGEMENT--
STATE AND LOCAL GOVERNMENT RECYCLING/
WASTE MANAGEMENT PLAN**

Authority: 1989 Session Laws, Chapter 754, Sec. 34, SB 1042
Requested by: Rep. Hackney, Rep. Redwine
1989 Session Laws, Chapter 799, Sec. 28, SB 1309
Requested by: Rep. Redwine
1990 Session Laws, Chapter 1066, Sec. 40, SB 1426
Requested by: Sen. R. L. Martin
Requested by: Rep. B. Ethridge, Rep. Redwine
Department of Economic and Community Development.
The study shall be contracted out by the Secretary of the Department of Environment, Health, and Natural Resources.

Report by: General Assembly

Report to: Final report issued by the contractor to the Secretary of the Department of Environment, Health, and Natural Resources and the General Assembly no later than 5/01/91.

Date:

State and Local Government Recycling/Waste Management Plan

--continued--

Contact(s): Ms. Carol A. Simon
Grants Manager, Energy Division
N.C. Department of Economic and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-2230

William L. 'Bill' Meyer, Director
Division of Solid Waste Management
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4996

Subject: STATE ACCOUNTING SYSTEM MASTER PLAN
Authority: 1989 Session Laws, Chapter 754, Sec. 18, SB 1042
Report by: Requested by: Rep. Easterling, Rep. Michaux
Report to: Office of State Controller
Date: Joint Legislative Commission on Governmental Operations;
Fiscal Research Division;
Office of State Budget and Management
No later than 3/31/90

Contact(s): Mr. Fred W. Tarlton
State Controller
Office of the State Controller
Caswell Building
200 W. Jones Street
Raleigh, NC 27603-1380
(919)733-0178

Subject: STATE CAPITAL ASSETS AND IMPROVEMENTS
Authority: 1989 Session Laws, Chapter 802, Sec. 2.3, SB 231
(SB 1240-Sherron)
Report by: Legislative Research Commission
(State Capital Assets and Improvements Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

LRC State Capital Assets and Improvements

--continued--

President Pro Tempore's Appointments

Sen. J. K. Sherron, Jr.
Co-Chairman
4208 Six Forks Road, Suite #302
Raleigh, NC 27609
(919)781-8721

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Sen. George B. Daniel
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Mr. Elton Edwards
201 W. Market Street, Suite #409
Greensboro, NC 28401
(919)373-8764

Sen. William D. 'Bill' Goldston, Jr.
P.O. Box 307
Eden, NC 27288
(919)627-1495

Mrs. Louise McCall
2531 Confederate Drive
Wilmington, NC 28405
(919)392-1440

Sen. William W. 'Bill' Staton
P.O. Box 1320
Sanford, NC 27330
(919)775-5616

Staff:

Giles Perry
Research Division
(919)733-2578

Linda Powell
Fiscal Research Division
(919)733-4910

Speaker's Appointments

Rep. George M. Holmes
Co-Chairman
Route 1, Box 114
Hamptonville, NC 27020
(919)468-2401

Rep. Daniel T. 'Dan' Blue, Jr.
P.O. Box 1730
Raleigh, NC 27602
(919)833-1931

Mr. Anthony E. Foriest
1831 Broadway Drive
Graham, NC 27253
(919)227-3011

Rep. Walter B. Jones, Jr.
P.O. Box 668
Farmville, NC 27828
(919)753-2549

Rep. Leo Mercer
115 Miller Street
Chadbourn, NC 28431
(919)654-3518

Rep. W. Eugene 'Gene' Wilson
704 Queen Street
Boone, NC 28607
(704)264-8657

Rep. Betty H. Wiser
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Clerk:

Peggy Ann Hogan
Room 524
Legislative Office Building
O: (919)733-5694
H: (919)782-5770

Subject: STATE INFORMATION PROCESSING NEEDS AND COST
Authority: 1989 Session Laws. Chapter 802. Sec. 2.1(20). SB 231
(SB 47-Royall)

Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Note: This study was referred to the Joint Legislative Commission on Governmental Operations pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.

Members: See Governmental Operations, Joint Legislative Commission on

Commission: STATE INFRASTRUCTURE AND LOCAL GOVERNMENT FINANCING STUDY COMMISSION
Authority: 1989 Session Laws. Chapter 802. Part XI. SB 231
(SB 1162-Basnicht; SB 202-Plyler; SJR 938-W.N. Martin; SB 1298-Odom; HB 296-Wiser)

Report to: Speaker; President Pro Tempore
Date: The Commission may submit an interim report on or before the first day of the 1990 Regular Session of the 1989 General Assembly. The Commission shall submit the final report on or before 1/15/91.

See: State Infrastructure Bonds
Water Resources--
Local Stormwater Management/Stormwater Utilities

Note: The Legislative Research Commission is also authorized to study Revenue Laws (HJR 3-Lilley) and Local Revenue Sources Options (SB 1298-Odom).
(1989 Session Laws, Chapter 802. Sec. 2.1(12). SB 231)

**President Pro Tempore's
Appointments**

Sen. J. Richard Conder
Co-Chairman
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Sen. Marc Basnight
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

**Speaker's
Appointments**

Rep. John W. 'Bill' Hurley
Co-Chairman
P.O. Box 714
Fayetteville, NC 28302
(919)483-6210

Mr. James Black
Cousins Real Estate Corp.
706 Green Valley Road
Greensboro, NC 27410
(919)273-8400

State Infrastructure and Local Government Financing Study Commission
--continued--

**President Pro Tempore's
Appointments
--continued--**

Mr. Bill Clark
Bill Clark Construction Company, Inc.
200 E. Arlington Boulevard
Greenville, NC 27835
(919)355-2000

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Hon. Otto DeBruhl
Register of Deeds
Buncombe County Courthouse
Asheville, NC 28801-3563
(704)255-5541

Mr. Ray DeBruhl
Davidson & Jones Corporation
P.O. Box 19067
Raleigh, NC 27619
(919)828-6260

Mr. Joseph Durham, Director
Community Development
P.O. Box 1180
Rocky Mount, NC 27801
(919)443-9614

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Sen. Aaron W. Plyler, Sr.
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Mayor Bobby Strickland
P.O. Box 190
Salemberg, NC 28385
(919)525-5650

**Speaker's
Appointments
--continued--**

Rep. Joanne W. 'Joni' Bowie
106 Nut Bush Drive, East
Greensboro, NC 27410
(919)294-2587

Mr. Woody Brinson
P.O. Box 158
Kenansville, NC 28349
(919)296-0483

Rep. Harry C. Grimmer
4000 High Ridge Road
Charlotte, NC 28270
(704)847-8823

Rep. John C. 'Pete' Hasty
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Mr. James F. Kirkpatrick
3294 Wynnewood Drive
Greensboro, NC 27408
(919)282-3930

Rep. Bradford V. 'Brad' Ligon
Route 12, Box 460
Salisbury, NC 28144
(704)279-3059

Mr. John K. Nelms
126 Pine Cone Drive
Oxford, NC 27565
(919)693-7835

Mr. Bryan South
P.O. Box 490
Durham, NC 27702

State Infrastructure and Local Government Financing Study Commission

--continued--

Staff:

Linwood Jones
Research Division
(919)733-2578

Sabra Faires
Fiscal Research Division
(919)733-4910

Clerk:

Ginny McCann
Legislative Building, Room 2119
O: (919)733-5771
H: (919)872-3620

Subject:	STATE INFRASTRUCTURE BONDS
Authority:	1990 Session Laws. Chapter 1078, Sec. 2.1(5), HB 296 (SB 1582-Carpenter)
Report by:	Legislative Research Commission
Report to:	General Assembly
Date:	The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.
Note:	This study was referred to the State Infrastructure Needs and Financing Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.
Members:	See State Infrastructure and Local Government Financing Study Commission
 Commission:	 STATE PERSONNEL SYSTEM, STUDY COMMISSION ON THE
Authority:	1989 Session Laws, Chapter 802, Part XXI, SB 231 (SJR 59-W. Hunt; HJR 140-Stamey)
Report to:	President Pro Tempore; Speaker
Date:	The Commission may submit an interim report on or before the first day of the 1990 Regular Session of the 1989 General Assembly. The Commission shall submit a final report on or before the convening of the 1991 Session of the General Assembly.

State Personnel System, Study Commission on the
--continued--

**President Pro Tempore's
Appointments**

Hon. Wanda H. Hunt
Co-Chair
P.O. Box 1335
Pinehurst, NC 28374
(919)295-3794

Sen. Howard F. Bryan
P.O. Box 1654
Statesville, NC 28677
(704)873-0501

Sen. Joseph E. 'Joe' Johnson
Box 31507
Raleigh, NC 27622
(919)787-5200

Sen. A. P. 'Sandy' Sands, III
P.O. Box 449
Reidsville, NC 27323-0449
(919)349-7041

Sen. James D. 'Jim' Speed
Route 6, Box 542
Louisburg, NC 27549
(919)853-2167

**Speaker's
Appointments**

Rep. Milton F. 'Toby' Fitch, Jr.
Co-Chair
615 E. Nash Street
Wilson, NC 27893
(919)291-6500

Rep. Bobby H. Barbee, Sr.
P.O. Box 656
Locust, NC 28097
(704)888-4423

Rep. Anne C. Barnes
313 Severin Street
Chapel Hill, NC 27516
(919)967-7610

Rep. Julia C. Howard
203 Magnolia Avenue
Mocksville, NC 27028
(704)634-3538

Rep. Edd Nye
P.O. Box 8
Elizabethtown, NC 28337
(919)862-3679

Governor's Appointments

Matt L. Elmore, Director
Dorothea Dix Hospital
Station B Building
805 Ruggles Drive
Raleigh, NC 27603-2038
(919)733-5407

Karen E. Harris
11828 Post Ridge
Charlotte, NC 28226
(919)373-8832

Susan B. Hutchins
Personnel Director
N.C. Department of Human Resources
101 Blair Drive, Adams Building
Raleigh, NC 27603
(919)733-2940

Richard V. Lee, Director
Office of State Personnel
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-7108

Calvin A. Michaels
1504 Forest Valley Road
Greensboro, NC 27410
(919)379-2497

State Personnel System, Study Commission on the
--cont'd--

Ex Officio Appointment by
Senate President Pro Tempore 3/12/90:

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Staff:

Susan Iddings
Bill Drafting Division
(919)733-6660

Stanley Moore
Fiscal Research Division
(919)733-4910

Clerk:

Kathy Cooke
Legislative Building, Room 1202
O: (919)733-5808
H: (919)787-8362

Subject: STATE PORTS AUTHORITY/INTERNATIONAL TRADE
Authority: 1988 Session Laws, Chapter 1100, Sec. 1.1(2)/(3), SB 257
(HB 2640-Hall)
1989 Session Laws, Chapter 802, Sec. 2.1(1), SB 231
(HJR 133-Hall; SJR 96-Barker)
Report by: Legislative Research Commission
(State Ports Authority and International Trade; and Lease and
Renegotiation of Contracts of the N.C. Railroad Company and
the Atlantic and N.C. Railroad Company Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
Note: The study of Railroads will be studied separately pursuant to
action taken at the Legislative Research Commission's 9/26/89
meeting.

LRC Member in Charge:
Sen. Donald R. 'Don' Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

LRC State Ports Authority and International Trade

--continued--

President Pro Tempore's Appointments

Sen. Robert L. 'Bob' Martin
Co-Chairman
P.O. Box 387
Bethel, NC 27812
(919)825-4361

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

Sen. George B. Daniel
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Sen. Wendell H. Murphy
P.O. Box 280
Rose Hill, NC 28458
(919)289-2111

Mr. Joe M. Parker
310 S. Colony Avenue
Ahoskie, NC 27910
(919)332-2556

Mr. Bobby Porter
Route 2
Roseboro, NC 28382
(919)564-4138

Sen. Robert G. 'Bob' Shaw
P.O. Box 8101
Greensboro, NC 27419
(919)292-5805

Staff:
Sean Dail
Bill Drafting Division
(919)733-6660

Speaker's Appointments

Rep. Robert Grady
Co-Chairman
107 Jean Circle
Jacksonville, NC 28540
(919)353-3579

Rep. J. Vernon Abernethy
P.O. Box 38
Gastonia, NC 28053
(704)865-2906

Rep. Gerald L. Anderson
2305 Brice Creek Road
New Bern, NC 28562
(919)633-5100

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Lawrence E. 'Larry' Diggs
5001 Matthews - Mint Hill Road
Charlotte, NC 28212
(704)545-4966

Rep. E. David Redwine
P.O. Box 283
Shallotte, NC 28459
(919)754-4326

Rep. Clarence P. 'C. P.' Stewart
Route 3, Box 718
Lillington, NC 27546
(919)893-8966

Clerk:
Sarah Murphy
Room 525
Legislative Office Building
O: (919)733-5705
H: (919)828-6735

Subject: **STATE PUBLICATIONS--ACID-FREE PAPER**
Authority: 1989 Session Laws, Chapter 715, Sec. 1
(SB 62-R. L. Martin)
G.S. 143-170.3(c)
Report by: The State Librarian and the University Librarian of the University of North Carolina at Chapel Hill shall identify the types of publications for which the use of acid-free paper is desirable and, with the assistance of the Department of Administration, shall study the availability of acid-free paper and the costs associated with purchasing and using acid-free paper.

Report to: Joint Legislative Commission on Governmental Operations
Date: No later than 11/01/90

Contact(s): Mr. Howard F. McGinn
Director, Division of State Library
N.C. Department of Cultural Resources
Archives and History - State Library Building
109 E. Jones Street
Raleigh, NC 27601-2807
(919)733-2570

James F. Govan
University Librarian
University of North Carolina at Chapel Hill
Davis Library
Chapel Hill, NC 27514
(919)962-1301

Ms. Meredith M. Smith
Executive Assistant
N.C. Department of Administration
Administration Building
116 W. Jones Street
Raleigh, NC 27603-8003
(919)733-6428

Subject: **SUBSTANCE ABUSE--**
ALCOHOL REHABILITATION CENTER PLAN
Authority: 1989 Session Laws, Chapter 500, Sec. 86, SB 43
Requested by: Sen. Walker; Rep. Duncan, Rep. L. Etheridge
1989 Session Laws, Chapter 799, Sec. 34, SB 1309
Requested by: Rep. H. Hunter
Report by: Department of Human Resources in coordination with the Mental Health Study Commission and other entities involved with substance abuse issues.
Report to: General Assembly
Date: By 5/01/90; By 2/01/91

Alcohol Rehabilitation Center Plan

--continued--

Contact(s): Florence S. 'Flo' Stein
Assistant Deputy for Special Program Services
Alcoholism and Drugs
Division of Mental Health, Mental Retardation,
and Substance Abuse Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5906
(919)733-4670

Subject: **SUBSTANCE ABUSE--
CHEMICAL DEPENDENCY INSURANCE COVERAGE**
Authority: 1989 Session Laws, Chapter 802, Sec. 7.7. SB 231
Report by: Mental Health Study Commission
Report to: General Assembly
Date: Funds are appropriated for the 1989-90 fiscal year.
Members: See Mental Health Study Commission

Subject: **SUBSTANCE ABUSE--
INMATE SUBSTANCE ABUSE PROGRAM EVALUATION**
Authority: Established by G.S. 143B-262(d) and G.S. 143B-264
1989 Session Laws, Chapter 752, Sec. 118(a), SB 44
Report by: Requested by: Sen. Marvin; Rep. Huffman, Rep. Justus
Report to: Department of Correction
Chairmen of the House and Senate Appropriations Committees,
the Chairman of the House Base Budget Appropriations
Committee, the Chairmen of the House and Senate
Appropriations Committees on Justice and Public Safety, the
Special Committee on Prisons, the Joint Legislative Commission
on Governmental Operations, and the Fiscal Research Division.
Date: Not later than 5/01/90

Contact(s): Mr. C. Monroe Waters
Senior Assistant Secretary
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Mr. Bob J. Mooneyham
Assistant Secretary for Management
N.C. Department of Correction
831 W. Morgan Street
Raleigh, NC 27603
(919)733-4926

Subject: **SUBSTANCE ABUSE--MCLEOD WEST/BLACK MOUNTAIN PROGRAMS**
Authority: 1989 Session Laws, Chapter 500, Sec. 88. SB 43
Report by: Requested by: Sen. Walker
Report to: Department of Human Resources
Date: General Assembly
By 5/01/90

Contact(s): Florence S. 'Flo' Stein
Assistant Deputy for Special Program Services
Alcoholism and Drugs
Division of Mental Health, Mental Retardation,
and Substance Abuse Services
N.C. Department of Human Resources
Albemarle Building
325 N. Salisbury Street
Raleigh, NC 27603-5906
(919)733-4670

Subject: **SUBSTANCE ABUSE--SUBSTANCE ABUSE DETENTION CENTER PRIVATE-SECTOR CONTRACT PILOT PROGRAM PROPOSAL**
Authority: 1990 Session Laws, Chapter 1066, Sec. 121, SB 1426
Report by: Requested by: Sen. Parnell
(HB 2291-Barnes; SB 1504-Parnell)
Report to: Department of Correction
Date: Joint Legislative Commission on Governmental Operations
By 1/01/91

Contact(s): Lattie Baker
Assistant Secretary for Substance Abuse
N.C. Department of Correction
Shore Building
214 W. Jones Street
Raleigh, NC 27603-1337
(919)733-4926

Subject: **SUBSTANCE ABUSE--SUBSTANCE ABUSE TREATMENT IN PRISONS**
Authority: 1989 Session Laws, Resolution 8 (SJR 42-Parnell)
1989 Session Laws, Chapter 802, Part XIX, SB 231
(SJR 848-W.N. Martin)
1990 Session Laws, Chapter 1076, Sec. 5. HB 2284
(HB 2284-Barnes; SB 1500-Parnell)
Report by: Special Committee on Prisons:
Report to: Mental Health Study Commission
Date: General Assembly
The Special Committee on Prisons terminates upon submission of its final report to the 1990 Regular Session of the General Assembly. The Substance Abuse Treatment in Prisons Study is transferred to the Mental Health Study Commission.

Members: See Corrections--Prisons, Special Committee on
See Mental Health Study Commission

Subject: **TAXATION--AIR CONTAMINANT EMISSIONS TAX LEVY**
Authority: 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)
Report by: Environmental Review Commission
Report to: General Assembly
Date: 1991 Session

Members: See Environmental Review Commission

Subject: **TAXATION--INHERITANCE TAX EXEMPTIONS**
Authority: 1990 Session Laws, Chapter 970, Sec. 2 (SB 1365-Winner)
Report by: Legislative Research Commission.
Report to: General Assembly
Date: 1991 Session

Note: This study was referred to the LRC Revenue Laws Study Committee pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Taxation--Revenue Laws

Subject: **TAXATION--LOCAL GOVERNMENT FINANCING**
Authority: 1989 Session Laws, Chapter 802, Part XI, SB 231
(SB 1162-Basnicht; SB 202-Plyler; SJR 938-W.N. Martin; SB 1298-Odom; HB 296-Wiser)
Report by: State Infrastructure and Local Government Financing
Study Commission
Report to: Speaker; President Pro Tempore
Date: The Commission may submit an interim report on or before the
first day of the 1990 Regular Session of the 1989 General
Assembly. The Commission shall submit the final report on or
before 1/15/91.

See: State Infrastructure Bonds
Water Resources--
Local Stormwater Management/Stormwater Utilities

Note: The Legislative Research Commission is also authorized to study
Revenue Laws (HJR 3-Lilley) and Local Revenue Sources
Options (SB 1298-Odom).
(1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)

Members: See State Infrastructure and Local Government Financing
Study Commission

Subject: **TAXATION--LOCAL REVENUE SOURCES OPTIONS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231
(SB 1298-Odom)
Report by: Legislative Research Commission
(Revenue Laws; and Local Revenue Sources Options
Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
Note: The State Infrastructure and Local Government Financing Study
Commission is also authorized to study local revenue sources
options. (1989 Session Laws, Chapter 802, Part XI, SB 231)
(SB 1162-Basnicht; SB 202-Plyler; SJR 938-W.N. Martin;
SB 1298-Odom; HB 296-Wiser)
Members: See Taxation--Revenue Laws

Subject: **TAXATION--MAIL ORDER SALES TAXES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1
1990 Session Laws, Chapter 1078, Sec. 2.5, HB 296
(HB 2334-Pope)
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report its findings, together with any
recommended legislation, to the 1991 General Assembly.
Note: This study was referred to the LRC Revenue Laws Study
Committee pursuant to action taken at the Legislative Research
Commission's 9/04/90 meeting.
Members: See Taxation--Revenue Laws

Commission: **TAXATION--PROPERTY TAX STUDY COMMISSION**
Authority: 1989 Session Laws, Chapter 802, Part IX, SB 231
Report to: Speaker; President of the Senate
Date: On or before 3/01/91

**President Pro Tempore's
Appointments**

Sen. Dennis J. Winner
Co-Chairman
81-B Central Avenue
Asheville, NC 28801
(704)258-0094

Sen. Frank W. Ballance, Jr.
P.O. Box 616
Warrenton, NC 27589
(919)257-1012

Dr. John M. Booker
Johnston County
Board of Commissioners
309 N. 2nd Street
Smithfield, NC 27577
(919)934-3511

Sen. William D. 'Bill' Goldston, Jr.
P.O. Box 307
Eden, NC 27288
(919)627-1495

Sen. Charles W. 'C. W.' Hardin
67 Rhoda Street
Canton, NC 28716
(704)648-2327

Sen. Ralph A. Hunt
1005 Crete Street
Durham, NC 27707
(919)682-5259

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Hon. Melvin Oliver
Mayor
Snow Hill, NC 28580
(919)747-3414

**Speaker's
Appointments**

Rep. Frank E. Rhodes
Co-Chairman
4701 Whitehaven Road
Winston-Salem, NC 27106
(919)924-2878

Rep. C. Robert Brawley
P.O. Box 1322
Mooresville, NC 28115
(704)664-1502

Rep. Logan Burke
3410 Cumberland Road
Winston-Salem, NC 27105
(919)767-6690

Ms. Judith A. Critcher
Martin County Tax Collector
P.O. Box 668
Williamston, NC 27892
(919)792-2167

Mr. W. Harrell Everett, Jr.
P.O. Drawer 10809
Goldsboro, NC 27532
(919)778-6707

Rep. Annie B. Kennedy
3727 Spaulding Drive
Winston-Salem, NC 27105
(919)724-9207

Rep. John H. Kerr, III
P.O. Box 1616
Goldboro, NC 27533-1616
(919)734-1841

Robert 'Bob' Lewis, Chairman
Cumberland County
Board of Commissioners
6711-B Irongate Drive
Fayetteville, NC 28306
(919)483-8131

Property Tax Study Commission
--continued--

**President Pro Tempore's
Appointments**
--continued--

Hon. Robert V. Owens
Dare County Board of Commissioners
Nags Head, NC 27954
(919)441-7309

Sen. Joseph B. 'Joe' Raynor
345 Winslow Street
Fayetteville, NC 28301
(919)483-5948

Sen. Robert G. 'Bob' Shaw
P.O. Box 8101
Greensboro, NC 27419
(919)292-5805

**Speaker's
Appointments**
--continued--

Rep. H. Clayton Loflin
1425 Medlin Road
Monroe, NC 28110
(704)289-4554

Rep. J. Arthur 'Art' Pope
3401 Gresham Lake Road
Raleigh, NC 27615
(919)876-6000

Rep. Stephen W. 'Steve' Wood
P.O. Box 5172
High Point, NC 27262
(919)886-4641

Staff:

Cindy Avrette*
Research Division
(919)733-2578

Martha Harris
Bill Drafting Division
(919)733-6660

Dave Crotts
Warren Plonk
Fiscal Research Division
(919)733-4910

Clerk:

Donna Rosefield
Legislative Building, Room 1008
O: (919)733-5862
H: (919)847-4043

Subject: **TAXATION--REVENUE LAWS**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231
 (HJR 3-Lilley)
Report by: Legislative Research Commission
 (Revenue Laws; and Local Revenue Sources Options
 Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
 1989 General Assembly or the 1991 General Assembly, or both.

See: Budget Restructuring and Legislative Session
 Taxation--Inheritance Tax Exemptions
 Taxation--Mail Order Sales Taxes

Note: The State Infrastructure and Local Government Financing Study
 Commission is also authorized to study local revenue sources
 options. (1989 Session Laws, Chapter 802, Part XI, SB 231)
 (SB 1162-Basnight; SB 202-Plyler; SJR 938-W.N. Martin;
 SB 1298-Odom; HB 296-Wiser)

LRC Member in Charge:
 Rep. John W. 'Bill' Hurley
 P.O. Box 714
 Fayetteville, NC 28302
 (919)483-6210

**President Pro Tempore's
Appointments**

Sen. Dennis J. Winner
 Co-Chairman
 81-B Central Avenue
 Asheville, NC 28801
 (704)258-0094

Sen. A. D. Guy
 P.O. Box 340
 Jacksonville, NC 28541-0340
 (919)346-4171

Mayor Oscar Harris
 P.O. Box 578
 Dunn, NC 28335
 (919)892-1021

Sen. Donald R. 'Don' Kincaid
 P.O. Box 988
 Lenoir, NC 28645
 (704)758-5181

**Speaker's
Appointments**

Rep. Daniel T. 'Dan' Lilley
 Co-Chairman
 P.O. Box 824
 Kinston, NC 28502
 (919)523-4309

Rep. J. Vernon Abernethy
 P.O. Box 38
 Gastonia, NC 28053
 (704)865-2906

Rep. C. Robert Brawley
 P.O. Box 1322
 Mooresville, NC 28115
 (704)664-1502

Rep. James M. 'Jim' Craven
 P.O. Box 44
 Pinebluff, NC 28373
 (919)281-3322

LCR Revenue Laws

--continued--

**President Pro Tempore's
Appointments
--continued--**

Sen. Marshall A. Rauch
Box 609
Gastonia, NC 28053-0609
(704)867-5000

Sen. William W. 'Bill' Staton
P.O. Box 1320
Sanford, NC 27330
(919)775-5616

Mrs. Margaret Tennille
P.O. Box 5988
Winston-Salem, NC 27113
(919)722-7617

**Speaker's
Appointments
--continued--**

Rep. John C. 'Pete' Hasty
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Mr. Earle H. 'Pete' Ward
McGladrey & Pullen
P.O. Box 670
Shelby, NC 28151
(704)487-4391

Rep. Betty H. Wiser
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Staff:

Martha Harris*
Bill Drafting Division
(919)733-6660

Dave Crotts
Sabra Faires
Fiscal Research Division
(919)733-4910

Clerk:

Ada Edwards
Legislative Building, Room 2322
O: (919)733-5191
H: (919)872-7880

Shirley Phillips
O: (919)733-6834

Commission: **TAXATION--STATE INFRASTRUCTURE AND LOCAL GOVERNMENT FINANCING STUDY COMMISSION**

Authority: 1989 Session Laws, Chapter 802, Part XI, SB 231
(SB 1162-Basnicht; SB 202-Plyler; SJR 938-W.N. Martin;
SB 1298-Odom; HB 296-Wiser)

Report to: Speaker; President Pro Tempore

Date: The Commission may submit an interim report on or before the first day of the 1990 Regular Session of the 1989 General Assembly. The Commission shall submit the final report on or before 1/15/91.

See: State Infrastructure Bonds
Water Resources--
Local Stormwater Management/Stormwater Utilities

Note: The Legislative Research Commission is also authorized to study Revenue Laws (HJR 3-Lilley) and Local Revenue Sources Options (SB 1298-Odom).
(1989 Session Laws, Chapter 802, Sec. 2.1(12), SB 231)

**President Pro Tempore's
Appointments**

Sen. J. Richard Conder
Co-Chairman
P.O. Box 1627
Rockingham, NC 28379
(919)997-5551

Sen. Marc Basnight
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Mr. Bill Clark
Bill Clark Construction Company, Inc.
200 E. Arlington Boulevard
Greenville, NC 27835
(919)355-2000

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Hon. Otto DeBruhl
Register of Deeds
Buncombe County Courthouse
Asheville, NC 28801-3563
(704)255-5541

**Speaker's
Appointments**

Rep. John W. 'Bill' Hurley
Co-Chairman
P.O. Box 714
Fayetteville, NC 28302
(919)483-6210

Mr. James Black
Cousins Real Estate Corp.
706 Green Valley Road
Greensboro, NC 27410
(919)273-8400

Rep. Joanne W. 'Joni' Bowie
106 Nut Bush Drive, East
Greensboro, NC 27410
(919)294-2587

Mr. Woody Brinson
P.O. Box 158
Kenansville, NC 28349
(919)296-0483

Rep. Harry C. Grimmer
4000 High Ridge Road
Charlotte, NC 28270
(704)847-8823

State Infrastructure and Local Government Financing Study Commission
--continued--

**President Pro Tempore's
Appointments
--continued--**

Mr. Ray DeBruhl
Davidson & Jones Corporation
P.O. Box 19067
Raleigh, NC 27619
(919)828-6260

Mr. Joseph Durham, Director
Community Development
P.O. Box 1180
Rocky Mount, NC 27801
(919)443-9614

Sen. T. LaFontine 'Fountain' Odom
1100 S. Tryon Street
Charlotte, NC 28203
(704)372-4800

Sen. Aaron W. Plyler, Sr.
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Mayor Bobby Strickland
P.O. Box 190
Salemburg, NC 28385
(919)525-5650

Staff:

Linwood Jones
Research Division
(919)733-2578

Sabra Faires
Fiscal Research Division
(919)733-4910

**Speaker's
Appointments
--continued--**

Rep. John C. 'Pete' Hasty
P.O. Box 945
Maxton, NC 28364
(919)276-8680

Mr. James F. Kirkpatrick
3294 Wynnewood Drive
Greensboro, NC 27408
(919)282-3930

Rep. Bradford V. 'Brad' Ligon
Route 12, Box 460
Salisbury, NC 28144
(704)279-3059

Mr. John K. Nelms
126 Pine Cone Drive
Oxford, NC 27565
(919)693-7835

Mr. Bryan South
P.O. Box 490
Durham, NC 27702

Clerk:

Ginny McCann, Room 2119
Legislative Building
O: (919)733-5771
H: (919)872-3620

Subject: TAXATION--SURFACE WATER
POINT SOURCE WASTE DISCHARGES TAX LEVY
Authority: 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)
Report by: Environmental Review Commission
Report to: General Assembly
Date: 1991 Session

Members: See Environmental Review Commission

Subject: **TRANSPORTATION--DISADVANTAGED BUSINESS CONTRACTS PARTICIPATION PLAN**
Authority: 1990 Session Laws, Chapter 1066, Sec. 143(b). SB 1426
Report by: Requested by: Sen. Hunt, Rep. Michaux
Report to: Department of Transportation
Date: Joint Legislative Highway Oversight Committee
Not specified

Contact(s): Jake Alexander, Deputy Secretary
N.C. Department of Transportation
P.O. Box 25201
Raleigh, NC 27611
(919)733-2520

Subject: **TRANSPORTATION--ECONOMICAL TRANSIT ALTERNATIVES**
Authority: 1989 Session Laws, Chapter 692, Sec. 2.3, HB 399
G.S. 136-44.20(d)
Report by: Department of Transportation
Report to: Not specified
Date: The Department may use up to five million dollars of the amount appropriated to the Department each year for State Construction under the Transportation Improvement Program to develop economical transit alternatives to highway construction. These alternatives may include high occupancy vehicle lanes and rail routes.

Contact(s): Mr. Larry H. Sams
Director of Transportation Planning
N.C. Department of Transportation
Highway Building, 1 S. Wilmington Street
Raleigh, NC 27601-1494
(919)733-2806

Subject: **TRANSPORTATION--HIGHWAY CONSTRUCTION/RECYCLABLE MATERIALS**
Authority: 1989 Session Laws, Chapter 784, Sec. 6 (SB 111-Speed)
1989 Session Laws, Chapter 784, Sec. 12 (SB 111-Speed)
(SB 831, Sec. 2, Speed; HB 1225, Sec. 8, Hackney)
G.S. 136-285

Report by: Department of Transportation
Report to: Governor;
Environmental Review Commission:
General Assembly
Date: By 1/01/91

Contact(s): Mr. Berry G. Jenkins, Jr.
Construction Branch Manager
Division of Highways
N.C. Department of Transportation
Highway Building, 1 S. Wilmington Street
Raleigh, NC 27601-1494
(919)733-7174

Committee: **TRANSPORTATION--
HIGHWAY OVERSIGHT COMMITTEE,
JOINT LEGISLATIVE**

Authority: 1989 Session Laws, Chapter 692, Sec. 1.2, HE 599
G.S. 120-70.50 through G.S. 120-70.52
1990 Session Laws, Chapter 1074, Sec. 37, SB 1427

Requested by: Sen. Basnight

Report by: Joint Legislative Highway Oversight Committee

Report to: General Assembly

Date: The Committee may make interim reports on matters for which it may report to a regular session of the General Assembly. The Committee shall report at the beginning of each regular session.

See also: Transportation--
Disadvantaged Business Contracts
Participation Plan

**President Pro Tempore's
Appointments**

Sen. Marc Basnight
Co-Chairman
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Sen. George B. Daniel
P.O. Box O
Yanceyville, NC 27379-1108
(919)694-4363

Sen. William D. 'Bill' Goldston, Jr.
P.O. Box 307
Eden, NC 27288
(919)627-1495

Sen. Wendell H. Murphy
P.O. Box 280
Rose Hill, NC 28458
(919)289-2111

Sen. Aaron W. Plyler, Sr.
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Sen. James F. 'Jim' Richardson
1739 Northbrook Drive
Charlotte, NC 28216
(704)399-1555

**Speaker's
Appointments**

Rep. R. S. 'Sam' Hunt, III
Co-Chairman
1218 W. Davis Street
Burlington, NC 27215
(919)229-5351

Rep. Billy J. Creech
P.O. Box 148
Wilson's Mills, NC 27593
(919)934-6586

Rep. Daniel H. 'Danny' DeVane
P.O. Drawer 500
Raeford, NC 28376-0500
(919)875-2528

Rep. Harry C. Grimmer
4000 High Ridge Road
Charlotte, NC 28270
(704)847-8823

Rep. Howard J. Hunter, Jr.
P.O. Box 506
Murfreesboro, NC 27855
(919)398-5630

Rep. John B. McLaughlin
P.O. Box 158
Newell, NC 28126
(704)596-0845

Highway Oversight Committee, Joint Legislative

--continued--

President Pro Tempore's Appointments --continued--

Sen. Daniel R. 'Dan' Simpson
P.O. Drawer 1329
Morganton, NC 28655
(704)437-9744

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

Speaker's Appointments --continued--

Rep. George S. Robinson
P.O. Box 1315
Lenoir, NC 28645
(704)728-2902

Rep. Betty H. Wiser
404 Dixie Trail
Raleigh, NC 27607
(919)821-3818

Chairman Senate Appropriations Committee on Natural and Economic Resources

Sen. Robert L. 'Bob' Martin
P.O. Box 387
Bethel, NC 27812
(919)825-4361

The Legislative Services Commission shall pay the costs of the attendance of the Chairman of the Senate Appropriations Committee on Natural and Economic Resources.
(1990 Session Laws, Chapter 1074, Sec. 37, SB 1427)

Staff:

Fred Aikens*
Richard Bostic
Ruth Sappie
Fiscal Research Division
(919)733-4910

Giles Perry
Research Division
(919)733-2578

Clerk:

Ann Stancil, Room 1323
Legislative Building
O: (919)733-5775
H: (919)965-8058

Subject: **TRANSPORTATION--
INMATE ROAD CREW PERFORMANCE AUDIT**
Authority: 1990 Session Laws, Chapter 1066, Sec. 122 (SB 1426)
Report by: Requested by: Sen. Marvin
Report to: Requested by: Rep. Huffman, Rep. Justus, Rep. Barnes
State Auditor:
Date: Chairmen of the House and Senate Appropriations Committees;
 Chairmen of the House Appropriations Subcommittees on
 Justice and Public Safety; Chairmen of the Senate
 Appropriations Committee on Justice and Public Safety;
 Chairmen of the House Appropriations Subcommittees on the
 Highway Fund; Joint Legislative Commission on Governmental
 Operations.
Date: By 3/01/91

Contact(s): G. Curtis Clark, Audit Manager
 N.C. Department of the State Auditor
 Legislative Office Building
 300 N. Salisbury Street
 Raleigh, NC 27603-5903
 (919)733-3217

Subject: **TRANSPORTATION--LONG-RANGE NEEDS**
Authority: 1989 Session Laws, Chapter 692, Sec. 1.12, HB 399
Report by: Legislative Research Commission
 (Long-Range Transportation Needs Study Committee)
Report to: Not specified
Date: Not specified

LRC Member in Charge:
 Rep. Joanne W. 'Joni' Bowie
 106 Nut Bush Drive, East
 Greensboro, NC 27410
 (919)294-2587

President Pro Tempore's Appointments	Speaker's Appointments
Sen. William D. 'Bill' Goldston, Jr. Co-Chairman P.O. Box 307 Eden, NC 27288 (919)627-1495	Rep. R. S. 'Sam' Hunt, III Co-Chairman 1218 W. Davis Street Burlington, NC 27215 (919)229-5351
Sen. Marc Basnight P.O. Box 1025 Manteo, NC 27954 (919)473-3474	Rep. Bobby H. Barbee, Sr. P.O. Box 656 Locust, NC 28097 (704)888-4423
Mr. Jack Edmundson P.O. Box 97 Maury, NC 28554 (919)747-3806	Rep. Billy J. Creech P.O. Box 148 Wilson's Mills, NC 27593 (919)934-6586

LRC Transportation Long-Range Needs

--continued--

President Pro Tempore's Appointments --continued--

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

Hon. Jeffrey B. Turner
Mayor
Pink Hill, NC 28572
(919)568-4048

Sen. Marvin M. Ward
641 Yorkshire Road
Winston-Salem, NC 27106
(919)724-9104

Sen. Constance K. 'Connie' Wilson
726 Lansdowne Road
Charlotte, NC 28226
(704)374-5150

Staff:

Ken Levenbook*
Bill Drafting Division
(919)733-6660

Giles Perry
Research Division
(919)733-2578

Ruth Sappie
Fiscal Research Division
(919)733-4910

Speaker's Appointments --continued--

Rep. Jo Graham Foster
1520 Maryland Avenue
Charlotte, NC 28209
(704)332-8269

Rep. Daniel T. 'Dan' Lilley
P.O. Box 824
Kinston, NC 28502
(919)523-4309

Rep. John B. McLaughlin
P.O. Box 158
Newell, NC 28126
(704)596-0845

Rep. Timothy N. 'Tim' Tallent
565 Windsor Place, NE
Concord, NC 28025
(704)782-5983

Clerk:

Ann Stancil, Room 1323
Legislative Building
O: (919)733-5775
H: (919)965-8058

Subject: TRANSPORTATION--OUTDOOR ADVERTISING
Authority: 1989 Session Laws. Chapter 460 (HB 1262-Colton)
Report by: Department of Transportation
Report to: General Assembly
Date: On or before the first day of the 1990 Session

Contact(s): Mr. James O. 'Jim' Morrison
N.C. Department of Transportation
Highway Building, 1 S. Wilmington Street
Raleigh, NC 27601-1494
(919)733-3722

Subject: **TRANSPORTATION--**
PUBLIC TRANSPORTATION FINANCING
Authority: 1989 Session Laws, Chapter 740, Sec. 7 (HB 694-Blue)
1990 Session Laws, Chapter 1078, Sec. 2.4, HB 296
(HB 2301-Blue)
Report by: Legislative Research Commission
(Public Transportation Financing Study Committee)
Report to: General Assembly
Date: Interim report to the 1989 Regular Session,
(1990 Regular Session); Final report to the
1991 Regular Session.

LCR Member in Charge:

Rep. Joanne W. 'Joni' Bowie
106 Nut Bush Drive, East
Greensboro, NC 27410
(919)294-2587

**President Pro Tempore's
Appointments**

Sen. Aaron W. Plyler, Sr.
Co-Chairman
2170 Concord Avenue
Monroe, NC 28110
(704)289-3541/(704)283-1293

Mr. George Crumbley
137 Ruth Street
Fayetteville, NC 28305
(919)484-2288

Sen. William D. 'Bill' Goldston, Jr.
P.O. Box 307
Eden, NC 27288
(919)627-1495

Sen. James C. 'Jim' Johnson, Jr.
247 Church Street, North
Concord, NC 28025
(704)784-8404

Sen. David R. Parnell
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Mr. Frank Plummer
29 Church Street
Concord, NC 28025
(704)788-3142

**Speaker's
Appointments**

Rep. Daniel T. 'Dan' Blue, Jr.
Co-Chairman
P.O. Box 1730
Raleigh, NC 27602
(919)833-1931

Rep. J. Vernon Abernethy
P.O. Box 38
Gastonia, NC 28053
(704)865-2906

Rep. Roy A. Cooper, III
P.O. Drawer 4538
Rocky Mount, NC 27803
(919)442-3115

Rep. Lawrence E. 'Larry' Diggs
5001 Matthews - Mint Hill Road
Charlotte, NC 28212
(704)545-4966

Rep. Albert S. 'Al' Lineberry, Sr.
P.O. Box 630
Greensboro, NC 27402
(919)272-5157/(919)288-1278

Rep. William D. 'Billy' Mills
P.O. Box 820
Jacksonville, NC 28541
(919)347-4741

LRC Public Transportation Financing

--continued--

President Pro Tempore's Appointments --continued--

Sen. Daniel R. 'Dan' Simpson
P.O. Drawer 1329
Morganton, NC 28655
(704)437-9744

Speaker's Appointments --continued--

Rep. J. Arthur 'Art' Pope
3401 Gresham Lake Road
Raleigh, NC 27615
(919)876-6000

Staff:

Giles Perry*
Research Division
(919)733-2578

Gerry F. Cohen, Director
Bill Drafting Division
(919)733-6660

Ruth Sappie
Fiscal Research Division
(919)733-4910

Clerk:

Lillie Pearce
Legislative Building, Room 1220
O: (919)733-5746
H: (919)876-3484

Subject: TRANSPORTATION--ROAD CONSTRUCTION/
RECYCLED OIL PRODUCTS
Authority: 1989 Session Laws, Chapter 784, Sec. 2 (SB 111-Speed)
G.S. 130A-309.19
(HB 1225, Sec. 5, G.S. 130A-294.15, Hackney)
(HB 32, Sec. 3, Bowman)
Report by: Department of Transportation
Report to: President Pro Tempore; Speaker
Date: Annually, beginning 1/01/91

Contact(s): Mr. Berry G. Jenkins, Jr.
Construction Branch Manager
Division of Highways
N.C. Department of Transportation
Highway Building
1 S. Wilmington Street
Raleigh, NC 27601-1494
(919)733-7174

Subject: **TRANSPORTATION--SECONDARY UNPAVED ROADS**
Authority: 1989 Session Laws, Chapter 692, Sec. 1.8, HB 399
G.S. 136-44.5

Report by: Department of Transportation
Report to: Copies of the Department study of unpaved state-maintained secondary roads and copies of the individual county allocations shall be made available to newspapers having general circulation in each county.

Date: Before 7/01, in each calendar year

Contact(s): Jack Murdock, Secondary Roads Officer
Division of Highways
N.C. Department of Transportation
Highway Building
1 S. Wilmington Street
Raleigh, NC 27601-1494
(919)733-3250

Subject: **TRANSPORTATION--
TOLL ROADS, BRIDGES, AND FERRIES**
Authority: 1989 Session Laws, Chapter 692, Sec. 1.11, HB 399

Report by: Department of Transportation
Report to: General Assembly
Date: Not specified

Contact(s): Mr. James F. 'Jim' Edgerton
Assistant to the Chief Engineer of Operations
Division of Highways
N.C. Department of Transportation
Highway Building
1 S. Wilmington Street
Raleigh, NC 27601-1494
(919)733-7621

Subject: **UNC EXTENSION COURSE FEE POLICIES**
Authority: 1989 Session Laws, Chapter 754, Sec. 15, SB 1042
Requested by: Sen. Ward, Sen. Tally; Rep. Diamont

Report by: UNC Board of Governors
Report to: General Assembly
Date: By 5/01/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **UNC INSTITUTION ACCOUNTABILITY PLANS**
Authority: 1989 Session Laws, Chapter 752, Sec. 94, SB 44
Requested by: Rep. J. Crawford, Rep. Tart

Report by: UNC Board of Governors
Report to: General Assembly
Date: By 1/15/91

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **UNC INSTITUTION FUNDING LEVELS**
Authority: 1989 Session Laws, Chapter 500, Sec. 33, SB 43
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart

Report by: UNC Board of Governors
Report to: 1990 Session of the General Assembly, with copies to the Joint Legislative Commission on Governmental Operations.

Date: By 3/31/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **UNC MANAGEMENT INCENTIVES**
Authority: 1989 Session Laws, Chapter 500, Sec. 34, SB 43
Requested by: Sen. Ward

Report by: UNC Board of Governors;
Report to: Office of State Budget and Management
Date: General Assembly
By 3/31/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **UNC NURSING PROGRAMS**
Authority: 1989 Session Laws, Chapter 500, Sec. 35, SB 43
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart
1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89. Pages 7 and 42)

Report by: UNC Board of Governors
Report to: General Assembly
Date: By 3/31/90

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **UNC RETENTION AND GRADUATION RATES**
Authority: 1989 Session Laws, Chapter 500, Sec. 36, SB 43
Requested by: Sen. Ward; Rep. J. Crawford, Rep. Tart

Report by: UNC Board of Governors
Report to: General Assembly
Date: By 1/15/91

Contact(s): Dr. Raymond 'Ray' Dawson
Senior Vice President
and Vice President for Academic Affairs
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: **UNC RURAL ECONOMIC PLANNING AND DEVELOPMENT TWO-YEAR GRADUATE DEGREE PROGRAM**
Authority: 1990 Session Laws, Chapter 1066. Sec. 84(b), SB 1426
Requested by: Sen. Ward; Rep. Hardaway, Rep. Tart

Report by: UNC Board of Governors
Report to: General Assembly
Date: By 2/01/91

Contact(s): Dr. Jasper D. Memory
Vice President for Research
UNC General Administration
P.O. Box 2688
Chapel Hill, NC 27515-2688
(919)962-1000

Subject: UTILITIES--ELECTRIC TRANSMISSION LINES SITING
Authority: 1989 Session Laws, Chapter 352 (HB 466-Colton)
Report by: Joint Legislative Utility Review Committee
Report to: 1989 General Assembly
Date: Regular Session 1990

Members: See Utility Review Committee, Joint Legislative

Commission: UTILITIES--ENERGY ASSURANCE STUDY COMMISSION
Authority: 1989 Session Laws, Chapter 802, Part VI, SB 231
1989 Session Laws, Chapter 752, Sec. 150(b)(5), SB 44
(SB 1119-Rauch; HB 1947-Payne)
1990 Session Laws, Chapter 1078, Part III, HB 296
(SB 1558-Rauch)

Report by: Energy Assurance Study Commission
Report to: President Pro Tempore; Speaker
Date: The Commission may file an interim report on or before 6/01/90; Final report prior to adjournment of the 1991 Session.

**President Pro Tempore's
Appointments**

Sen. Marshall A. Rauch
Co-Chairman
Box 609
Gastonia, NC 28053-0609
(704)867-5000

Mr. Mike Davis
P.O. Box 130
Dudley, NC 28333

Mr. Norris Edge
Box 155
Center Plaza Building
Raleigh, NC 27601

Sen. A. D. Guy
P.O. Box 340
Jacksonville, NC 28541-0340
(919)346-4171

Mrs. Caroline Myers
P.O. Box 31636
Charlotte, NC 28231-1636
(704)371-3000

**Speaker's
Appointments**

Rep. Harry E. Payne, Jr.
Co-Chairman
P.O. Box 1147
Wilmington, NC 28402
(919)762-5505

James T. Bobo, General Manager
ElectriCities of N.C., Inc.
P.O. Box 29513
Raleigh, NC 27626-0513

Mr. Lawrence Dixon
Sapphire Manor, Apt. #2
Brevard, NC 28712

Mr. Hobart Freeman, Director
Edgecombe County DSS
P.O. Box 38
Tarboro, NC 27886
(919)641-7631

Rep. Julia C. Howard
203 Magnolia Avenue
Mocksville, NC 27028
(704)634-3538

Energy Assurance Study Commission

--continued--

President Pro Tempore's Appointments --continued--

Mr. Cary Outlaw
Norwood Oil Company
Box 25006
Raleigh, NC 27611
(919)832-6661

Mrs. Margot Freeman Saunders
Consumer Attorney
Legal Services of N.C., Inc.
112 S. Blount Street
P.O. Box 27343
Raleigh, NC 27611
(919)832-2046

Speaker's Appointments --continued--

Mr. Kenneth Smith, Director
Cumberland Community Action Program
1866 Cascade Street
Fayetteville, NC 28301

Mr. Calvin B. Wells
President
N.C. Natural Gas Corporation
P.O. Box 909
Fayetteville, NC 28302

Ex Officio Members

David T. Flaherty, Secretary
N.C. Department of Human Resources
Adams Building, 101 Blair Drive
Raleigh, NC 27603-2041
(919)733-4534

Doug Culbreth, Director
Energy Division
N.C. Department of Economic
and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-2230

Arch Hathcock, Administrator
Rural Electrification Authority
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-7513

William W. Redman, Jr., Chairman
Utilities Commission
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-4249

Robert P. Gruber
Executive Director
Utilities Commission Public Staff
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-2435

Staff:

Steven Rose*
Research Division
(919)733-2578

Manny Marbet
Fiscal Research Division
(919)733-4910

Clerk:

Judy Britt
Room 523
Legislative Office Building
O: (919)733-5660
H: (919)772-8837

Committee: **UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE**
Authority: G.S. 120-70.1 through G.S. 120-70.6
Report to: General Assembly
Date: From time to time

See: Utilities--Electric Transmission Lines Siting

**President of the Senate's
Appointments**

Sen. Joseph E. 'Joe' Johnson
Co-Chairman
P.O. Box 31507
Raleigh, NC 27622
(919)787-5200

Sen. Daniel R. 'Dan' Simpson
P.O. Drawer 1329
Morganton, NC 28655
(704)437-9744

Sen. Paul S. Smith
P.O. Box 916
Salisbury, NC 28145
(704)633-9463

**Speaker's
Appointments**

Rep. George M. Holmes
Co-Chairman
Route 1, Box 114
Hamptonville, NC 27020
(919)468-2401

Rep. David G. Balmer
P.O. Box 12391
Charlotte, NC 28220-2391
(704)556-1990

Rep. John H. Kerr, III
P.O. Box 1616
Goldsboro, NC 27533-1616
(919)734-1841

Staff:

Steven Rose
Research Division
(919)733-2578

Clerk:

Blanche Critcher
Legislative Building, Room 2001
O: (919)733-5651
H: (919)942-6932

Subject: **VETERANS HOME**
Authority: 1990 Session Laws, Chapter 1078, Sec. 2.1(3), HB 296
(HB 2139-Hurley)
Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.

Note: This study was referred to the Veterans Home Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

Members: See Veterans Home Study Commission

Commission: VETERANS HOME STUDY COMMISSION
Authority: 1990 Session Laws, Chapter 1074, Sec. 20 (SB 1427)
(SB 1379-Raynor; HB 2139-Hurley)
Report to: General Assembly
Date: 1991 Session

Note: The Legislative Research Commission is also authorized to conduct this study. (1990 Session Laws, Chapter 1078, Sec. 2.1(3), HB 296) This study was referred to the Veterans Home Study Commission pursuant to action taken at the Legislative Research Commission's 9/04/90 meeting.

President Pro Tempore's Appointments

Sen. Joseph B. 'Joe' Raynor
 Cochairman
 345 Winslow Street
 Fayetteville, NC 28301
 (919)483-5948

Adjutant L. S. Craver
 AMVETS Dept. of North Carolina
 Route 13, Box 137
 Lexington, NC 27292

Mr. Preston F. Garris
 P.O. Box 10564
 Goldsboro, NC 27532

Mr. Garnett Shropshire
 3627 Huntleigh Drive
 Raleigh, NC 27604

Mr. Wallace E. Tyson
 Executive Secretary
 Department of N.C.
 Disabled American Veterans
 P.O. Drawer 28146
 Raleigh, NC 27611
 (919)833-5567

Clerk:

Cindy Coley
 Legislative Building, Room 1403
 Legislative Office Building, Room 503
 O: (919)733-5788 (Room 1403)
 O: (919)733-5849 (Room 503)
 H: (919)782-7437

Speaker's Appointments

Rep. John W. 'Bill' Hurley
 Cochairman
 P.O. Box 714
 Fayetteville, NC 28302
 (919)483-6210

Mr. Samuel E. 'Sam' Cannon, Sr.
 P.O. Box 395
 Pinetops, NC 27864

Mr. Arnold Gallimore
 P.O. Box 482
 Denton, NC 27239

Mr. Raddy G. Hughes
 Route 25, Box 340-D
 Fayetteville, NC 28304

Mr. J. Frank Ray
 501 N. Churton Street
 Hillsborough, NC 27278

Staff:

Sandra Timmons*
 Research Division
 (919)733-2578

Ken Levenbook
 Bill Drafting Division
 (919)733-6660

Doug Carter
 Tom L. Covington, Director
 Fiscal Research Division
 (919)733-4910

Subject: WATER RESOURCES--GROUNDWATER PROTECTION
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(15), SB 231
(SJR 367-Winner; HJR 554-DeVane)
Report by: Legislative Research Commission
(Groundwater Protection Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.
See: Water Resources--
Water and Wastewater Needs/Individual and Small Systems

LCR Member in Charge:

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

**President Pro Tempore's
Appointments**

Sen. Thomas F. 'Tom' Taft
Co-Chairman
P.O. Box 566
Greenville, NC 27835
(919)752-2000

Sen. Marc Basnight
P.O. Box 1025
Manteo, NC 27954
(919)473-3474

Sen. Franklin L. 'Frank' Block
520 Princess Street
Wilmington, NC 28401
(919)763-3463

Sen. Richard E. Chaik, Jr.
427 Wright Street
High Point, NC 27262
(919)379-8771

Mr. Joe Harwood
Duke Power Company
Design Engineering ECO9H
P.O. Box 33189
Charlotte, NC 28242
(704)373-8494

**Speaker's
Appointments**

Rep. Howard J. Hunter, Jr.
Co-Chairman
P.O. Box 506
Murfreesboro, NC 27855
(919)398-5630

Rep. John W. Brown
Route 2, Box 87
Elkin, NC 28621
(919)835-2373

Rep. Howard B. Chapin
212 Smaw Road
Washington, NC 27889
(919)946-3480

Rep. Daniel H. 'Danny' DeVane
P.O. Drawer 500
Raeford, NC 28376-0500
(919)875-2528

Rep. Thomas C. Hardaway
P.O. Box 155
Enfield, NC 27823
(919)445-2371

LRC Groundwater Protection

--continued--

President Pro Tempore's Appointments --continued--

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Sen. Dennis J. Winner
81-B Central Avenue
Asheville, NC 28801
(704)258-0094

Staff:

Sherri Evans-Stanton*
Sara Kamprath
Research Division
(919)733-2578

Susan Iddings
Bill Drafting Division
(919)733-6660

Speaker's Appointments --continued--

Rep. Larry T. Justus
F.O. Box 2396
Hendersonville, NC 28793
(704)685-7433

Rep. Stephen W. 'Steve' Wood
P.O. Box 5172
High Point, NC 27262
(919)886-4641

Clerk:

Mary Tyson
Room 623
Legislative Office Building
O: (919)733-5953
H: (919)365-3601

Subject: WATER RESOURCES--
LOCAL STORMWATER MANAGEMENT/
STORMWATER UTILITIES

Authority: 1990 Session Laws, Chapter 1062, Sec. 2 (HB 2213-Hurley)
Report by: State Infrastructure and Local Government Financing
Study Commission
Report to: General Assembly
Date: On or before 1/15/91

Members: See State Infrastructure and Local Government Financing
Study Commission

Subject: WATER RESOURCES--
PESTICIDE GROUNDWATER POLLUTION

Authority: 1989 Session Laws, Chapter 752, Sec. 164, SB 44
(PCCS Joint Conference Report, 8/07/89, Page 4)
Report by: Department of Agriculture
Department of Environment, Health, and Natural Resources
Report to: Not specified
Date: Not specified

Pesticide Groundwater Pollution

--continued--

Contact(s): Mr. K. Ray Forrest
Assistant Commissioner
N.C. Department of Agriculture
P.O. Box 27647
Raleigh, NC 27611
(919)733-7125

Perry F. Nelson, Chief
Groundwater Section
Division of Environmental Management
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-3221

Subject: **WATER RESOURCES--PESTICIDES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231
Pesticides (HJR 1399-Holt)
Report by: Legislative Research Commission
(Surface Water Quality and Resources Issues Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Members: See Water Resources--Surface Water Quality/Resources Issues

Subject: **WATER RESOURCES--STATE WATER SUPPLY PLAN**
Authority: 1989 Session Laws, Chapter 603 (HB 157-Fussell)
1989 Session Laws, Chapter 727, Sec. 222 (HB 480-Hackney)
Sec. 1 (G.S. 143-355(m)) and Sec. 3
Report by: Department of Environment,
Health, and Natural Resources
Report to: Joint Legislative Commission on Governmental Operations;
Environmental Review Commission
Date: Semi-annually beginning 10/01/89

Contact(s): John Morris, Director
Division of Water Resources
N.C. Department of Environment,
Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4064

State Water Supply Plan

--continued--

Contact(s): Linda Sewall, Deputy Director
Division of Environmental Health
N.C. Department of Environment,
Health, and Natural Resources
1330 St. Mary's Street
Raleigh, NC 27605-3248
(919)733-2870

Subject: **WATER RESOURCES--**
SURFACE WATER POINT SOURCE WASTE DISCHARGES
TAX LEVY

Authority: 1990 Session Laws, Chapter 850, Sec. 3 (SB 1406-Walker)
Report by: Environmental Review Commission
Report to: General Assembly
Date: 1991 Session

Members: See Environmental Review Commission

Subject: **WATER RESOURCES--**
SURFACE WATER QUALITY/RESOURCES ISSUES

Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(16), SB 231
Albemarle-Pamlico Estuarine (HJR 33-Bowman)
Coastal Water Quality Study Continuation (HJR 37-Bowman)
1986 Session Laws, Chapter 1014, Sec. 152, HB 2055
Development Planning and Financing (HB 1945-Payne)
Haw River in Scenic River System (HB 1224-Hackney)
Interbasin Transfer
Pesticides (HJR 1399-Holt)
Thompson/Toxaway/Whitewater Rivers (HB 1955-Colton)
Report by: Yadkin River Uses and Protection (SB 1182-Kaplan)
Legislative Research Commission
(Surface Water Quality and Resources Issues Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:

Sen. Lura S. Tally
3100 Tallywood Drive
Fayetteville, NC 28303
(919)484-4868

LRC Surface Water Quality/Resources Issues

--continued--

President Pro Tempore's Appointments

Sen. Franklin L. 'Frank' Block
Co-Chairman
520 Princess Street
Wilmington, NC 28401
(919)763-3463

Sen. Betsy L. Cochrane
Box 517, Burmuda Run
Advance, NC 27006
(919)998-8893

Mr. Charles 'Charlie' Holt
Holt Oil Company, Inc.
2709 Clinton Road
Fayetteville, NC 28301
(919)483-5137

Sen. Joseph E. 'Joe' Johnson
P.O. Box 31507
Raleigh, NC 27622
(919)787-5200

Dr. David Moreau
City and Regional
Planning Department
UNC - Chapel Hill
Chapel Hill, NC 27514
(919)962-5204

Sen. Kenneth C. Royall, Jr.
Leg. Office Building, Room 300
300 N. Salisbury Street
Raleigh, NC 27603-5925
(919)733-5870

Sen. J. K. Sherron, Jr.
4208 Six Forks Road, Suite #302
Raleigh, NC 27609
(919)781-8721

Staff:

Emily Johnson
Bill Drafting Division
(919)733-6660

Speaker's Appointments

Rep. Harry E. Payne, Jr.
Co-Chairman
P.O. Box 1147
Wilmington, NC 28402
(919)762-5505

Rep. R. D. 'Don' Beard
2918 Skye Drive
Fayetteville, NC 28303
(919)484-9935

Rep. Arlie F. Culp
Route 2, Box 529
Ramseur, NC 27316
(919)824-2218

Rep. Julia C. Howard
203 Magnolia Avenue
Mocksville, NC 27028
(704)634-3538

Mr. Frank Kime
Piedmont Triad Water Authority
2216 W. Meadowview Road
Greensboro, NC 27407

Rep. E. A. 'Alex' Warner, Jr.
3610 Frierson Street
Hope Mills, NC 28348
(919)424-5350

Rep. Peggy Wilson
214 W. Hunter Street
Madison, NC 27025
(919)548-6075

Clerk:

Janet Puryear
Legislative Building, Room 2009
O: (919)733-5963
H: (919)552-8224

Subject: **WATER RESOURCES--WASTE STREAM ANALYSIS**
Authority: 1989 Session Laws, Chapter 754, Sec. 34, SB 1042
Requested by: Rep. Hackney, Rep. Redwine
1989 Session Laws, Chapter 799, Sec. 28, SB 1309
Requested by: Rep. Redwine
1990 Session Laws, Chapter 1066, Sec. 40, SB 1426
Requested by: Sen. R. L. Martin
Requested by: Rep. B. Ethridge, Rep. Redwine
Report by: Funds are appropriated to the Department of Economic and Community Development. The study shall be contracted out by the Secretary of the Department of Environment, Health, and Natural Resources no later than 11/15/90.
Report to: A final report shall be issued by the contractor to the Secretary of the Department of Environment, Health, and Natural Resources and the General Assembly.
Date: No later than 5/01/91
Contact(s): Carol A. Simon
Grants Manager, Energy Division
N.C. Department of Economic and Community Development
Dobbs Building
430 N. Salisbury Street
Raleigh, NC 27603-5900
(919)733-2230

William L. 'Bill' Meyer, Director
Division of Solid Waste Management
N.C. Department of Environment, Health, and Natural Resources
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-4996

Subject: **WATER RESOURCES--WASTEWATER TREATMENT PLANT OPERATORS CERTIFICATION COMMISSION**
Authority: 1990 Session Laws, Chapter 850, Sec. 2 (SB 1406)
(SB 1406-Walker; HB 2248-DeVane)
Report by: Environmental Review Commission
Report to: General Assembly
Date: 1991 Session
Members: See Environmental Review Commission

Subject: **WATER RESOURCES--
WATER AND WASTEWATER NEEDS/
INDIVIDUAL AND SMALL SYSTEMS**
Authority: 1990 Session Laws, Chapter 1078, Sec. 2.1(1), HB 296
Report by: (HB 2373-Hardaway)
Report to: Legislative Research Commission
Date: General Assembly
Note: The Commission may report its findings, together with any recommended legislation, to the 1991 General Assembly.
Members: See Water Resources--Groundwater Protection

Subject: **WATER RESOURCES DEVELOPMENT PROJECTS**
Authority: Corps of Engineers Feasibility Studies
 Wilmington Harbor Passing Lane
 Wilmington Harbor Turning Basin
 Wilmington Harbor Turns and Bends
 1989 Session Laws, Chapter 754, Sec. 48, SB 1042
Report by: Requested by: Sen. R. L. Martin
Report to: Requested by: Rep. B. Ethridge, Rep. Redwine
 (HB 2009-Payne)
 1990 Session Laws, Chapter 1074, Sec. 34, SB 1427
Date: Requested by: Rep. Diamont
 Department of Environment, Health, and Natural Resources
 Joint Legislative Commission on Governmental Operations;
 Director of the Fiscal Research Division;
 Office of State Budget and Management
 Quarterly reports beginning 10/01/90

Contact(s): John Morris, Director
 Division of Water Resources
 N.C. Department of Environment,
 Health, and Natural Resources
 Archdale Building
 512 N. Salisbury Street
 Raleigh, NC 27604-1148
 (919)733-4064

Subject: **WATER RESOURCES--
WATER SUPPLY WATERSHED CLASSIFICATION**
Authority: 1989 Session Laws, Chapter 426, Sec. 6 (HB 156-Fussell)
Report by: Environmental Management Commission
Report to: Environmental Review Commission
Date: Quarterly beginning 1/01/90

Water Supply Watershed Classification

--continued--

Environmental Management Commission

Governor's Appointments

Charles L. Baker, Chairman
128 S. Tryon Street, Suite #1400
Charlotte, NC 28202
(704)338-1800

Virgil L. McBride, Vice Chairman
148 Parker Lane
Henderson, NC 27536
(919)492-4383

Charles A. Brady, III
P.O. Drawer 1320
Lenoir, NC 28645
(704)758-0044

Duncan Malloy, III
Route 1, Box 54
Lumber Bridge, NC 28357
(919)858-3359

Carla E. DePuy
2601 Sedley Road
Charlotte, NC 28211
(704)336-2472

Dr. Miguel A. Medina, Jr.
3802 Colorado Avenue
Durham, NC 27707
(919)660-5195

William S. Faraboy, MD
423 Hillcrest Drive
High Point, NC 27262
(919)889-4353

Dr. Charles H. Peterson
Route 3, 232 Oakleaf Drive
Morehead City, NC 28557
(919)726-6841

Robert W. Griffith, Jr.
P.O. Box 650
Morehead City, NC 28557
(919)723-4191

Dr. Gladys 'Rusty' Van Pelt
203 Howell Place
Greensboro, NC 27408
(919)288-1783

Dr. Michael A. Ibrahim
509 Redbud Road
Chapel Hill, NC 27514
(919)966-2315

Dr. Chandler A. Willis, Jr.
Route 1, Box 330
Zirconia, NC 28790
(704)693-2132

Jerry D. Lewis
P.O. Box 130
Shallotte, NC 28459
(919)579-2439

President of the Senate's Appointments

Douglas S. Boykin
P.O. Box 458
Willard, NC 28478
(919)256-5700

Speaker's Appointments

Michael K. Barnes
P.O. Box 1547
Wilson, NC 27894
(919)237-3101

Dr. Arthur W. Cooper
719 Runnymede Road
Raleigh, NC 27607
(919)737-2891

Lawrence R. Zucchini
516 N. Boundary Street
Raleigh, NC 27604
(919)834-8620

Commission: WATER RESOURCES--WETLANDS PROTECTION,
LEGISLATIVE STUDY COMMISSION ON
Authority: 1989 Session Laws, Chapter 802, Part XVI, SB 231
(SB 1250-Barker)
Report to: General Assembly
Date: The Commission may file a report with the 1989 General Assembly, 1990 Regular Session. Otherwise, the Commission shall file a report with the General Assembly not later than 3/01/91.

**President Pro Tempore's
Appointments**

Sen. Thomas F. 'Tom' Taft
Co-Chairman
P.O. Box 566
Greenville, NC 27835
(919)752-2000

Sen. William H. 'Bill' Barker
P.O. Box 1339
New Bern, NC 28560
(919)638-1901

Mr. Kenneth M. Kirkman
Attorney at Law
P.O. Drawer 1347
Morehead City, NC 28557-1347
(919)726-8411

Mrs. Lena Ritter
Route 2, Box 259
Holly Ridge, NC 28445
(919)329-8821

Sen. Dennis J. Winner
81-B Central Avenue
Asheville, NC 28801
(704)258-0094

**Speaker's
Appointments**

Rep. W. Bruce Ethridge
Co-Chairman
715 Ann Street
Beaufort, NC 28516
(919)728-2600

Mr. Jud Ammons
140 Ammons Drive
Raleigh, NC 27615
(919)848-3750

Dr. Mike Corcoran
N.C. Wildlife Federation
P.O. Box 10626
Raleigh, NC 27605
(919)856-1581

Rep. George S. Robinson
P.O. Box 1315
Lenoir, NC 28645
(704)728-2902

Rep. John H. Weatherly
Route 3, Box 728
Kings Mountain, NC 28086
(704)487-0039

Governor's Appointments

Mr. Daniel V. 'Dan' Besse
P.O. Box 1145
New Bern, NC 28560
(919)637-9502

Mrs. Edythe M. McKinney
4313 Union Street
Raleigh, NC 27609
(919)733-4984

Mr. William A. Schimming
214 Churchill Drive
Greenville, NC 27858
(919)322-8239

Mr. Robert Slocum
212 Laurie Lane
Cary, NC 27513
(919)834-3943

Wetlands Protection, Legislative Study Commission on
--continued--

Governor's Appointments
--continued--

Mr. James R. 'Jim' Oliver
5301 Emerson Drive
Raleigh, NC 27609
(919)733-0953

Staff:

Barbara Riley*
Research Division
(919)733-2578

Emily Johnson
Bill Drafting Division
(919)733-6660

Clerk:

Elaine Myers
Room 519
Legislative Office Building
O: (919)733-5856
H: (919)847-1170

Subject: WILDLIFE--EAR HUNTING PROHIBITIONS
Authority: 1989 Session Laws, Chapter 327 (SB 514-Barker)
Report by: Wildlife Resources Commission
Report to: Not specified
Date: Not specified

Contact(s): Mr. Charles R. Fullwood
Executive Director
Wildlife Resources Commission
Archdale Building
512 N. Salisbury Street
Raleigh, NC 27604-1148
(919)733-3391

Subject: WILDLIFE--
FALLOW DEER COMMERCIAL BREEDING AND SALE
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(18), SB 231
(HJR 1924-James)
Report by: Legislative Research Commission
(Agriculture; Agribusiness Plant Variances; and Fallow Deer
Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

Note: The study of Fallow Deer will not be undertaken pursuant to
action taken at the Legislative Research Commission's 9/26/89
meeting.

Members: See Agriculture

Subject: **WILDLIFE--SPORTS FISHING LICENSES**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(11)/(21), SB 231
(SB 1284-Barker)

Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Note: This study will not be undertaken pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.

Subject: **WILLIE M. (DEPTS. OF HUMAN RESOURCES; PUBLIC EDUCATION)**
Authority: 1989 Session Laws, Chapter 500, Sec. 82(e)
1990 Session Laws, Chapter 1066, Sec. 64, SB 1426
Requested by: Sen. Walker, Rep. Gardner
Department of Human Resources;
Department of Public Education
Governor; General Assembly
Date: By 5/01/91

Contact(s): Jan Harris
Division of Mental Health, Developmental Disabilities, and Substance Abuse Services
N.C. Department of Human Resources
325 N. Salisbury Street
Raleigh, NC 27603-5906
(919)733-6523

Dr. Sammie Campbell Parrish
Assistant State Superintendent for Program Services
N.C. Department of Public Instruction
Education Building, 116 W. Edenton Street
Raleigh, NC 27603-1712
(919)733-4787

Subject: **WILLIE M. (LEGISLATIVE RESEARCH COMMISSION)**
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(7), SB 231
(SJR 887-Block)

Report by: Legislative Research Commission
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the 1989 General Assembly or the 1991 General Assembly, or both.

Note: This study was referred to the Mental Health Study Commission pursuant to action taken at the Legislative Research Commission's 9/26/89 meeting.

Members: See Mental Health Study Commission

Subject: WILLIE M. (MENTAL HEALTH STUDY COMMISSION;
STATE AUDITOR)
Authority: 1990 General Assembly, SR 1627-Sen. Block
Report by: Mental Health Study Commission; State Auditor
Report to: Senate
Date: Not specified

Contact(s): G. Curtis Clark, Audit Manager
N.C. Department of the State Auditor
Legislative Office Building
300 N. Salisbury Street
Raleigh, NC 27603-5903
(919)733-3217

Members: See Mental Health Study Commission

Subject: WORKER TRAINING TRUST FUND
Authority: 1989 Session Laws, Chapter 802, Sec. 2.1(3), SB 231
(SB 271-Parnell)
Report by: Legislative Research Commission
(Worker Training Trust Fund Study Committee)
Report to: General Assembly
Date: The Commission may report to the 1990 Session of the
1989 General Assembly or the 1991 General Assembly, or both.

LRC Member in Charge:
Sen. Donald R. 'Don' Kincaid
P.O. Box 988
Lenoir, NC 28645
(704)758-5181

President Pro Tempore's Appointments	Speaker's Appointments
Sen. Joseph B. 'Joe' Raynor Co-Chairman 345 Winslow Street Fayetteville, NC 28301 (919)483-5948	Rep. W. Eugene 'Gene' Wilson Co-Chairman 704 Queen Street Boone, NC 28607 (704)264-8657
Sen. Howard F. Bryan P.O. Box 1654 Statesville, NC 28677 (704)873-0501	Rep. Howard B. Chapin 212 Smaw Road Washington, NC 27889 (919)946-3480
Mr. Glenn Jernigan P.O. Box 1863 Fayetteville, NC 28302 (919)323-0415	Rep. Billy J. Ceech P.O. Box 148 Wilson's Mills, NC 27593 (919)934-6586

LRC Worker Training Trust Fund

--continued--

President Pro Tempore's Appointments --continued--

Sen. David R. Parnell
P.O. Box 100
Parkton, NC 28371
(919)858-3521

Mr. Christopher 'Chris' Scott
N.C. AFL-CIO
P.O. Box 10805
Raleigh, NC 27605
(919)833-6678

Sen. R. C. Soles, Jr.
P.O. Box 6
Tabor City, NC 28463
(919)653-2015

Sen. Russell G. Walker
1004 Westmont Drive
Asheboro, NC 27203
(919)625-2574

Speaker's Appointments --continued--

Rep. Ruth M. Easterling
811 Bromley Road, Apt. #1
Charlotte, NC 28207
(704)377-6555

Rep. Vernon G. James
Route 4, Box 251
Elizabeth City, NC 27909
(919)330-5561

Rep. Albert S. 'Al' Lineberry, Sr.
P.O. Box 630
Greensboro, NC 27402
(919)272-5157/(919)288-1278

Ms. Deborah B. Warren
Legal Services of N.C., Inc.
112 S. Blount Street
P.O. Box 27343
Raleigh, NC 27611
(919)832-2046

Staff:
Bill Gilkeson
Research Division
(919)733-2578

Clerk:
Nancy Pulley
Legislative Building, Room 2005
O: (919)733-5623
H: (919)851-3241

Subject: YOUTH SUICIDE
Authority: 1989 Session Laws, Chapter 802, Part X, SB 231
(SB 57-W. Hunt)
Report by: Commission on the Family
Report to: General Assembly: Governor
Date: Youth suicide is among the issues the Commission may consider studying. The Commission shall report its findings no later than 2/01 of each odd-numbered year.

Members: See Family, Commission on the

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